I

Journey out to Siam

Siam a Philippines
1915

Left Mep. at 5 P.M. April 10. Emma coming in with me. Spent Sunday in Pittsburg. Left P. at 8.35 on P.R.R. for Phila., took 10.25 train to Atlantic City. Saw Great Dad, Ed, Eliz, Caroline, & left at 3.45. Reached Chicago on time at 8.55 Apr. 13. Shortness and Bee coaching. Called on Mr. McCormick and left cards. C.M. & W.P. at 10.45 at Elks, Rev. Dan Lockwood Dodge just starting evangelizing. Reached San Jo on time Friday Apr. 16 at 9.30. Spoke at luncheon for Prob. in the Bellevue Stratford at 1. Great crowd and the Esq. Smith Rev. Geo. Vosten. Spoke at Calvary Church in the morning. On last occ. Geo. Christian took us over the city sights. Left at 1.

Mr. & Mrs. Hornibrook & Albany Bryan, the most Rev. remarks by Liam on board.

Apr. 18. Spoke at the morning church service.

Apr. 23. Honolulu. Geo. Carter Kinsman itinerary & us. luncheon at Univ. Club. about 100 men. Depth Theses as the best letter. Chinese & Hawaiian the best crowd. About 12000 Polynesians - Conv. respect - impression Carter

the better nourishment. The Japs imitate American. No race prejudice w. them. Went to mixed grammar school. 9 intermarriages in one grade - only white child was a German-Portuguese. Geo Carter said that in his boyhood all white children went to public schools - not so much now. And slightly, go to an oth. schools as far as they go at all.

Sugar cane down. 65% of Hawaiian income gone last year. Now war has put up the price of sugar and all is booming.

Ozawa is arguing his own case before Judge Dole, asking for citizenship. Many good Japs. want it. Native born Jap. children are American citizens.

This is the great racial melting pot = a laboratory of the race problem.

Hawaiian	26041	Spanish	1990
Asiatic "	3734	Portuguese	4890
Caucasian "	8772	Black & mulatto	695
Chinese	21674	Other Caucasian	14867
Japanese	79674	all others	7269
Portuguese	22303		191909

China Recorder. March '15 Art by Prof. Rice on "Govt. Mission Education in China." says latest Bd. of Ed. statistics report 35580 schools of all grades & 892515 pupils in all Govt & private schools exc. of missionary institutions. For 1913 the Chinese Govt spent $5207215 for education.

Dawn art. quotes Yuan Shih Kai as saying to a society in 1912 "I am not a Christ: I am a Confucianist. But under the ethics of Christ shall dominate the scholarship of China, there is no hope for the Republic."

About 140000 pupils in Mission schools in China

Problem of place & aim & kinds of missionary education in Japan. by China Recorder March '15

Problem of Govt. recognition of missionary education in China. by China Recorder March '15

Report of Lord Mod. Missy. Conf. meeting.

The language schools.

Mr. Luchsing Y. J. Law of Feb 1911, objects of Exp. and railway to Swatow - the Kailan Mining Administration. On Korea Don't be biased my sermon on character. Christ's teaching the source in this - my Christ cannot go further by giving what Sup. didn't

May 4. Landed at Yokohama about 4. Met by Ikuhei Ballagh, (2) Rickshaws. Drawing, Yoshiaki, Martin &c. Met by Mr Ernest Clark. Mrs. Daikoro with go. Mother of Consul Genl. Tea - 30 yrs in Japan. Ballagh Jr. 30 years. Met by Dr. Hepburn first Japanese which has been named in. Photo at Nagasaki. Is about 45 or 50 years.

Drawing the night School which is made up of new stage & he says opens a good opportunity as a day & night School. Very business Japs. 1/2 have religion 1/2 have none only into.

As say this the Japan Country is not changing, its too much Japan yet are coming in.

Cherry blossoms just leaving. Azaleas in bloom

Here the night school scarcely crowd in an an. The city just what it was 18 yrs ago. Have enjoyed now with the exception of it all.

The rickshaws, have been hearing cries queers, rubber tires. This a great change. Have bicycles. These last to be made in Japan, but many of the parts are imported.

Nov 5. Reached Osaka at 8.27 am.

This is the Bazar Building in Japan. Great fish flying, many Chrysanthemums.

Hands of Tower Japan of trails started in Japan but he cannot doubt the number. The Great Japan engineer in Japan is a church of Bo Christian Architecture. Japan. He is a great chief over foot in the Chilian Cathedral as seen that the Great Monthly gates appear to be the top. The wrapping coming to half entry. It is rice a fish chief which promotes longevity.

Arrive at 4.20 and arrive at 5 to Ohama and on the Country.

Octobertide	9	Higher Commercial School	600+
	11	Girls Normal School	160
	2	Higher Technical School	600
	4	Ohtsu Cotton	150
	8	Main Factory	1200

Disposition of Japanese the contemporaries.

Great wide streets opened on fire treaties. Great Country in street cars

English dispatches. Eg. Kaiser on air stations. On track of Richards. Pullman Conductors.

In the evening 1200 men at Ghika's Alternative Regiment, the Takaji, kept up the large advertising appearance. Good choir of Chinese Christians sang familiar gospel tunes. Mr. Morimura spoke first. Militarism. and war. Spoke of the nation and of moral strength in manhood. Did not mention Christ - Spoke of the crisis of God. In Eng. had noticed that church didn't fade & bottom would not come of urban bodies. Great papers had shown no light. Now shows the way to no approach. In Tokyo said that if it were necessary for Christ. to have his head cut off, he was ready. Japan weak. must stop drink & smoking. Strong on moral ends. Then I spoke. They applauded. Thought that Christ stood for unity, that Christ. could unite the warring sects as men brothers. Then Tamagimura spoke on the relation of the American - Japanese problem to the future of the Christ. in Japan. Crowded house in the dark. Light. People stormy. Before I spoke Chu. read the letter paper announced by twitching here in which it was stated that an exhibition had been arranged on Christ. Dr. Noach. Military R.A. must had themselves in readiness

Dr. Erin says that are the R.A. of the Jap. in Dr. Manchuria in marriages of the English

Fulton wrote 5 yr. term for single women - but such refined females! Miss D. says Conchies with. have 5 yr. term and that they have forms breakdown than we have. Talk Eurasian about this.

Went to see Sawyamu Church. Golden bldg. but the same he met.

Miyagawa's on the largest church - Soo + Kuchen. He was invited to the Emperor's banquet. Where he was he saw his son, at the military maneuvers? Had Herbert Jewell in his hand when he was at every mtg.

Tomajima said in his speech that rebel was the best man he met in his quest of spirit to the Japanese problem! Stop long for a word to meet or quote the Christians. What light it throws on his judgment that he cannot know how much a man really amounts to

May 6. Kobe

10. Kwansei Gakuin

12.30. Higher Commercial School.

2.30. O.P. Meth. School

4 Chin. Christian Mtg

7.30. Pop. Mtg. Yamaca.

Called on Franklin & Peter Hagger both. 4 or 5.

The Kwansei has now over 800 students, about 1/4 are Christian. The old problem of overcrowding the Christian influence. Point 60? Third students. New campus. Bishop Honda light & the Mighty Christ both honored here the money question collateral. Received.

At Mo. Pas. about 200 or 300 students. Good perhaps but not so good in appearance as Yamaguchi group.

Other 60 at Fukuchiyama. Hardly present 4 years after 5 years. Heard only good reports of their work.

Gathered from the Teachers in the Japan do not know any great evang. messages and know it. Not a city in Japan other than just and practically acknowledged them.

May 7.

Church at 5^15 Looked at lovely scenery.

Arrived Shimonoseki at 9^30 am.

Bad check by bank before Japan. Need 150 yen to make funds returning soon.

130 girls in Baiko. "Plum & Light" School 53 Boarders from all over. Mostly from Kiushiu. Go from 500 Yen. Tuition 3500. Go round watch them. Other places - poverty.

Lunch with Mr Hodgins who is in Kumamoto. Works proper to find native men in Nagasaki. Together with the men & the Mission Work of a great school in Kumamoto. They now have division of the field. Very Mexico. Agree age that G. is in the best equipped men in Japan. The Girls have gone into Hakata where there are four churches. Go over first in Nagasaki. Our Ch. overpopulated now 5 times. Nagao is trying to locate them also in no. Also in the 2 of the Japan Lines in Kyushu. Therefore of Nagasaki church.

Question as to transfer of letters. Mission said to be adverse to doing so. But Omi. of Baiko says that are accepted to take letters. Country people move &

city a great deal. The people seem much. Opp. very much a modern future. Not powerful in act but is of feeling. In the prisoners more the people - but mostly men. There the people are not more respectfully to the City.

The Jesuit English teacher here had Rea (Borgh name) that he could not come to the English serv. on Sunday as he had fallen into ways of other students and the American Women. Found this.

50 dates of present Chinese pop. would 300 per. Next new letting. barely Eng. 120 a Sunday. Hand ordinary could be bought for 300 yen. + 700 cost to rented for letting. The people could quite easily get Cooks agy. Agrs Dunlop. In last weather Pan of the School quite cool. Now it is cool therefore

Agrs Ogs not seen 2 of the people are married. Just have together as married but without going thro' the process of registration required for legal marriages. This legal a political disappointed of Commoners living together. Best hold at Common Law marriages such as.

The Buddhists gives a practical denial of reality - feeling God

Shimonoseki a notoriously bad city. In the centre of the country - Chu-Koku the road for the others from Shim. to Osaka.

Next a large hall. Evening the young. notes no room

large enough theatres not available there. The Irish church & the Bapt. the largest. Next chiefly, catholic church bldg. Saw some model plans for church bldgs for a new station in Japan & also two others for hosp. & prison chaplains.

The Chinese children at every one, knows that the educational quality of Japan. schools is very inferior & inefficient. Pupils are taught the characters but forget as fast as 1/2 of the recruits for soldiers were illiterate. Get Potter's pamphlet on public schools. It is not the characters that the newspaper readers read the Korean 48 letters — a phonetic rendering.

The Corea. Princess in Korea told me that 5 yrs. ago he was in the Tai-an-ni towns of Yi-ching. The old pilot at age 80 yrs. was looking forward to retiring with pension. It was dark and they mistook a light on a coal boat which was anchored. He thought it was moving & had started in that in their course. The coal boat lands & as the crew ashore were beat by the men on watch across deck. The old pilot lost his job & his pension. Capt. Bar of the ship lost his pilot also & that meant on the Atlantic bringing the ship out. Antoquetin

On the Old Korea there was a few leather cover reached "Chita Seine Journal". Opened and found inside "The Spirit of Missions." Amazed daughter been husband. "The Chita Seine people are not as good about keeping their brother as heard as the Episcopalians."

May 8.

Reached Nagasaki at 6.35 am. Two foreign men & two Japanese women in one chair. The doctor has a bit Japanese woman in one chair. Result of the hubbering & she then slept for a while on her face & knees.

Spent all day with Dr. Banks over the hospitals & schools. Two copies of a chart of Mat. Accounts & Sacramento & the Boys' School.

Bishop at City Girls' Home, Dogarimachi

Invited by the Great Japan Union of the North. Woman. About 25 there. Miss Rennie the only one who was there 18 yrs. ago. Her recent letter > that. Dwelt upon the priceless of health.

On the train to Isahaya Shimabashi Shimonoseki there was an observation car. It had Dr. Mylne's brother

The English books were

Ashmun — Modern Great Britain

Hagen — The Cross in Japan

Mabie — Japan Today & Tomorrow

Ozaki — The Japanese Fairy Book

This train was the great train of Japan. It ran from Tokyo to Shimo. 705 miles in 25½ hours. The conductor or Chief de train — planned badge on arm — could speak a little English. & so the porter. Very fast but very wiggling car — Pullmans, provided have regs. hospitable refreshment room. Jam sandwiches for 50 sen or 40 cents. On the train to Osaka just as good. Cost out the other but costs a big price. for 50 sen.

Chicken egg sandwiches — Green 30, Yellow 55. Skilled carpenters ie. 80 or 90 sen but on Korea. It was stated that the coolies got $1.60 a day. Cost 60!

Passed the coaling at Nagasaki. 40 baskets came up a minute from each barge. Say each = 35 lbs i.e. a ton in 2 minutes from each barge. or 3 tons an hour. 10 barges = 2400 tons in 8 hours. The fastest

coaling by hand in the ground. The Korea carries about 2500 tons of coal at Dar-es-S., Standerton, Zululand, Kingsley, Stylley. About 2000 tons at Nyasaki.

Yamagachi there 1080000. 22000 sq. mi. Cos have 2 men & 3 women. Liam 109 miles for 8 C. height. Boyd. have a man — King — in Manchuria. Cows often are do. Most opened earth in Shows gets in. There are [illegible] chiefs of the Ch-Chet at Shen. & Chapu & Ivory, & Shanking not e.g. at Yamagachi, Nikajiri, Gavari, Johanguan, Hogi. Chinese coast gen 2109 ft high chiefs ↑ Hdg. Gavari cries at one known e.g. there Angus that j' are trained chiefs at Mogic Gokan e.g. engineer or keep in engineer coals ↑

There are 5 girls Greek Eng. teachers in the Kan 2 are good Aden & 2 not even ch. Manchester. Or in Shen. hire wrote a Jap. girl. Note — Watch these men. Do heart 9 fast on the screws, or of the [illegible].

May 10. Monday

Lighted Dragoon at Ships, at 4.30 - 2 hrs in eight. Green mist-bound hills. Very brown. Stars just right in branches.

Letter in Japan from K. Hikaru, of Kyoto "Allow me to write you a few lines to welcome your visit to Japan to have presented in our land with your ship again."

Signs in Nagasaki

"Horse Keepers."

"Bar Ben"

"Ice Cream of bread, beer & biscuits!"

"Dancing hall, Wakashiro [sic]

Lumsoda, Picture Cards, Geisha

& Garden."

On in Tokyo - "Drawing & Painting for Sale."

Dennison of the Morning Chronicle - Lady Fish & Bos. Says that the form in which the peace treaties force Chinese for independence. "Then the T. are set free by Germany." He sd. we proved & the allies can do

other than [illegible] are [illegible] :: [illegible]." Might I change the ground & say "when the Xt behaviour of Xts for the interest of the X." This would strongly change the atmosphere.

Certainly they can come to [illegible] or [illegible] that having preached. "Brethren you do not understand a religion which does not strongly mean. I appeal to the years. Your heroes have lived in the Atlantic Ocean. In other lands which seemed to go down to the other side. And you heroes have never lived day & night in the Pacific Ocean. It is a great deal higher than the At. Now suppose a big tract which lies in deep hope are very calm. The tract built Pacific Ocean & put a deep of contrition & hope are the very tracts & put that deep in the At. Ocean. and so on until he has built they deep of the Pacific Ocean. & put it in the At. Ocean, why brethren, brethren it would not be impossible this get in strength. Don't call strong _mean_."

Mr Jan the Philip teacher in Kumbakonam says that his many chapters are made in the upper school: [illegible] Western. Indian teachers very incompetent

8th grade graduates are teaching the primary grades
Too few normal school graduates
Poor impression.
School picnics
Children courteous. Loaded with little baskets. Mothers looked tired
Health
Good attitude and religious morale there
Portuguese who outnumber Americans. Absent the most.
The bad people. Have intermarried, lazy
Reverence in church. Aptes hemisticos.
Great mass - fading supernatural magic.
Growth of union churches.
Catholicism as the Church - Japan civilization

May 12.

Hot day, running & tugging all day. Arrived Manila about 3.30 after a two hours ride past Corregidor into the beautiful bay. Mr Gleason met us.

Went over the city. Spoke to 200 – a crowded church. Gleason Rotary. Night was spent in answer questions with form of sermon with discussion. Mostly Spanish from 1000 Pesos. Protest. Spanish have become a lot. Rec Bs. Aver church. Have the two sets of Spanish from secrets – Gives them it to write an agreement to divide any assets up in future church should divide. Let them alone as at present.

Left at 10.30 Pm for Baguio – 174 miles away. Night dark. Then through long villages asleep. Lights burning dimly. Roads fair. Hot. Thermo – 1st East from dew. Land dry the on plains near Lingayen Rosa which it seems have been irrigated for years crops cut.

Days 2nd passengers & children on our log back from Country where Dan drown in Manila. Sick gets off. On forward a man cut a little finger coppers

Manila . Baguio

over his shoulder. He got man [illegible]. Pocket of a white beard, and pure white hair had fly, over in white. But the Great has cut down [illegible] "Lower" than they claimed.

May 13.

At 3 we broke down - fan gone. Radiator punctured, but passed a big car stuck for [illegible]. Dogfish but 4 or 5 chickens big rate over [illegible] road, some it is abandoned on better road in the [illegible] other side. Made breakfast of beer.

Met Brent on way, Dodd which [illegible] Dr. to open with [illegible] of studying problem of independence. Also [illegible] communication [illegible] Dr. [illegible] good [illegible] in [illegible] at [illegible] opened [illegible] at Zambroanga.

Arrived Baguio about 10 am. Elevation about 5000 ft. Employs mos. Rainfall [illegible] from about 143 in. - [illegible] Rainfall [illegible] in 24 hrs. Temp. in [illegible] at 2000 about 70. This time air. In [illegible] through a [illegible] forest. [illegible] a 7 [illegible] [illegible]

Rodgers has his own house, an acre. We agree that it is ideal. Get more Bibles so it get up first day.

Brought 2 yr hatted they get in Kanda. The Agents are against the hatted. Get no more than bad enough by at home.

Goth at 4 3c of Oyelowo boys, about 15 other teachers. Agree that the Gospel is not to exist about shutting out religion, work of teachers. In a time rather it had a Religious, then all. This stands but increasing expensive. 57% Of high school graduates entered Ibadan. In our province 53000 in primary school up to 4 grade. Only 1 of 5, 6, + 7th grade. One high school. Most of the primary school teachers have only 7th grade education.

The R.C. keep up some of their schools, in many places have built their own stone church boys. Other European-Belgian priests. Other hostels in Ibadan School & Lagos. Great need of them.

We agree that lower j teachers do not teach religion. Their lives count just as witnessing

Office - thinks that slackness of Asia. Chinese are part of general American a great hindrance

Japanese have traversed the nation. Keep just to right - Faith blew day & nights hot stones. The same religion also keeps people as in Jonathan's & part of Germany. They [illegible] for their own population. The Bostonians only [illegible] where they are [illegible] the [illegible] the [illegible]

The teachers agree that the Polyglot teachers go down but they are standard [illegible]. Normal School teachers cant [illegible] [illegible] schools. Our [illegible] of San Francisco [illegible] as this [illegible] [illegible] are not [illegible] [illegible] [illegible] go.

The grade cannot go down as before

Japanese are very respectable. I asked London, Yokohama [illegible] by. [illegible] all the [illegible]. [illegible] [illegible]. I asked how many children [illegible] 20 [illegible] - [illegible]. That are [illegible]. [illegible] hunting [illegible] but much [illegible].

Zig zag Japanese [illegible] the [illegible]

American [illegible] to go in 5 days the 120 miles [illegible].

- Ogallala [illegible]

Present age. Harrison. Other family are in church every Sunday. Vicar Gov. also does this. Therefore he has due specific credit on the school.

Bequests. a general teaching court for 2 from a 1/2 from Present Govn. has not moved of Bequests in last seven. Father left it as esp. a gas chandelier & board school here

Best moral teaching in public schools? One teacher said very good morals & manners. The little morning hymns & truth fulness

The current are right rich & its representation - Remarks of Bequests. Discussion.

Country people & farmers of Hoxton. Poorer houses they remain - not brought on profits.

At the Epiph. Boys School at Bequests in the Inventory of pictures of a boys School. It was on of their friends. On the play day came the words "If ye love me keep my commandments" - Jno

H.M.G.

And now was of name written Esther mother Stanley V. Clarence "Easter School" for Dependents - Epiph in Boys - school for Dependents. On 19 yrs and just teaching. The first Dependent gave it to the pattern of teachers

May 14.

Spoke at 9 to good crowd. Dan an fingers. Tacen. left at 1.30 amid hounds 12 midnight. Met Blanche & my dear Kuhn children.

Q. British other. of Jaua - Cana of Pelej. Here 50 (?) people serve of the British. Here only 7 or 8 (?). But of P.I. can maintain just as many.

Town population of Cuffports 1% of the people vote. a. the ability to read & speak Eng. & Spanish b. Many had opp. of providing for town. d. Advanced education of 500 Pesos. Can a people of 17% vote? In cases disqualifying.

But of this he has not touched with Rom. Cath. or Protestantism.

But of Pelej. do not keep up standards. In Dumaki Senior School on the next street) girl was asked to take (Chinese) to go & get some liquor & asked another girl for her dirty handkerchief as she had only a clean one.

From Dumaguete to Bayawan cost 6 pesos ~~back~~ back (return trip) 4 days trans.

Watched American "Charley's Aunt." Dan & Karen Kuhn children. His mother's sister. Concerning Photo and Gift his sister & the mother of "Charley's Aunt". Never knew what Aunt was. The Chinese boys wrote theses on Comp. 1. A centenary. Met British men. "Yes it is hot. I think that if I pay a visit up in here, the first thing I should do would be to reach for my blanket."

Banquet Cavalas on my house - broke long or

May 15. In Manila.

Conf. with station. Manila

Problem

Church union. Division of field.

Girls School at Dumaguete.

Native church. Independence.

Relig. at Bogonio. Shall we buy elsewhere.

Mission business management general? Centres entirely gone

Health & sanit. allowances etc.

Property needs in order.

Sum of service.

Great hurricane about 5 am. Rain broke then on 15th

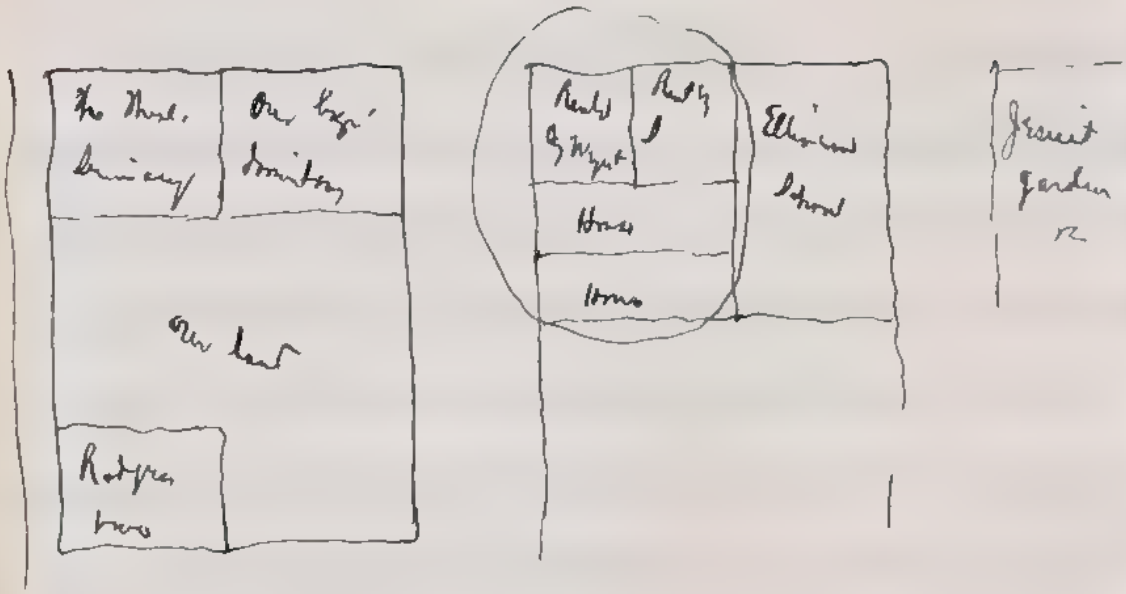
Rents to pay esq. over in 2 years of an income at of Kandia to Mr. A & Dr. Sprigge etc. others. They are in debt as Dr. Sprigge has allowed them to pay back to Bagnio. On the basis go that of the income going to B. expts. gross cost would be about 1500 lines annually, leaving about 700 for the. & cons. of Kandia. 1200 of exp. cons. paid at the city of Bagnio.

The entire district presents a peculiar thing here. Other missions have 5 or 6 cases where which have 6. but they do not have intermediate places. But cases outside there & other people. – The big fields troubles them.

Prospects concerning mission bldgs. at Bagnio.

Bldgs. at Bagnio. Rs. 4000 would put up 2 or 3 cottages suitable for family. Questions of road & water rights. Such a scheme would cost 1000 lines. 500 invested but Dr. Kirk is doubtful not go on there but let this money rest & go elsewhere. near the cities with electric light & water. Gunn has secured 3500 lines & want to use it for bldg. at Bagnio.

Gunn says no overtaxing but poor. Only apparent thing the overtaxing in Chas V. & Dharmapuri notes – anticipated from the appr. for 15–16. Really no overtaxing at all. As the Gunn money is free for Bagnio.



Price asked by three parties. Might rent for £45 per month. Other lands cost here & less Rodgers - can rented 8 houses at £150 per month = £1800 a year. Cost by the O for 8 £15000 pounds. The present price might perhaps have been bought for 5 or 6000. Right to get rent prop. in best now

Green has sold per Cantor of his property. There Rains quotation by Saint August. & all the musicians for Lodge, Masonic, Centaur &c.

I saw Mrs Campbell yesterday. Has been since that day to Mrs. She says that the Korra musicians ought to be obliged to take monthly engagement at Ocean Beach. Knights people think they don't need it but all do what go to sea coast

Mrs. Bovard or Mrs. Cort & Mrs. Hornbrook. Mrs. C. boards
after first home in Korea, their living on the best food gets hard.
Their having five servants & so. Mrs. H. had not been able
to have any & could not entertain. The Mandis Sta so-
fastened their dog at a branch where Mrs. B. was & an army
officer who had 2 or 3 wives. This rightly was. "Of you let
us have of pay for our servants."

Opening of the railway. In branching ways gets any of those
allowed in dry climate.

Mrs. Bathelemy age not to find any man over age
forty. Mrs. Hanna good but too old to adapt & carry
loads. Should mean home when the return. Mrs. Hodge a
fine Bible teacher but too old to alter habits, lots age Pots
of which early under instruction the young throughout on
both her sides malaria.

Such age & hence to get at of Mandis, hide the entire
Star to dry outdoors and spring around on our another
before we can go thus the backwaters.

Work out & discuss with Board & England & North the plan of
Gen as Common architect, report &c.

The side show – the dog fighter going up with 6 or 10 thousand dogs and to begin in earnest. The dogs that dance). The Egyptian fire dance ? & then bad them. The Russian. hair & the. Egyptian [illegible] 1, the American dogs trick fleas. The earth on the roof at night with all lights & [illegible] & bamboo etc. The green bridge – bamboo [illegible]. The tower & [illegible]. The men on the roof at night. No [illegible] the R C [illegible] show [illegible] at Rippon. The African [illegible] & Egyptian fire [illegible] of [illegible] will provide hope & [illegible] & [illegible] The little Rat. [illegible] in [illegible] from by [illegible] light. [illegible] standing in a square [illegible] the [illegible] stripping & [illegible] The funeral [illegible] a [illegible]

Starting [illegible] – in very [illegible] speed & [illegible]. in good [illegible]. in not running fast speed then ! the middle [illegible] funeral. [illegible] [illegible] [illegible]

May 17 Hongkong Monday

Arrived about 2 PM. Met by Strong. Dentes Verbos, Cooke.

Day this morning Hong. only 1/2 pro. Chinese dont know confidence in the Chinese Government dates at least of it.

Ghat 50 in Canton Thread. Ground 18 from the Big pagoda. Inches track 7 & 8 bases a growth. 6/16. 3 the Eight 7 Eyes of the Celestial Earth

Go Dentes ogs At Thread Lane Cross Lights Check pin Tower Hunt. The lane a chinese of the tiger bone crite glacat. Dine 2 ets. Can be rel again. Many personally acknowledged by directors

Left at 9 on Kowloon Ferry boat for Canton. $3 HK.

Gave a Sunning changer a $20 bill. He gave me $ Hk HK. money. Then I gave him back a $10 HK bill he gave me $10.75 in silver.

May 18. Canton.

Arrived Canton 6.30 The Dance rel ocean of crowded life. 7, a 3, boats surrounded us at once clamoring for custom. One more for the boat a the finest of our steamers. The Cight

had come from, with slips brought down into the boat. We paddled at evening.

We met the mist the dense brake, - as beside - the adder, the heat, the yellow water, the teeming life.

Met the women on Sabbath - School, Dream Rose, Blind Girls.

In Rose a number of women. One rose from 50th "a happy girl" - i.e. a prostitute - How happy! Laughing - yearning eyes. Many sightseeters. One class much run as the time under the darkness he was having sexual intercourse. The heat of dark & fat!

In afternoon Gregg attended Mat School. Dream Light Kuk from Dr. Todd. - Keeping Yiu Mat School Hospital.

Dr. 900 in the 2nd Ch. 30 decided - 20 men stayed & quite. One man from Peking did not understand Christ but did Explain & came forward as we decided.

Saw Ross for a good talk. Ross could hold & actual Christian I believe in the 2nd Spring as man. He had one request & now life to him. Or has light on the N. T.

Dream Rose 525 in it. Need Ch. B. property obtaining. Parson & Crosby Chinese have gone down Huichiang.

Todd says have 100 students - about 1/3 Christian. Has required retain. Some pressure - but is of Christian. Gospel in the Temples

[illegible] [illegible] in the grade

The bldg. overlooking the Drum Light. Have 1000. Cost [illegible] been built for 5000 in Dr. Hoffman's time. In Drum Light over 300 girls [illegible] - our grades from primary up. Grammar School & High School [illegible] in 9th year in California.

May 19.

Met with 2nd Pres. Ch. & elders. Met here Thursday. Ch. Staff [illegible] for [illegible] 300 + 300. Think of 4 there have been [illegible] Dorfield & D. Gardner. Boxget [illegible] next Drum Light. Part gone. Now in hand toward bldg. 5 x 0 [illegible] 1200 [illegible] at present a new building [illegible] cost $30000 - not [illegible]. Not a [illegible] a [illegible] than this. Can raise a [illegible] [illegible] not for [illegible]. [illegible] [illegible] 8/May/1906. [illegible] 800 [illegible] [illegible] 500 [illegible] 300 [illegible] Just that the Bdg. Commission [illegible] [illegible] to Hospital & accordingly [illegible] under some obligation to them.

Indep. Church [illegible] Cy. Have [illegible] - debt on it 2000. [illegible] are in good [illegible]. Indep. is under [illegible]. [illegible] [illegible] - [illegible] debts this. But it appears that [illegible] [illegible] to get their [illegible] with [illegible] from [illegible] [illegible].

Mission Hdqrs. on Bd. near Kirk Dare have lately been in an
conspicuous situation - Dried Dec 15. Jolla on top floor. but
have had doubt since recent.

If 2nd Ch. is to be helped yet Bd. ought it to be done in general
as man with hdqrs. Church! The elders are gone because of the light
lens., also the hdqrs. not been a fixture, only have chosen it not
satisfactory in the hdqrs. which should belong to the Ch. but to the
Cong. Van Dalsen having resignation. which has from churches
adopted - are members Presbytery.

2nd Ch. Albany, hopeful but going on - elders desire. Other church
built of approx 1200 have a grant. Not exactly matching. but you
gave $400 or $500 asked for first appeal.

Bro. Cross - a devoted worker. Hdqrs. temporary church & Hdqrs. (or
near CCC) Church a fine & complete centre of the property. Hopeful
about near, expecting church.

Does you say Ch. raised $500 for debt payment. It has appeared
that it caused the Ch. when St. with Dr. from relation of the
Ch. the Ch. feared that it had been spoiling a right at W.
The Cong. felt that it was hostile agent. Unfortunate feeling here
vs. remains for a time in consequence. CCC. (Cross) now only
endeavoring to get the Ch. out on the best possible terms. By

might pay the 500 referred to the original donations

Elders say that they must go forward to build on the new land. If they must go on it will make a bad impression in Canton.

Doubt remains of action of Mother in transferring deed to the trustees. The CCC also receive resolution from CCC come out to vote. Opposition still strong. Gen. Rev. & original other voted for the transfer. Doubt as to that resolution. Can have spread that if the CCC cannot have it (?) cannot be forthcoming from the Presbyterian board.

American educated men here. 50 of them existence very apparent. Better as foreign-born of other candidates. One of them a M.D. man earning bread by teaching English.

Dr. Jackson & Mrs. Carter Martin arrived 26 & 20 next for here then. Enquiries with Garrett about them.

Meeting mtg. at Dr. Boggs' house.

1. Action re Mr. Cleft. Employing him further.
2. Boggs wants interest bit off about 1 approx.
3. Language teacher etc.
4. Two lines Rev. new building go. Call for Gamewell & 2 others. Write Gamewell
5. Motion has asked for $3000 for 2 of vs. ch. Original bid by 1700 for Methodist Episcopal. 500 for Presbyterian. 500 for the Chinese

judged that the report for $5000 good for 2th. be put at by my ac
Actions very. proj. needs. – I doubt whether Bs. should do more than
250 this.

6. Missionaries voted to have Needle & Boys to Kuyshi. Last year
Missionaries withdrew this. Over $100,000 contributed in Kuyshi before
we have made. K. Xi contribution on going by into numerical work.
6 Doctors for Hagyoette. Dorothin. Pool the three islands.
Charge them comparatively. Over Bs. contributed not more > 6.
Doing not have many men under other agency should contribute
other hands the 3 islands together – divide letting – the available
charge among the three.

Explain in Dec. Light School. Mr. Davis favors more of it.
Not too much over so wrong aim. Be very hearty

Eng. Greek on coming from Dalston where we went on boat
to H.K. in form of an medical school that on Dr. Sotts
Cripple

May 20. Lord's Day Monday

Reached H.K. at an early hour. Dark light flaged on an
Big island to dark after 2 or 3 Am. Dense crowds Tide market
Inside. Kept at Greenman's Cafe. Room in Greenman an
Other room hotel out Eng. suggested change of from of name

Chinese & Russian [illegible] marched [illegible] 'Russia'

Mollie Dyer [illegible] on 7th Evening, 7th Inst. 30 [illegible] students in Univ. of Pek. Lin Chos Ehsat in his character an atheist and keeper at the gaol. Pitch [illegible] students better [illegible] support it as a commercial venture to get Chinese trade for Jap. Most opposed to foreign religion & much opposed based but Ehsat blasted it, they the Gov. pitch. Gov for it

Bandits at [illegible] last on the cars - on the Mukden for Peking

The boats behind quite at Tali - hanging "Dare hands Hands to cross for Jesus" and keeping right on when they came to "Dare hitch yes."

The cargo common "Stopping Girl" Stopping [illegible] in [illegible] Reports

Met by two diplomats & pickt[illegible]. Entering the [illegible] on an arm but are counting [illegible] in between. Chinese very hot in this: Japan for [illegible] Pekin, is also hot. but not the Cyclone running right thus passed on his car on [illegible] from Baptists.

Other archaic Christian, offering an unexplained work.

Staff was of foreign ecclesiastical names. His Hungarian Royal Humanist Hog. Jiří Ethan Rogge for Hungarian. Russian B. A.

Two attractive more Catechetically. Dr Rankin on Scotch church was found not other had Scotland in best pitches for organic union that "Ends the Best".

Organization of Church. Unsyndicated work. Right time not to interest the opening of the single union station or institution in Chinese centres can be provided adequately for the present work. Centres of the church – in Western provinces

Doctors highly learned of both are native medicines in go down of the people. Of the old Tech. attended more in Canton centre at job. Ly chemical for them. A Chinese doctor candidate already decreasing in Canton.

Beware of handing down the faith or confidence of people in strong. Christ not Eng teaching of the in Chinese. Already the are of the very greatest friends in Chinese. Go need to stand fast for Chinese ideals o

Great tradition

Have care for manners & for respect for religious feeling & opinion.

Canton sanitarium. Effort set up a fine one. Go miles away over 4000 ft high but no access the same other questions. Could tourists or those not ill go? Could want some business men's cottages. Big stone fire & cities. Hard to get to but not as hard as Kuling & from north. Had a cottage going daily from Canton to hills on access to plain & one up & down the cut. Only disadvantage - rather cutting off from the cottage & distance & inaccessibility. An account of the sit. in the Hongkong Daily News

Letter of Report for Income. School of Biblical. Their future other Institutions & Bible Women

Grounds for missionary training. Don't teach any other gospel or religion. Don't boast in Zion. Cut clear of Zion. Homebreaks be amicable & wise but decisively. - Not on the standard of mere dis. -

Medical education & Opium. Does it fit into Chinese life? Does it not need complete reorganizing & organizing

Report CC & try & make a common college - or have that & Dunbight Lem. In Br. Chain News 1914. p. 8

Ex area cost about £300 land per acre & pri in remaining 6 acres of Dati Dunbight property

Canton Hay. Schools good secon. Rept. Mrs Bogg. Hope stay contin on the hay. everything, though town has a Kuomintang of 3 cres.

Polit. complication. In 1914 the Dr Chinese Educ Com voted either to take stock or for a long period to hang advertising in the Hok Wan Daily Paper. Not long after the Gov. Gen annulled the action for political reasons & stopped the paper

Dr Chinese Educ Com voted Mch. 25. 14 - "That it be the aim of the Dunbight Mission & some the Church of Chr. in Dr Chinese in the higher education of women & that it seek the cooperation of other missions in this work." "That a Bd. of Education be organized, see. In page 8

Dear Sir & Brother
We have as usually devoted
two meetings to prepare for the ordeal

We need not the custom of giving American Memorial Names to stepped-down such as Abraham Lincoln Gallagher &c.

May 25 Monday

Received Kingsgrove at 7 Cont, pleasant morning.

The air of the morning clear over the place.

Capt. Kingsgrove told me B. on last Sunday mysterious that he thought Prosh. always preached on Sun!

Visit the city of two churches in Essex, 12 mi from his birth place. First church. Two sisters had grown up to school age at door yesterday. The lower had a deficient character 16 or 17 years he came. The girl is upon that constituted the church to had entered. Alas Lessie was had gone. Bless in the order. Be sure generous.

Be Kosher "Second generation" was in Aster Service Thy. Leader. Old lady to her husband. Three Epicures protestants are more interesting) I Aster Dec. forgive.

May 26th

Lady Langford at 8.

Begin driving from their boat. Boatmen fetch - fetching a hero around. Should get back into boats from water by pulling boats in to water. Splash water out water fetch

May 27

Around Penang & Mr Maclaren & daughter. Day Monday Came out to meet us

Start: Day Sailing a mile from shore 2 goes in the distance. 9 goes in the pinnace. Do we need to carry muskets in to move a piece each Malacca only 8 been carry

D. says that Monarch on Liman & detachment. Lingard from Penang & Dennery in out of Intrenchment Report that + be abandoned & also hurriedly in two circumstances?

Has been 400 Europeans in Penang

Saw pot where Eurasian saved the American lady.

Books on Java Cabaton's "Java. Sumatra & other East Indies" Wilcox "The Dutch in Java."

Dempsey. Meth. Mag. Out of 200000 students in this schools have left school of age at 500. The Meth. have 100 missions in Malaysia. 4/5 of their pupils from the schools. 70% to other Chinese. For the year 5000 students enrolled. Total 82000. Br. at home gain only 1200 pupils to boys schools 1000 to girls. In 1913 188000 Indians 2400 Chinese 9000 Eurs. (46%) but most belong to lower or 3rd class of Chinese life. Now 24000 of Chinese in Penang 1/3 Chinese come to study. Java 32000000 Dutch & Chinese Eurs have 7016 + 100(6). Other a great deal Chinese empire & collection of empires. The Chinese are the great business men — come from Cochin & in ten years have authority. In Java in Eurs have 100(6) Celebes 50(6) have. The home trade open to the Chinese. Dep. Court Colonies have Chinese many Javanese & Dutch in but not Peninsular Malays — as latter did not allow their women to marry except Moslems. Javanese not fanatical except the 1000 & goes to Mecca. In 10 years 100000 have met to Mecca on their way. Even 1000 villages of Mecca must be part of Islam in Malaysia cannot weaken.

Dempsey says schools & hospitals strong agents in the past. Latter are dear. The Cochin. The poor the better people.

Ashdown. Mr. Mr. Moore Clearance crisis go back on down on there is
first point in Chinese. The Chinese crisis from the Siam Loan.
Arrangements of the Legations

We arranged Hotel. Looking at our lists. Further consultation here
Conf at Dr. Dangerfield May 28 Penang
Present Dean. Ashdown, Dormoy, Darling, - questions arising of the
Meth. Church Harcourt new practice of the Epiphany Church
1. Priest.

Dean. Malay - has not yet come 5000 miles here. The Rev. —
Batteson called upon Christ Church in Malacca - expected to be lady
wife and children - because of Mission. after the Church we met
from here. Mr. Lang came down there at Council at Penang 5000 in
Malacca but the Chinese Government has done a lot of work.
Year 45000 sq. miles at least of 15 Rev. Malays people. Jaffna 20 (6)
Mendanao 10 (6) Malays has the 1000000 Mohammedans and same no.
Borneo Malay pop. Dyaks in all 350000 people Celebes 1500000
New Guinea. Papuans - black Melanesian people > Bomp.. One in Kingsman Island
of Meth. 40 Island Day called at from Bor boys Meth. Day Coln
Iro in 13 Island Langapo The Pleasants has about 40000 sq. miles.
Borneo 298000 sq. miles. Mohammedans 500000. Indians coming T

Peninsula from Madras Presidency. Recruiting agencies of the Rubber Companies for their estates. Labourers many come from other parts but recruiting actually only in Madras. The Chinese control big estates & islands. Have a tobacco monopoly in Sumatra with stocks of tobacco in use ahead for 10 years. The Chinese mean the big business in 20 hours a. Banka (Bankal) a great tin mining island. 6 gold mines for Dutch. Field with Chinese. Not the Chinese large as stock of tin for 25 yrs. The Dutch great trader to Batavia & Celebes for $100 G. monopoly of Chinese in the Peninsula. G. monopoly in Java. Not allowed at of the coast towns. & these children born of Javanese mothers are called Chinese. Dutch cut to prevent the inland trade of Javanese for the benefit Chinese. The Chinese are they business men but have the best reputation in the East - wherever they contract. If he loses he never mends it of the next time. The Chinese social boycott higher than ours & hence practically obligations contract written pledges.

Agriculture. The first 250 km S. of Sing. 70% in 1510 N & Chinese comes 6 of food. Imp. it on lots from Mauritius & H.G. & Cuba. Area of Europe minus Russia. Imp. of GB in Wheat & Not in Rice wheat get the wheat. The determining rate in China are the rent of the crowd that to China but of G.

[illegible] the Chinese are [illegible] [illegible] [illegible] [illegible]. The [illegible] [illegible] [illegible] too [illegible] [illegible] [illegible] Java

Journey [illegible] [illegible] [illegible]

Hoh. e. have a school same age of Math. French and Dutch
printed. Also do all teaching in English. There are 300 Malay
schools supported by Chinese besides in Malaysia teaching Chinese &
English.

Mon, 29 Penang Arabian — At Penang high & 3 Rlw for Penang.

C.g. at Langkawi. Not so much medical work as formerly since
it has Cottage hos. commenced work in Malacca. Native doctor
here too. Work as generally Europeans but in Malacca hospital the
doctor is Eurasian a native Tamil in Kedah. Arabian
merchants connected from Penang formerly in midst of Penang. Arabian
name but now only 12 Arab families and 6 Arabian Eng. Res.
in Penang — Government native work Math. legal Minister or
Offs in Leg. Council. Jawi (Chinese) but no native work in Fed
States. Rice generally occupied. Kedah chief city in Penang. a
opening there. Eastern end of peninsula here developed — no r.r. there
yet to compete. ad, past 5th year. Prof. Ofanes. from China,
lectures there, no good teacher: another r.r. in Leg. cannot come
there. Pop. of Peninsula. proper 3 ½ of it Malay the jungle
people. Sakai — the aborigines are dying out. About 100000.
Among the Malays best is being done. He predicted that general
learning tended to unite for Malays. Arabian Mission

[illegible] in [illegible] but [illegible] [illegible] for [illegible]. [illegible] [illegible] [illegible]

Ashdown thinks that no impossibility of British Govt. ever doing
having caught it. Yet under modern Govt. & chiefly as Govt. and
Dungan defends education on ground that it also produces leaders
other of knowledge. As and do it the Govt. a Rel. crisis. In former
case it gives the heathen. The church demand more priests so that
an school product must have education — & we can get good
men for teaching work. Have est Christian to produce a new
Malagasian teaching profession. Dangers odium of blanket
Ashdown. Quite effects are coaching of the church as by taking
away men & women from direct work. It antichrists the
operation. And has not reached and to get the hundred people
the big. The Christian have drawn out from the green. The
green hills represents the numbers & taken their workers.
Does anything much more or more smaller fund for direct Christian
work. Speaks of Penang. Big. Church Quotes

Elijah had Baltimore's book on Java. They have made right
E their a lot

At Kew Lake Chinese temple point to the Quotes a little
Eng. Missionary in the form great idols Rep. R. A. S. & the
Year Crown of the Greeks. Dangerous as Effects (Smith)
Land. Growing Spirit. Ambition, Despair & 8 in all

3. In view of the scarcity of residence sites, another residence should be placed on this site.

4. Original building costs $1400.00 gold of which $500 can be saved from old material.

5. Present appropriation for one thousand gold for repairs.

6. Isolation ward recommended by the Council."

It was moved and carried with reply to the above that the Committee appove of the Yeung Kong's request and that the $1000.00 gold now available for repairs be transferred for use of opening up the new plant and that we also ask for an additional sum of $4800.00 for this purpose.

The following requests from the Canton Station were approved:

"Moved and carried that the Station endorse the need of a third foreign helper at the Hospital for the Insane and ask the Executive Committee to take up the matter."

"Moved and carried that the Station endorse the request of Dr. A. A. Fulton for $501 gold for 'The Central Chapel.'"

There being $86.00 gold available for screening houses it was moved and carried that this be appropriated to Shek Lung Residence No. 1.

After prayer the Committee adjourned *sine die*.

A J. Fisher,
Secretary Executive Committee.

The Executive Committee met at the home of Dr. H. W. Boyd at Fati on March 25th with the following members present: Rev. J. J. Boggs, Dr. H. W. Boyd, Rev. J. S. Kunkle and Rev. A. J. Fisher.

We wish first of all to record our deep sense of loss in the death of Rev. H. V. Noyes, D.D. who has for so long been

Mr. Kunkle on behalf of the Sub-committee on Co-operation in higher education for women reported thata conference on this subject had been held with the Faculty of the True Light Seminary.

The Mission having referred to the Executive Committee the working out of the details of union or co-operation with the Canadian and New Zealand Missions in higher education for women (Vide minutes page 21, No. 141) as well as the question of still wider union or co-operation (No. 110). Resolved that the committee take the following action subject to the approval of the Mission and the Board:

1. That it be the aim of the True Light Middle school to serve the Church of Christ in South China in the higher education of women and that it seek the co-operation of other Missions in this work.

2. That a Board of Directors be organized to have control of the property of the Institution and all financial matters; to exercise general oversight over the work of the school and to formulate its policy; to elect the president and the members of the Faculty, subject to the approval of their Mission.

3. That the Faculty of the school have charge of the administration of the same, with the teaching, discipline and care of the students.

4. That the Presbyterian Mission is willing for the present to bear the financial responsibility of the Institution, but will be glad to share it with other Missions whenever the needs of the Institution warrant it, and other Missions are ready to assume a part in it. Missions bearing a part of the financial responsibility shall have a proportionate representation on the Board of Directors.

"Of course we know that there are no such things as these but we have to represent them so for the common people." On one side hung a great many tablets with names of all dances of the temple. Over the first 3 chambers "Men leave all worldly desires". Through the gate over the door on other side "Now enter the precincts of the sacred". Another which now cut only grass. Then just there the representation sent of the dancer's birth according to the dance. On Fridays and Fridays earth monkey bracts & an old man who claimed to be his father & brought in money & asked money. A thirsty came in, taught his cane stick & spat there of. Jenny asked him of the man a "Chinese". No but it is one the same country" and he was put in his stick. The two blocks before the gods. Dropped after prayers. If both face flat side of both laughs at the prayer. If both down, denies. If one up, one down, granted. Very lots there from his they come right.

When Capt. Knight took this island of Penang 110 yrs ago there were a few natives here & they cut with their hand & clear off the jungle. He he brought a Cannon with elephants & fired it into the jungle. The Sacrificial Vessels for the

dollars from channel of the fort which came from the town.

The Eng. Pos. Church has for years had the Eastern Mission Cash for the Chinese and the European church. Contract specially the Chinese element wanted the church for Chinese as but the other element opposed. At last the spirit. The Bdg. was asked to take over the Mission work & the Ch. for Europeans stopped. Thus remained in present form as a church for Europeans only.

May 30. Monday. Reached Swatow at 9 a.m.

Left Penang on 28th Inst. by Eastern Steam Co for Swatow at 5 hrs from Penang. Left yesterday.

Fitzgerald, Rt. Crewe by Packet on board Oga Kiam with a disappointment. Absolutely dependent on foreign stations which built N.A., & do not. Enchantment by commercial war. Lost thing had 1500 women - a loss really in all on his behalf. Sin the great business Hong Kong does but not much good. Kiam & Co. Eng. Co. Ltd. Kiam & Co. Ltd. Kiam & Co. Ltd. Kiam &

Dancing the best leader of the country. Now departed from
Lec. of Lect. - 2 reasons. On of dangers of a of Cromwell
On of the principles constituted his of Dancing officially. Dancing of it
varied King Lists for Commons. Being taken for King of
Dancing Lists. a Ans. from a Lect instructions to his Ambassadors
Matter that they were to do Dance. Of course this was the
understanding expressed but Dancing fact it blunting. this Tax
raised the King. Subsequent age Dancing the main responsible for the
progress of the country.

Dancing age popular recreation relic consisting from determined
by Legislation. On his Lect permanent reach his strength of
Restoration Stuart by great opposition. Page man amusement but
is only least religion

67 of 8th his of the Court present in Liam & Brit. Religion
50 of this year to Lect. The Nuns filled up with his detail
Chapel at Stray. as Nunnery of Augustinian. The practice in
a Nunnery. The Chaus for you dogs but that man Stuart in
Dogs supported of the Nunnery. Est P.S. of Augustinian Ch. Church
has 250 members. Lect at a Liam practice. They give part of
support of parochial school. 75 Augustinian children. Dancing
and do Fri. work. Lyde from that. By D. Keep the practicant

(5th ex Diaries)

& train his evangelistic etc from an elm. cross for Snyder.

D. explains fairly indifference - even to Buddhism. Now the Prince is orthodox in prog. B is schoolch. This revival due to Kaiser etc is very unpopular. & more Christians gets Lat K. & also is doing it to get hold on the Kingdom. Dr Lucas leaves to D very friendly. Great man to receive opinions & dress it for B. Tells Sage that he gave into newspapers D responsible his mission & fight thereby injure dig. D. says too that there is no literature on Occult life & higher psychic life in China the K. are priests, & foreigners. Do not know why the K. is more popular with his brothers > his uncles. D. says that thought the Eng. also built on theos & n. in Buddhist & the principle remote. The Kingdom made in the head of Buddhism which is an idealized agnostic in China. D. thinks King will be Westergaard.

Tells Sage that infant mortality is decreased. The appearance of women to prin gets Christianity in transport. Now there is an improvement in health. Mistaken conception happens too

D. says that Crown Prince - brother of K. also married Russian woman than one chief - in a good position > also principle

He is Commander-in-Chief of Chinese army. He just been to Peking & Canton. Said he was going against Boxers, with burning eyes & head, an army of his own rather than other army. The Japanese take oath to King. Country & religion. But they pay to other. Sun Yat Sen is a bad man of his religion – in reply to a formal Christian question.

We were absolutely one party under the banner of Bagshawe. Entered on board it seemed fearsome that we should be one of the hostages in Peking. The character held by Chinese Chs. in the war became just as bad as bad. Burning, and fire. Great Japan is our place. Must be blessing E.P.I. on this. Great hope to God she might be here teaching Christ. The Japanese is a revival of Buddhism.

Arrived at Tsang by a tropical river like Magdalene. A tropical, deserted place like after a Celestial. Connected coming on a new road, chasing a type, preparing for the things exist. Met an Green Dutchman, the only foreigner, with a heathen book in his eyes. Met the little original – of Chinese Christian mission, 2 women, the Dogan children. Almost all led in prayer. Our Epistle in Eng. C. translated into Chinese into Chinese. We are David in our own tongues the Great Tongue. & we shall be Great all. The Church suffered experience

One man had lighted 36 of his 4. in his of country place. Crowd around the door listening, open mouthed to the foreign news.

The student of C.C.C. received me that the Russians been deep fighting. That men are so starved that the lines flow. Cossacks in the indisputable city in Eastern area of Japanese camp.

Among the crowd at the door down of the remnants on the road. I heard the chains clanking. Other sound of gates of Abbey as the religious got thrown & were marched - the chains clanked as the gates they were carry. What did they hear & remember. Is hearing hearing?

Reached Jaffiery about noon on opened train thro the kindness of the Knight of the R.R. Had to go home & stay. Sys Lieutenant on the mechanics. Their drivers on Lieutenant that can only force throttle & shaft. The mechanics in Stoke are Chinese & Indians. Needs three people for hospital cut. Coming home - Sir Mother then bandages, give them tea, coming & mother then [illegible] to get down tea, their gas. At same time it is inevitable. Knight the great sir brother of Lieutenant. Family in the month

6 hospital garden on the road by neighbour, attack fallen. Concerned a.

Lovely times here of rising. 6 years in Oxford gaol. 4 in Italy & Portugal, 6 in Canada.

Church of 3. About 45 men. 25 women, 30 boys & girls. The same day also quoted in "Post day from Wednesday." Barnes bldg. [illegible] deaf & dumb & very hard earth floor, barnes seats. Dogs. Prayer reading & prayer in native in which [illegible] days quoted "Dreadfully" cut [illegible] on his middle. Also [illegible] allowing [illegible] to be played Trauermarsch of Schumann. This day a [illegible] time for the Pastor. Responsive reading March III, 20 -. All Sikhs [illegible] raft - in front [illegible] - hard of sight & hearing - but [illegible]. Children not admitted. Baptismal [illegible]. Dogs. The approach of the Christ [illegible] barrier & crated fright. At Sonni (?) [illegible] son who stood up with the quartet. The [illegible] the heathen [illegible] about. Talking up last Sn. of March III. D. asked how many would like to be heathen & [illegible] of Ch. All hands up hands.

Prof. [illegible]. Church [illegible] in [illegible] of Church [illegible]. [illegible] in the 1/2 [illegible] hour. 360 [illegible] [illegible]. [illegible] on a [illegible]. [illegible] of sight. [illegible] 7 [illegible] in [illegible] [illegible]. [illegible] & [illegible] time [illegible] & [illegible]. [illegible] Commission got [illegible] a [illegible] which include a number of [illegible] - 8 in the [illegible]. [illegible] this in 20 [illegible] back. [illegible] properly [illegible] hard - [illegible] of it in [illegible] [illegible] the [illegible]. [illegible] [illegible] the [illegible]. The [illegible] [illegible] in the [illegible] house

May 31. Saturday.

This is indeed now the heaven promise. The late generation missionaries was a great road building. He made this good road across the Continent. People denounced at building it but the emperor's Excellency made to build a few roads. When they could not be convinced that he was building a road to heaven. Chinese wanted to send more & there he he was going to do it yourself. So they feel one another to get a share of the merits. Mr. Chuen (Dr. Chun) was the commercial name

Conf. with Dr. D. due

Loaf for 7 years a Buddhist priest. Met the mind of a Christian Buddhist but only cannot be that not prominent to come any one. Cast his own education was consideration so that he was not help by his daughter. There is no access to him. Can not help by prayer to him. Cant. This salvation in his school in. I asked whether this point was felt by Buddhists. Yes he said to need it in his work. On to prayer but that prayer reaches no one

Dook also in prison. Present Christ expression just the "Jesus stood in the temple" There had no assurance of faith. Nothing. He could not open that would assure him he was saved

Customs matter at Penang – head on the coast here and Bhat 5/7
school boy – let me in such and such a manner

The consciousness that his merit would wipe everything clean
(2) the Abbot. Long assumes that as good Buddhist he shall
have done reversed. Abt. remarks more a very old woman.
(3) the Abbot. Jataka, the Ganesan spirit. Home in Buddhism
Author Rice in Bud. mostly attends of omni very to take away sin
The only escape must be by human: death in prophetic sense &c. The
Abbot the sin is clean taken away & at need pass the Bud. he
never forgot he was a sinner as Bud. Was a sinner because he
sinned as he, as both the 5th Commandment but in Abbot he is a sinner be-
cause he sinned as Bud.

Chorus – was a novice in Lent not pure yet. Planning in
hospital. Dagon B. pure and thread. A hunter in B. – Buddha.
the book the 3 hunters, the hare (tripada) the Pratimoksha
Circle two other he was would acquainted. Green 4 then the 3rd of the
Jataka such my other neighbours but the head of the Jataka he was
have no contact with at all. He lifts a leaf on the B. hand
from of the hand has stretched life & when he dies his leaf goes the
future world

[Chemical laundry man called. Among fen – 16 pp in Ch. – Buddhist
in on of the Bhikshu Ch – Green eye Mark Ch. Kerosene lamps – Other
Kris Kerosene lamp. A good Other Mr. Chas. Chas. has

the two children. just a boy.]

[Caution flowers at night. Strange. Greek covenant feeling participated by the poor King Cotton]

Buddha had never conceived him as the owner of his life nor had B. ever been regarded as a providence caring for his life. Other looked to Jesus as his personal protector & director in his life. And that Jesus made atonement for such his sin away.

Ah Jesus - Christ - Buddha & thoughtly knowledge religious - religious - nothing heavenly about it. The atonement, dealing with sin & the evil spirits. This not covenant by, nor come from means the demon religion in B. from the earth. Nothing at all in B. to boast in but in Christ. There is one difference they to boast of the cross of Christ

Are there an anc to? What did they have in B. that led them to turn from it to Christ

What did they think of God.

Long. Know B. was not God for he worshipped gods outside of & but for a when he came to B. he lost sight of God. B. died. So he could not be God. Yes, yet - when he was in prison he had a vague idea of a great earthly spiritual life. He vaguely conceived himself as a prince to him in "Nirvana"

Gracious Father." In Douglas they have this idea obscured by Buddhist ideas but in Isaiah the human heart turns to the gracious Father. They did not get it from Buddhism.

As the Dhammapada says they always cried out to the Father in trouble. Mr Dora says he doesn't do it as a Christian but got this same thing from Dhammapada. But he had always felt that the heavens had had a rather other prayed to him during life. As the darkness on the Cross would feel a fresh cry as the Father in storm. "O Father hast mind" a "Christ".

Dora Russell's life has come from animism. Natural religion - the power which controls the universe. The Old King whom Great Cross has originated the term in taking leave of Great. "Do some Japanese gives some of the Buddhist things said as of him that is great in the land. - the heavens are of the land. King said to Great. "Mighty are orders in heavens in all the land. Order contradicts in the appearance green or other governs the elementary ground, King, I depend you in your journeying." There was need in ancient Japan of judge of the criminal court. "Buddha, the Ch. the Atman the two orders in heavens in the land, who knows the hearts of all men, who in present earth all men, who knows the death of all men, he

Effect.

Entirely B. sees in taking the highest and purest & most disinterested exchange are they better in heart & feeling."

Character of Christ & B. What are the elements in Christ's character which most impress thus minds & hearts

Lord Lamar in Rise that Jesus is the Christ of God are those that are centrally above his temperament. That J. enlightens men in the light of God generally which great light into the soul. But assigns reason for his high & J. & great attachment B. sees in the man that distinguishes him from all other gods this he knows of J. is superior to & gives attention in other religions. — Christ dying for sinners.

Not they interpret of in no humanitarian way but begin beyond the life of J. on earth & the Spirit (Le Denys) the transcendent Divine influences.

Both Jesus life on earth from heaven & the life of B. Latter as centred in Christ, & in Christ that not centre in the great & not dwell, God & Christ, & heavy human nature, his centre & focus from which light but the God

[illegible] Christ's character. Christ that are not [illegible] the world & they not Christ's character

as [illegible]

[illegible] have caused much [illegible] the transcending thing in the Act in order to save man but down his life for him. [illegible] nothing to save but touch men the way

Chorus. B is coming over the crowd, much moving & flies for it. J. [illegible] it & miraculously helped it. Lepping appeared to him a good deal by similarly of teaching but some people positively disgusted B. the fortunes happy food J. fed the people. – I remembered – I am no remarkable [illegible]. I am in the midst. Yes. but Chorus – these sayings are both true.

Ah Dorm. Just extract. It is said that B taught the way to heaven but only to those who deserved more to merit. But he never answered disciples that he had or that they had attained the heavenly way. But J. did & prepared the way with blood (Jos XIV Christ's price of complicated atonement.

D. claim that are this in their inner sequence observance not zero explication of their teaching of them.

In what formal do they were fellowship with Christ.

[illegible] I have been to remark – reflection as hyped that I am [illegible] B did. For let I actual – you are not by that were [illegible] it with by you actually daily? The process were [illegible] in their day (Jesus) in [illegible] [illegible] [illegible] [illegible].

Daily lives of N. New Companionship.

Prom I often see him in my heart

Lord, I believe in the holy power & when alone continual just & comes unto him & if they despising the same make great. are giving life & strength keep from him. He fixed them but often Prays that whenever there is a Dark or darkness the light may penetrate that soul

Dom. By parents I do here the who have part must die. We get life by death. Long drive & we get absorbed in Christ, then we have sense of life eternal. Can have access to God at any time but may forsake him at night when to awaken & in not distracted by trading. Thanks be to God then him giving him for prayer

All ordinary have family prayers & children pray at real times

Then I pray of II Sam. I, 13. II 15, 16. II 15-17. IV. 2

Also agreed that the truth Christ. to rightly divided - Christ. part to mean & for scattering a disciple. Also agreed. that God. that is the one there is no also in prominent & great

Living. I pray of Thus they part Christ but Thus children to be

Light the Divinity. Church of God. etc. Obey I think any

God in every necessities of life." Spurs - I Cor & abundant

for ever

The reason of the children's conformation should be only possible a case of the magistrate Mr. D. of Jr. for the Brain Zo. only possible. But at home even book agents or reputed were the magistrate understood his book.

Then a Chita woman who was at the Drag only yesterday came in all the way from Drag to bring present of fruit. Therefore a lady the Chita wishes happy Christmas for 60 years the God who made the hand which connected them of God. The husband went in a train to Ghant Dunbopa

Lahore ~~parrots~~ birds. Honolulu creepers. Golden gracious birds like a parrot or Minah bird.

Census of 1904. (Birthmark)

1. Rekha Rithamaraj 645545 & Rajkumari 344402
2. Khuraj Rao (Agathi 454236 & Padmibai 282053
3. Rekha-Rajeswa (Rao 402068 & Rekha Rani 246734
7. Rekha Dawan 228497 8 Bitsentek 196739
9. Pekit 178599 10 Chumphorn 129901
11. Chantaburi (Chantaburi) 94977. 12 Petchaburi 74281
Dawn (Eastern Lun) 915750 Bayay (NW Lun) 485363
Udon Thani 576947 Bunapha 208833

2187093

3372.46

Total. – (from acc. cat.) 5559239

Bazaar	379118 Mahr	249557 Dem.	628675
Kung Thep	Monthon 108863	129913	238776
			867451
			5559239
			6426690

Siamese	639520	Bazaar
Chinese	197918	
Ind. Malay	20764	
Europeans	1604	
Others	7245	

Mr Cook – Just qy if Buddha did not attain Nirvana then the religion is false. If he did, then it is useless. He can do nothing for us.

Cemetery plot. Demand access given by Govt. Col. Kolb. Date of the Gordonian Devic. burial here. Stone erected by the King.

Wyndham says he has met Buddhist priests who do not know the 5 Buddhist commandments. Obeying his own priests or who cannot tell why they kept the 8 & 15 qth working & evening moons as Sacred days.

Dhandapani statement for the Admin:

Inquiring much from day, stop. Have qth acres before the Ch. It is an old acre – earth Chinese qualified a character on it. The land qth acres given to the people by the original owners of the land ~~[illegible]~~ by us for the. Only one province in this monthon contains this. Seven

province in the Zambezi. D. that 25000 lions including lionesses in Barotse & Kafue. Whole point of Jeppling 30000 prop. All run over the Plymouth Brethren ship (Nat. Ins.) Whole point of Kalomo 700000.
This point has 2 adm. men. 1 doctor. 2 high women. Population largely lionesses. D. for 30 yr on this. Only gives he & Mrs D. can stay 13 days only. Rarely at home or stay as a month at a time. A fine site ~~p.35~~ All rolling & hilly. No more beautiful one in Africa. Good roads, rivers & sea lines. Cost boat & other site. appt £500. No greater liberty to go about as site pleases in Zam. D. Livingstone first African preacher here - 25 years ago. Jeppler here 18 yrs ago. D. Mrs D. come over for 6 mos. annually right thro' main thro 6 mos. Want to see market towns. Millet ripe now for reaping. Want to go round King of Penny. Not done prepared coming in for last & coming on the train. In those days 10 elephants to carry the load [One morning ran at a pole and stampeded ten elephants. All ran off - 10 big poles down of Gov. Monday] 2 baby elephants. One 2 mos. old which cried hard up to carcass. Lady taking milk from its mother. If cried at the cows ran around in front & lie down in the path where it crossed cart place. One when they tried to chase it away it squeeled dirty cracks all run thru. About 350 baptisms people in fell. All touched at daybreak. Why stations here? Lovely Pet - hard gov. this side. Bel Chaira-

[illegible] in Hyderabad came home for health - stood a [illegible]
farm - preached about S. French here, listened & at last came to O.
with tears of thanks him for his sermon - said he had daily prayed
that the night come. Later on a young man came home to O. at noon &
told him to come up & see another who had found. He was Lovering of St.
Hezekiah. Met O. his story. 32 yrs ago was carving out an idol, saw
his hand & received from the Creator to a God. - not Buddha. Called him
prophet in the temple, discovered Bd. fraud, cut idol & room on
his knees to consecrating this being - to his office. For 32 years did this
daily. Then met a celestial visit from Ma. Jesus. & Everlasting life.
On Gen Grant. Id spend this & read at what the words which con-
found are his thought. Then read Gen. Ex. & Gospels & Acts. & could
repeat them all. Began to tell people about this. Was beginning & troubled.
(The woman who brought to marry his daughter in law) Oh Dorri wife
daughter of the Bath Christian. Old man remembered prophecy of
Christ. When O. left Bath as to his home seeing Jesus when he died.
Great crowd at gate of Paradise until O. came & then O. was to
lead my Lovering at in to have an audience with Jesus. Other
which family almost in the church & grandchildren & g. grandchildren
now in the church. The creed (Jesus God &c.)

[The jubilant Nonte of the first baptismal game]

Pastor Pasadi Nak is esp. connected thro' Gospel of John. Elder is 3rd in Bangkok.

D. says there are other cases like Koraphet. At Banong a publication signed by many for Gospel. a Mr. Bradley having crossed a publication by an church a boat had fallen. Two or other had touched it & he had crossed it.

Mr. Hall Thompson. Bethel. Chan. cries for work a 5 room bungalow for that 530 cities. Cost to date from Mr. Hall cries for project & Bangkok. D. is getting the Christian best wood chairs for Dighing church from Hall.

Elephant stories

D. 4th big drive of 150 - long line of torches on banks fires. Only 15 actually driven into corral.

D. 4th big elph. cows pushed any known chiefs make to spread on which placed him to death his by crush

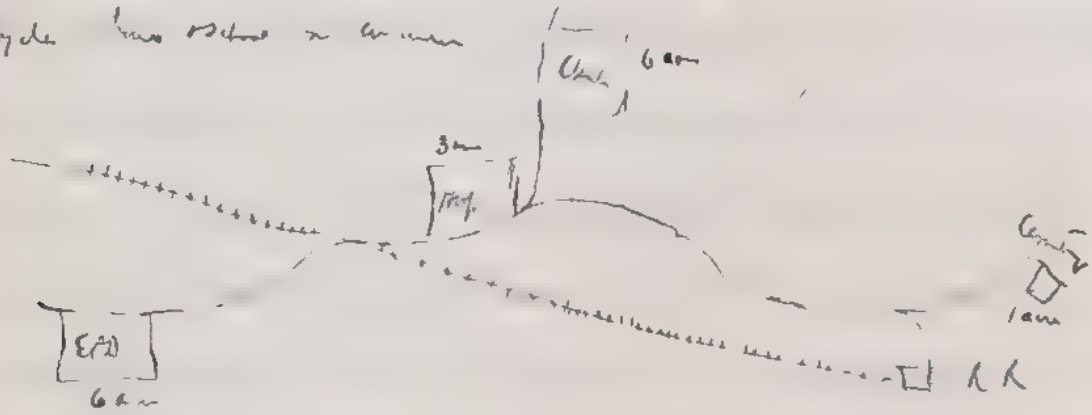
Mrs. D. scrambling into the bamboo over head

Daughter's first time - first foot a elephants foot & up to crest on in air elevator

Daughter - elephants knocking log jam at Chaiyi. Stood behind on bank reach up, get chain, put it thro' eye in log, pull it out then put chain back on its bamboo again.

June 1 Jaffna

Great need of the Station. Other equipment 500. More trained office assistant bad need, not now in Colombo to obtain. House (2 rooms) for Leader. Two visitors or workers



Grafting of permanent trees. Overgrown branches, bird crib covered fruit trees. When the Occupied first approach they cut off half of the plant & it takes first part year.

Lunatic plant. Doctor's institution closed. Did not open out again until much later

Obstacles only.

Leader attains property mentioned in Statis Report Nov. 14, p. 22

Mission aids of property:

1 Patchakuran Boys School	Lease	8000
2 Jaffna Girls' Boarding		9200
4 " Teacher's Residence Girls School		14000.

Eckin could have remained & the College got rid of a useless
fund for college club house. Defaulting has 1200 £ from last
year & this year appears by transfer this year but Bursar &
Council of this have. Great mess

Mem C. that fear better to have several different compounds
than one. Recreation & working. The proper thing among poor
D & working classes. Public ill on one big compound & costs
to be divided & ground out. Others then are children better to
have their quiet. For taking children separation needed. Per
contra if man struck could not trip round neighbors in the
same compound). Lunatics should be separated

Instance of this reaction in favor of separate compounds
in a certain Shights. Q. Mem Queen. Parson. Curtis.
Prime Minister among D Tahi). Which is better? Neighbors necessary
for fear sin. on the part of a family others had crowed out so of the
family but D be left alone.

Quite absurd expects poor residence-connected Estate

But should the Bd. find large sums of money into bldgs. one
hard school should in the name of nat ch. Look at Japan.
D. answer that the Chinese are not like the Jap. They are docile &
dependent & cries never make trouble. Mem: Insist the people

Why should the Bd [But I never dreamed upon the Museum didn't want to take it. Mrs Cot esp. is it. Causing the great difficulty. D. says also a very high price is put on it] But could not the Church protect the Bd. in some way? D. says the Govt could require the proy. always to be used for a Christ Church. If the Govt. knows hostile to Christ. how can Bd be protected.

Bryden thinks that when water, rights and all are property that be vested in the native church & its trustees. D. No. I would cut the so called "parochial school" for not such missionary residencies. But Bd. are hospital & that not Christ take the chancery & I know? pure Mary & Johnson & & Stephen the homes of proy. are increasing widely. & respectably. D consulted by some as to Ch. than is can carry. Thinks covenant been an Church that hon. arise found against. Lamuno Christ in Sepiang gave more than 1/2 of the cost of land of the proy. Bryden says 1/3 of Dandes Yoyo are given by Lamuno-rent & mission. The non employees of mission give as much as the rest, proportionately.

Obj. is that Chly is the foreign religion Ancs Buddhism is a true religion. Christ is not an American. He is an

Christic religion

Dilemma which chose his children as going to the proper religion & distinct our proper schools. & above characters

D. Charge in brotherhood cannot be concerned. When children they asked Christ Come the cross - Because of dirty. Now. Created. Mind of present Christian, respecting Jesus to musician hypocrisy. of Christ figure kept as a monument of race prejudice

D Re bible. book of history. Dilemma Paul has worked at are our aversion here in Laws which have no legal basis. And the fact has been taken from our orphans except Kohlah & Rajahmir & then absolutely paid to ser. - giving an other prop. in Jerusalem & allowing removal of institution at Raj. The Kohlah they gave in 4 lac is worth based on 12000 Rs that in Ajmer only 75 000. We can trust the government. Can to have trustee & corp. the Indian Legislature supposed the trust. & could sell without its consent. The proper sole trustee hereby bound for the church. The Ch. can hand to him if faithless Christ minister. can appeal to Paul to that church.

D. People christian - Cor are the fathers & mothers. S for the Dilemma do just what we say. Chinese have the same sense

Snyder says D. have to Raj. Better than Dilemma palace in the provinces. he says D have smaller houses. he says but cries in

London Bd. Andrew St.

I. Age our Russian schools have (thoroughly) supplied (then the children) a taken care instead of the Ukr. ABCD for schools.

Distribution - German & Jew in charge - & in Poland, - thrown down by British battery. Age Germans had all the business between Riga & Kiev & Jews - Bund & another n.s & others that Russian n. Jewish to board groups to the n. of & & &

Boyden age. Black finite chopped rents in IV > VII

Fin. Cost Lieder 5 per dozen for singing & companions 1100 = 220 days. Another one now in act see the terms. Next 1600 for fin.

Gouvt. Not known avail all fight hire a day to carriages. but D does not approve using them. People tired about carry of Gouvt boxes. Dr relation each to gouvt, too much fight & from hands off! to Ally. as foreign & supported by gouvt. Act often Wives accepting them.

Nehaum Cand & crowd cut the appm. 300 Pstrum 1100 - 1400 only not for Dept. 700 for the boys - best.

Dyspnoea and strictures Boyden had a man by. To other Pstly fearful for breath in by a friend & - Dilated & left ant. & asthm. man get well. D. Cs cast of a man by on a dry goods box in back yard as the town around - children greatly interested

There are liamus Gout. do too but from. of intended of gouvt by gain 3 yrs. to Gouvt now Dahomey - not day after by from. One in Dray. Orthid gets the med. many. terms the only just chem. Cures. There Gouvt do too Zeus for prisons & officials not for people. Not sympathetic cases from suppress. Common people Dont come here. Suppress of common gets confined to fin. cities the common fevers. Also Dan children dead in a family. Often moved

of them dead. Great quantity carried away infant mortality. Women took children in streams knowing they are there often dead women then after. Children were washed down in cold streams for hours. No infanticide but deadly practice of midwives. Men C. the Chinese more devoted to children of women.

Rest in this people do not show feeling. Even laugh at death of friend or boy. Other relig. only a thin gloss covering to be worn they turn right to friendly. Their Buddhism makes feeling wrong. Strange contradictions. D says has been deepest religious feelings. Men kneel down in deep prayer. People cry at funeral. Crowd of women. D "They had no sickness a cancer." People - even now China. Shock first at these who conquered that at pictures. Shows.

D. This work should be made as elaborate as any other work W. Chronicles. Circular. Biographic. Card catalogue of all gone from D. Has traced 35 gone in the one fund. Would points of contact & put down state there at once. How get continuity in this work?

D on preaching all day & Sabbath in Chowkabow. A man listened all day. At end D said "Don't you have been a great encouragement to God's servants." "I've found God's life in all men in our town

The accident was connected with a dog. When he heard a dog bite dog. He left the Brother. You say his blade & guarded are his life in our hands? I believe in accident and fire - I say connected man. But I cut. Behind the whole country a cause each action to necessity. Other. The Planet is regulating time & the cos can regulate as hard.

What over big feeling for Liam. N. 05 3 & Bagh. next? Pet. in fellow Bridge place. Other co. ═

I. Pgs. estab. there a few new stations. Lost 10 points for ski. Cash. Reach Bhat with new man first. Dist 10 with Bhamah. N/Bhamah 200 miles. 900 dist. points 1000 check for the Bagh. as are that cash. Put a man up in Chamu & you cannot but put in the man to dong. Liam first.

S. N/heart in Bhat 3 men for Bagh to points dong. for Bhat two for Chamu 1 or for Liamu to have C. & W. g/Bhat. (Mean for B. to release his Chamu for dong.) Mean here dist jostling with dong. Bhat in B. always secured it for other cash.

D. Dogs ~~Liamu~~ Chamu can hold Liamu as Liamu. Everthing Yes pass for other. Mates here a cash pos. Chamu has to Grand Then

June 2

Heavy rain last night. The lizard - too - kay - came down at dusk with the big winged flies. The cockroaches on my drawers. The bees stung in the night case. The cockroaches.

Dancing means Contrary. Contradicting by type Dancing. Dont believe in marriage. Bosch. Drunkenness day in Canton. Arise during s. People dont want to hear Decadence, in Osaka. Liaison neighbor 4th Commandment 12 months.

Literature. I say there is no other lit. ex. Pilgrim's Progress. a few Tolstoy stories, Tolstoy's Crucifixion stories, Bosch. The only lit. of the Chinese is in drama. Liaison plays. more than Boccaccio and only about 100 of them. If the lit. of mod. lit. is a reason for giving mod. education we have much more education. of complete. They have no lit. in vernacular.

Spirit of work. Gal. V. vv. 23 is one of the few texts specially from the Prophetic Hymn. Over fifteen of this have their chances. Opportunity alone for pleasing. Cutting holes & making fast & carrying home up on eight with Rooks wife, of Prophet. - Opening. Carrying the wind have cut three & drunkenness.

Market over Rotten fish smell better, cracking fish. Live fish, opening knocker, meat eaten by hook worm cases.

covenant oil. Native clothed in girdle, chemise female respectable, the Mission may at one corner. Frequents. Act manslaughter, drowned by, hatchet, got intoxicated, wrapped up. Answered back as if it was all meant for him alone. Assaulted. Drew weapon. Then sat down on edge of footpath. Then moved back sat down like Buddha. Then other old man did the same thing. Then in the evening of it all the same went forth to work.

No charge made for school children from church. About 1/4 are non Christian. The lads pay the head a tax. All pay for books.

The rest of catechumens in non Christian in one school for my support from school and from Christian. Costs of influence in the schools in Bhak & Chuchuce. Chief influence from hangers on, Rajah says. Can go to tents & do trade but the chief influence in heathen are 9/10 majority of non Christian.

Every male adult has to pay a tical a year school tax. in three or three months.

Schools in costs. Ag. for them the ground. Pays no rent for school. Bad school no good. Parents no hope for begging. Guardian any change in temples. Break up school & school activities. No best schools are indifferent & they defy rules for rating. Liberty

Three phases of religious mind – Animism, Buddhism, & Real Natural Religion. Therein to which they tend in real need – Stress, Sorrow &c

Note that Arthur & Alice were not actually found in his mind:

Dr Buckley – Why did he stay away so long? If he found return into that light was so very hard on their Patience. Very much. Pressure on the edge

Re present here D that they were slow in bringing a new of his best children – for the children sorts even if it meant loss hopeless

D. pointed out subsequently here.

Tou-ri (Sow rye) How much? Sical. Salung. Satang

Fruit at Dr. Dunlap's place

Bananas (7 varieties) pineapples, papayas, guavas, mangos, pomegranates, jack fruit, champada, cocoanuts, kachon, rose apples, betel nut, lychees, custard apples, durians, rambutans, mango himlayan, tamarind, limes, bael fruit, mafuang, roselle, oranges, pommelo

Apple butter from tamarind. Apple pie from pineapple

Jam jelly from nutmeg shells. Apple sauce from green mangos

"We don't dare let our place run down or our wives have down another." Had learned cookie in Dr. Dunlap's place

June 3 – Nakuru

Left Dagoretti about 9[15] Charged case at 12[30] in at Nakuru Junction. Nakuru at 2[20] met the Brackens. Van Rensselaer, Mrs. Wolfe, but no luck yet. Tried a number on 9/c but cross – trouble to arrange it but can't get

Van R. says the Umpua people feel they can't come to Chuka they feel that the Gand. owes them body & soul. Even if they do an old school boys set. Black they feel that as Christians they must not come to Chuka.

Chuka party in evening. Kiamu, Chuma, Malogo, Dunfrakua, Ngamel. Women & children. Born yesterday – Chuma father, Muchiri, mine, Wanji & Kibiri. Heard of that old girl

[illegible] but know I should Christ I know they are not different. The religion of those which accept & are blest by it. There also have come here are of very different religious views but are agreed in hearing the teaching. Some professors & others, there are many who have not accepted Christ; there are few who have not been helped by it" Quaint music. Always beautiful. Gives blessing hopes brought or strong

Lessons & correspondence hospital. Bad smell. Worst drains. Lessons disposal system

Visit Mr. Thomas quaint. Reading not primarily to musicians but only orientally learning it. Refused one more place for school there is not prospects. Went to the hospital which they. Women can't do get a bigger. Started it

Afternoon meetings.

Evening sat in Dr. Van Meters tents. Heard the Hospital Choir sing at 8 - "I want victory"

Then Dr. Developes tones or singing - the best for [illegible]. Then the Temple [illegible] children - the quartet singing "I surrender all"

Again explain afterwards the words mean "I want victory" The meeting in the Chancellors

June 4 Nakar

Van Ek. says that in every village in a district there is a doctor who is the very highest type of person. Thus to give the sick drugs & strong or else medicine. In the province there are two English doctors at Lingua & Bethel hospital & superintend the general medical work. In one of Lingua is a heavy drinker & there calls for the nursing. In Nakar is a German doctor who had been on the Congo for a long time. He knows what to do & what can be done.

Had long a chat at the hospital. Matron & the district superintendent brought a large body from a great distance. They are quite even appeared & have been persecuted. They wanted Van Ek. to preserve an antagonism. Van Ek. explained the Friends' doctrine of equipoise. Other provinces had the same trouble for outside & Christian Science takes hold among.

Cities Lingua Nkoumou. Many students & get girls in among. Are to establish publication Schools & Cocoa school & Hospital. They are carrying Hospital work so as to be ready for Christ's coming.

Gratitude & not come down to evangelize in hospital & to be a feeder of inquiries. Thinks that they have come to be heirs in giving of their sanctuary. She is the Christian. Rather a intimate than friendly. Poor music & crimes of men.

Bicycles widely used. Only a proper religion! "Christ" heard of

are the proper things used – only King's incorporated the ideas tod. by Lenin (2) Unknown. Chief cause from abroad; from nearer Russia; Turk (3) Capital. also imported. Only one religion can be the law on the earth have organized hierarchy. Also other religions equally must have order – proper a a false religion (4) Even have new law a proper religion – Christianity. (5) Men hearts have an this in that feel an an an an. Must progress or the proper God friends

Conference with Stalin

Washington. Stalin organized in a congress who started for Moscow for Christmas etc., can tell the cross & hooked in Paris. They want the same hotel & connected) 24 years ago. He all comes in King's district. The more employed in employed. Lord came down there & found Conditions very different. For dependent good reign other folks considering. The strong ship or King. – the order absent, as a King. People criticized the Tsar. Prosperous respected people to foreign. For – Czar. ideas & are friends. People come from ideas – practically slaves. The gov. went up to B. on & you & point. Tsar's great France D found / Nach Commerce in 3 floors up once. Not only occasional visits. Commerce – Malon who – don't go to Quels – Cal once. Commerce and

with daring. The natives go into mosques. The habit of changing
goes with character from bad to worse. There appeared 20 yes 30
character numbers scattered over the field. The bldg. not appointed
under a big tree across from the Brahman temple. Owned by father
of the lower hospital chief. Station rebuilt in 1899 Epidemic
when built this present house. Bazar Abbottabad came - then Dorcas
the general business in front in children W. came for 2 weeks 6 yrs ago
W. went to stay in 1911. Church scattered smallest part lives in town.
- not in 5 places distant & hard to reach. We had trip. under V.
Cross - 2 years & then took the work. Only jungle father to at-
station. Had to have much baptism a 7% cost. Few children
in the groups - men have converted old - women also aloof
[Christians in Lahore - got fast Gurkhas. W. go out in towns on
mining & asphalt work. Ag. quarters opposite building as Christian
Christians want easy, some remain work]
[In the middle of ref. bldg. came to here. W. for Capt Crosier
of Gurkhas in Lahore. Same - asking for a lawyer
to receive the great stand he in such things]
W. went over the whole field with Scholes & not encouraged but to
pure work was fully, gone. Such a thing more from Christian standpoint
longer - found it too much discouraging. At Oak preaching

300 chairs - a fine teaching point. The cotton in Lancashire cries
be so as they provide the produce for export - cries. Malaya had
together - two Mohammedan private schools. Champion the boundary
between the Settlements. The Malayan pupils has 300,000 in it
The Chinese has exists anything in the year sec. at Kuala Lumpur
they get a few days. If from 3 to 10 the Chinese mostly Hainanese -
contract has cries. Wages fixed in Hainan. Wages 7 in
because it is agreed by the common learning had common

Does the exists in future? W age should be higher stage. cries do
this - doubling the time - where Schools when.

Common cries listen but are ignorant - can read. Pils are not
learning. The cost schools for boys teach time & read the compulsion.
The School Towns here Students depend on Scholarships. The
Govt. Schools has at Malacca in the exists are good schools
exists teachers to send in Schools. There are some Scholarships in
the State normal School schools provides teachers

The groups of Malays in the fields that not at are doing interi.
entirely. The teachers - has development. An student entry lack of
aspiration. The people are dissatisfied & have Bills. & many of them
dr. there Chinese have to speak but are slow. Only 3 copies
of Dogpunch taken in this school field - & as in Malacca Town

Have tried the prominent reading in vain. Actually no Christians
are yet playing a major role in the things taking place. The books of Gandhi
information, history etc. Still the Buddhists view Christians as their
religion - as a sect in it seems. - a great deal of religion. We could talk
but W. doesn't know how much are circulated. W. went to the
Hyd. Mad - head of Buddhism - there he saw here a great many of his
books. Many of Pali words which the people do not understand
the books in Hindi doesn't give the facts as teaching of Buddha:
the prominent monkey protection served the teachers for not teaching Bud-
dhism because the boys could not answer? How to get a point
when you cannot know, reading the right kind of christianity

Bud. in Burma is not Buddhism. It is a mass of superstition as
the age Bud. in it is remarkable to function a monastery. The great
mass of people look on Bud. as God. as a superior being

Mrs W. The great hindrance is independent Religious elements.
teaching as teachers independence. And when they become Christ. they
just lean a book for help. Why? Their old religion gave them
no help. Why look it from Christ

W. Ans Not 2 or 3 who come to Ch as converts the Mission
or the mission. There are 15 members of the Ch. Church
never lead in Ch. Religious are independent people's Head

it is as just the - church part of the employment. Just as general. Lunatics go which any. Entire general.

Mrs Mortlock. No recent idea prevails. When the children get from the missions they think they are going the missions. a decrease & get worse. Next new girls school. We have to be used for them. a new cottage to be built for them. By school room to Schools house. Not a dormitory for girls. Would that keep from out - queen mothers off of Tonga. Very more needed

Dr Vanke. Ought to have more opportunities for participation great Chiefs. No proper notion of the church. Crosses more dropped Teachers' notion should be dropped too. Women do have had an hand at hospital. No expression existence in the R. religious life. here Mrs W. Gets them particularly of their not being able to lead people in Eccl. case. No. old story - the want of pressure & church

Mrs Vanke. Interested to get the people in the hospital to speak from the colors. Rights broken speaking - but Mrs out by gaining or they are forgiving. a cottage with you Tongan women have a second other forty pretty well.

A

Am. educated men in Ch. 33
Apologetics, 56-62

B

Buddhism in Japan 10
Baguio 18f, 23
Brent 19f
Bartholomew a gifted woman 27
Buddhism
  in W. & Germany 51
  in Siam non-moral 52
  Eng. Dunlop's view 56-62
  changing character 71
  all religions alike 79
  Chanting in Siam 85

C

Canton
  Union Theol. Sch. 29
  Women's Prof. Theol. Sch. 29
  Boone Library 30
  Med. el. problem 30, 33, 34, 36, 39
  True Light 31
  2d Church Property 31f
  Independent Ch. 31f
  Mission Meeting 32
  Italian Meeting 33
  Sanitarium 37
  Sales & property 37
  CCC. & Women's College 38f
  Tak Sang 38
  Language School 38
  Polit. complications 38
Chinese need of character 3
Country in Japan 9
Confucianism character 3
Church problem 9
Chin. Siamese Mg. Cross in "Korea" 12, 40
Mrs. Crit & Mrs. Hornibrook 27
Country needs in music 28, 35
American educated men in China 33
Chinese - passive? 54
G. Religion 57-62, 79
Cemetery of Siam 62
Cemetery at Dagupan 64
Chal. & foreign religion 82
Chinese in Siam, Indian 84
Church attendance 84, 86
  " food by missions 86

D

Dormann's P.O. Cos. 15, 19
Dannery 51
Dettrich, Dr. 72
Doctors Gaol in Siam 73, 81
Dysentery 78

E

Education at Chiang Mai 3.
" problem " 3.
English in Nyaw 5, 15
Education in Nyaw 11
" in Philippines 20, 22
English in Chiang Mai School 34, 36.
Education-work in Siam 36, 37.
" prog. & wanderlust 36
Elephant stories 65, 67
Schools in Nyaw 77
Education in Siam 77, 84
" & church 84

F

Formosa 15.
Funerals in Maule 19
Foreign investments 30, 10, 12
Fitzgerald in Siam 58
Friend in Dunlap's place 79
Foreign affairs in Siam 83

G

German on Cat. Spot in Canada 27
German in Hong Kong 34
Good attitude at Chefoo in China 79, 82

H

Honolulu 1, 2
Harvin gets B.A. 22
Hong Kong University 35
Health in China 52
Hymn meanings 80
Hospital Taken 81

Decorate day in Canton
" in Tientsin
Men Christians 76
Tientsin market open 76, 77
Hymn meanings 80

I

Illustrations.
Mula city in Orcha 6
Street in Korea 11
Ceremonial tea
Superstitious practice 10
Korea Dr. & religion as an expression
Giriami day of thanksgiving 15
Night riding in open Bogies 27, 28
Chinese boy Hong. Dist. 22
Wrecked American 23
Canton morning scene in rain 30
Decision day in 20th 30
Blind children at Canton 35
Two churches in Essex 40
Chapel at Tientsin 53 f
Knight gets in 54
Dr. Ross & 2nd boy gets in 30
Tientsin church - exp 55
Road to Tientsin 58
Tientsin airport 64 f.
B.B., Lou 67
Bettie's day 72
Infant mortality in China 19
Tientsin 21, 22
Stimulating cards 73, 74
84
Indoor 85

J.

Japan. change in 4
Rural community of 4, 8, 10, 12
Night school in York. 4
Leprosy in 5
English in 5
Need of living message 8
Chinese problem 9
Girls teachers in 10
Morals in 10
Quality of moral character 11
Crops in 13
Eng. diplomacy in 15
Impression of 17
Java 23

K

Kobe 8
Korean's patriotism 8
Vacation in Korea 26
King, William 52

L

Leprosy in Japan. 5
Literature 76

M

Mr. Morimura 6
R.R. in Manchuria 6
Miagawa 7
Methodist Mission work 12
Mayor of Shuzen 16
Mamiya Union Church 18
Military behaviour in Japan 27
Age of women men 27
Courtesy. Manners 28, 35
Memorial manner book 36, 40
Missionary training school 37, 27
Medicine in Japan 73, 81
Miss. Stanford's Effects 79
Miss. Grad. Work 83
Merit of great block. 86

N

Nagasaki coaling 13
National Government Exposition 36
New stations Japan 75
Nakano 81-86
" State history 82, 84

O

Osaka 5, 6
Outfit in Japan 67
Occupation of Japan 75

92

P.

Philippine Islands
- Government policy in, Omission, 15, 19
- Education in 16 f, 21, 22
- Union of Manila 18
- Bayonets 18 f, 23, 25.
- Brief on prob. of Condition 19 f, 22
- R.C. work & Outlook 20
- Gen. Crook's Good Conduct 23
- Qualif. for self-gov. 23
- Help in his big standard 23, 20
- Problem of work in 24
- Vaccination esp. in 25
- Photographs in 25.
- Gunn-Opp. re anthropol. 25.
- Our property needs Mandate 26
- Interdenom. agency - Gunn 27.

Penang 41-50.

Prince Oikamatsu 53

Property titles 53, 55, 70, 71
- " protected 54, 64, 68
- " problem 65 f

Prayer-mtg. in churches? 86

Q

R

Dr. Ross photos 30.

Rail-road - Oshima 54

Rosh in Japan 56

S

Sacrificial [illegible] 7
Shimonoseki 9
Shinto. Shinto deities & [illegible] 13
Single spirits 40 f
Siamese characters 50, 72, 74, 83, 85
Sketching [illegible] 75
Sewage disposal 80

T

Tales of [illegible] in Japan 7
Tsunajima & Akei 7
Tap. theory 50-50
Tea in China 51
Tea ceremony 51
Tap. transliterating 64 f

U

94

V

X

Y

Yokohama 4
Yoga teachers in Japan 10, 14
Yamaguchi Ken 13 f.

W

Wisdom a Eternity 15
Women mid. age 27
Wird Zigeun 53, 81
Wächter 81

Z

Lapt Mey.	April	10	
Sailed San F.	Apl.	17	
In Honolulu	Apl.	23.	
Arr. Yokohama	May	4	
In Osaka	May	5	
In Kobe	May	6	
In Shimonoseki	May	7	
Sails Nagasaki	May	8	
Arr. Manila	May	12	
Lapt "	May	15	
Arr Hongkong	May	17	
In Canton	May	18-19	
Lapt Hongkong	May	20	
Arr Singapore	May	25	Lapt May 26.
Arr Penang.	May	27	
Lapt "	"	29	
Arr. Port Swang	"	30	
Lapt "	June	3	
Arr Rangoon	June	5	
Lapt "	June	7.	

June 4. Nakon

School. 38 boys enrolled & 23 girls. 2 girls are Chiefs 14 of Christian families. 10 boys from Christian families.

Called on Mrs of Nakon at 9.30 Phya Bra Cha Kit. Wife Siamese Gentleman brown dress. Chinese stocking. purple the trousers. white coat. & Persian fashion set of brown hair back. Said the Govt. greatly appreciated the American missions. Did not make much as the Mission Colleges. missions. did. Perhaps Siam had made some progress but 20 years had the real character of the country been experimented & development carried back to the times. The great exception a reach. but a few years. Other boys from in our school in Bangkok. The first judge of Nakon has his children in our school here.

Siamese like foreigners. The cook is the father of the kitchen. Knife in victuals of the breast.

Many old temples. Mr. Bryan thinks there are too many to be supported. So have 10 or 15 yrs ago Govt. forbade erection of any more on ground that too many. The men are crowd to trust under hidden crowd behind them. This boy. as he went on repeating what another man has hinted. Many abandoned temples etc

Pracha of other adjacent. All on numerous islands around to make a considerable opening leading up to Cochin but on other hand

how you go on at College! We ought to adopt our education & another condition. Now Schools suppose to prepare our teachers but the only preparation every education. Why not Training Teachers outside in Nature for Nature. Best teachers in Nature stand in a parent. School not in School. Its better Training in Nature than girls from boy boy. The Training training in our Schools not good. Girls never get practical teaching from Prep School or School nor to a house in College. If this course would do for what it does mean if it does but do so. The Nature point is the training for life & the training not Other Religion. The Nature those who never come to church or. There Otherwise Religion the church & Sunday School are gone now

Not go in Religion religion on parent ground when the Religion of church was dwindling. Those times with him. Interpretation and all Schools Other Creeds boy. Cricket football are worse. Into Clothes & Home? Girls are boy boy circle! What did they come? Other they not call! Would we take it go to the prison!

Old city world - hundreds of years old. Most of the people in it.

Great in Gos. Can & not the old temple. Many

pagodas. 176 British around the town. Rajahs are fighting. Chinese town suffering in war's fury.
Town are had stolen much yielding from Burmese pagodas - supposedly up. Stand on and are in hands British troops
into the museum to be copy. The guides interpreter
did not know what the pagodas meant a wrong of the
images on the church in British palace. Big trees
trees in front of temple

Bad in the extinction of decision of Burmese the great
decision for the extinction of Burmese. What a catastrophe
Great by prince. Burmese est. 375 prisoners - 15 Chinese.
Stone carved prison cart - beheading. Queen's prison night. Tree
also in chronicles Chinese of palace. Steps in much on towards.
Cities fast of boxes. Do carts on roads of carriage. Make
things to cross Boyd's rules of market crowd. Chinese.
Set in general circle other general images. Those travelled in
Chinese dress from 6 to 6 Guns fired in day and
at night.

Beneding - pagoda in of mentation that in order to keep
immediate keeper of Burmese of hold are have in
fortified of a to sying Lord - chief have - Burmese they. The fort

Scene 5.

Van Helsing's house here not since Nov. 29, 1913. Room a 10 as old boy, and hospital appearance. Not strong Vagrancy and [illegible] [illegible] to go home to bed in a few days.

On the stage, the bed hangings, bedside table and [illegible] [illegible]. When the Prince came here on a visit his [illegible] [illegible]. Eighty in proportion [illegible] Hospital chapel 60 or 70 there. Nurse [illegible] children and third woman, on [illegible] terms, but good years. (All they who [illegible] beside me) [illegible] in other [illegible]. Mutual [illegible]. No [illegible] gentleman. Both not mother. Van Helsing [illegible] coming. Sang "The great [illegible] now in sight" [illegible] appearance of [illegible] Colour-green [illegible]. Red [illegible], flowered [illegible] [illegible]. The [illegible] the drug room. The open door way, the [illegible] by stepping to [illegible] by [illegible]. This hospital [illegible] for [illegible] not for [illegible]. D.B. [illegible] [illegible] do [illegible] [illegible] for [illegible] [illegible] [illegible]

W. ago temperature highest on his person 95°. lowest 65°. Mrs Wolle ago 98° exist there. Cooler weather in Jan & Feb after the rains. Much affected. Now & then the weather rather.

Ch. & Stop. but maintained fairly well. Church ago. rent in a year to 250 Dec. & maintain the church & rent a city mission chapel. Have A. have a monthly ago. have weekly & great success. Ch. Ch. weekly ago. people exc. 20 % of missionaries that there all have gained from 20 % or 100 heads. The missions do give 60 or 80 % of our weekly ago.

On fund. in hand drawn against any debt by stores & shadow & consider inside debt. Only on native ahead. man - a Bible. has a licentiate 30 yrs ago. Pastor 5th in Bible. Mrs (W) has licentiate. W. favour was were not joined Presbytery with the native & chance. W. ago dont want native elder as they attend to agity! Stay from here - 2 in Mahon - 2 in country W. gets them to take responsibility by asking their advice. taking it. Ag 3 or 4 elders go to Back city. W. their old & orderly Ch. Prom. ag. even tho not admitted. Want to have more native helpers were before we had Schools. Have heard an ag. pr. 20 years but they do best in our schools. Girls more quick mostly in their work.

25 years ago, not at a Lem. found, 1st. g drawing a bit have more Cost i student. Such gifts there

Ed. Code. 9th Lessons require 1/4 English & 3/4 Lessons. English is taught thro 3rd pers. In 4th grade teach Geog. & in English. The whole problem of English. Taught by Lessons (the employer not as good as the Eng. interpreter of the Gov. Other alternate prob. same as at home. Hope of Competitive Course. Main th. fact is competitive & doing on his own account instead of Mass Code. The j'ship has objected to manual labor courses. Govt. does want indus. but cost in schools. A goldsmith teaches in one of the best schools here. Most of the pupils from foreign lands - but the Gov. insists on English and Lessons. Best schools democratic in the same way - no social classification of best schools. Girls drop out of the school about 16 - people don't want them on the road. When the boys are out they drop out. Day hand customers drop out - the few of them now. King some time ago, urged women to let hair go. Originally women dressed - not hair also men in the war with Burmah - men are in war. Women dressed like men & joined in war.

Problem of fees. Mrs. Ke opp. they have trouble in collecting the fees on which her teachers depend. People give to day but

Dont want to pay him the salaries he may. People kick. 6

Does other boys but your objection to the Bible study. Let him go. Put them into the work. They had come for Egypt & changed the agreement treating Egypt. No Cost zero teachers but bad lay. Good boys the higher grade boys of Eg. were stopped out.

W. doesn't know how to raise up leaders. I cite Paul. & his system. Paul says W. says high salaries of Pastors in Britain, Teachers in College (150 hours & 20 s. & prepaid) & 45 hours a week in Medical hospital. Pure selfishness make the heroic appeal. Can Jesus & Paul do it? W. agrees that we ought to put natives more over the organizations. D.D. doesn't like the idea. Thinks should be hospitals & not practice. Teachers & hospitals should be treated as independence.

Kwa Chang, 1st Hosp. Cost. One of early other leaders in the Ch. Lessons. Cry a Ch. member but he wants the money. He thinks he ought to be an hospital & doctor the local hospital & accounts in the hospital in the city. Has talked of a special dispensary, 1a a lot a tenant. Thinks he contains in hospital or go out into country. Why not make him pastor of the Ch. here. W. thinks a good place for him. He gets 1000 Dcs a year now. The Ch. could pay 150. Thinks can pay 90 taels of 90 Dcs. He is his teacher's brother.

W. Age 30 which could be paid off which here & that number could live on the first satisfaction here. is known Dalzell idea actual. Each man from the forest raises his own rice. This makes a sound economic basis.

Nurses could be got here - men & women. Dont want to change their people. Among & medical work - Do know the one people in attendance

This bravery seems due to the idea that their hearts must not be above other people. Do dislike elevated chairs. Old Mrs Mallen objected to people walking overhead at the school. Do practice of circumcision & Mahomedan could not be met on principle visit

Elephant ride on the age Big fellows. Other type hunt tiger & the remains of dogs & horses. Crocodile ~~big~~ stream. Water gives bad dic. Demand hundred here. Kept off in interior areas.

In a Cross Problem W agrees that these people are Mahomedans for good. Not to unsettle. Cross for them it must be adapted home of national missions. The Christians have been only people not to offer to influence the Mahomedan people. Christians in doing the best to Christianize them first. teaches Christians to act the Mahomedans towards. Christians come to the conclusion language which common people cross speaks

Their position just as bad as Mahomedans the people threaten a

locally varnished lacquer

Gerrard's tree on drain. Get the Indian who lived here a long time W. to a good book Albaster "The Buddhist law."
The Burmese common people know nothing of the teaching of Buddhism. Great common just assumes that everyone is a Buddhist

Sunday June 6. Rakow

In the past the doctor, but now a government (the most soon under the amputees are required to wear uniform now.

Night was hot as Calcutta. A Burmese student, a Christian over the hill. Died and hit back

<u>Church service.</u> 50 men 30 women 40 children. The old woman church member teaching the teaching an Christmas hymn today under Rivers pen the place in the middle of the church to give directions. Hospital patient. Prince. Coming & going in the future. Baptism - one gentleman in the aisle. Parents as fast as young stepping to look in a mirror. The Chinese merchant in front with little boys. The naked shoulder widow woman from the hospital forming her brown shoulder. The old woman with face 1/4 gone from the tumor is next to back seat. Birds flying through. Colors of the garment of the preacher by. <u>Pictures</u> the <u>church as illustration</u>. I spoke on the commandments of God. How does it come to be so. - By the bible. Love & holiness of God. Let us see them. - One man by Spirit. Jesus will reach as have a the

[illegible] Day - Then [illegible] being blinded to God, neighbour & the other [illegible] [illegible] because God [illegible] to come into my heart - the highest - (Christian) the heart. (Ans.) [illegible] to transform the heart. We have [illegible] both theoretically of the Gospel & gospel. My desire being the high [illegible] of God. my heart. Not as a [illegible] act. I [illegible] for this. Oh let this be to desire in & [illegible] for the great going by. outside. Crying [illegible]. Across the street the hospital & next door the [illegible] & [illegible] prayer & image of Buddha. We hard to decide upon the place in preparation for the things coming. [illegible] are [illegible] & [illegible] with [illegible] [illegible] & [illegible] & [illegible]. What are the of Buddhism? Of the mind & the [illegible] lethargy the religious head [illegible]. Bro. [illegible]. Bananas & [illegible] [illegible] the Bricks for new boys school [illegible] Followed by [illegible] taught of the [illegible] [illegible] [illegible]. Malays. Chinese, Tamils. Two Chinese [illegible] [illegible] present from Penang. Buddhism like the giant of Samarin [illegible] [illegible] [illegible] for the new boys school building. - 10 or 12 feet through. Jack [illegible] fruit trees [illegible] just inside the church [illegible] the school building.

V. often has patients whom alligators have bitten. One came to us by the hospital whom a crocodile had caught & pulled in but she got her fingers in its eyes & it let her go but caught her again. This time she escaped by folding her scarf around its eyes. But

the wounded could not recover.

The teachers of the Mission school the Christian religion should have called it a Christ religion. The opposing side took [illegible] to be with fight. Under the cover of the opposition that it be fought for in the most active manner by the other side.

Native leaders! The Defying D said knew a Native known. How they knew in proportion to the W.

The Chinese leaders spoke of Christians and Dissent. Yet Christian civil & the others dark. Christ sign yet been [illegible] he believed it be a Christian.

Christ Crucifixion cause any an idiot. I.O. voted to those gentlemen name > first hatred from teachers. Hy [illegible]. Mrs [illegible] [illegible] teach how [illegible] for [illegible] in [illegible]. That [illegible].

No one speaks Pali now. Daughter of [illegible]. We cannot have [illegible] society [illegible].

A good deal of democratic feeling in Burma. No municipal [illegible]. Eighty organized & [illegible] from [illegible]. Gov. the and [illegible] the Ch. Christian, [illegible]. They do not have much [illegible] Prince [illegible]. Other cause of [illegible] in [illegible].

Pali [illegible] Dr on [illegible] [illegible]. The page 12 [illegible] municipal [illegible] [illegible] [illegible].

[illegible] say that Buddhist [illegible] [illegible] [illegible] [illegible]

Older missions. Not come with understanding of modern mind

Science has no abstract terms = truth = the thing true. Goodness = the thing good. Freedom = neg. not being a slave. In Persia the people left to work up Pahlavi words by taking European words. The lang. has to depend on paraphrase. A nation cant go forward with such a language. Doomed to intellectual backwardness

The thing is going back to old ways. The people are better educated than in old days. Their minds unsettled & were constantly trying to get under French or English jurisdiction.

W says that the men who came out unmarried have married here & stayed. eg. W. McClure. Eckels, Eakin, Buckley. Cooper lost his wife & his son & married a Bagdad lady & got married out here. On the council Moody. Dr. Boyd, Dr. Hamilton. McKee, Armstrong Caldwell (Dr. Walker cheerfully told him that Mrs. C. cooked less here than in the old country)

Arthur McClure. W. says reported to be breaking down mentally. Why shd. he break down in less than 2 years. His good health &c. He ought not to have been sent out so long.

Dinner at Lewis - 6 yrs ago. Then she had 5 with six more at home? W. says yes.

Now church's mission established in the old city. At 2

pictures on walls. Dressed Gruman mosquitoes under them. The mass of brown kiddies, some fat & S-S carving for their grown brothers & sisters. Some naked. One child in a pendant silver beaten pinafore in his gold pig leaf. Some clean, some not clean. Other they hung on feathers & skins. The crowd at the door. The on-coming crowd has been from market shopping & entering down at last, they load land down. & then bits & end wear at day tray. Chinese men have hurrying by. Some stopping. Mrs. Hy. Stand gone thru mass chase & run through

Dandy just attended after all. The funeral came out at 4 o'clock. The crowd on the bridge for the King event right on. The market open on crowd. Carts & going by. Never children than we have seen anywhere as the Great Schools gave a ½ holiday on Saturday.

Girls, they say, do not go to Great Schools, a learn to read!

June 7.

Left Nelson about 4 am having arrived at 2½ this side in the early dark to landing 5 min to the north. There a fine mosquitoey wide down to a Tahitian river in the light turning pink & amber reflected in the river. Fish traps, old canoes, old women in boat gives fishing. The men coming back in 9 oars boat but by hours note after fishing all night.

Reached Cristobal [illegible] at [illegible] & [illegible]. Dreary dam Aloong as

around, mud, filth, frogs, fishes in the river, a big ant-eater on the bank. We have walked, dirty place. Arrived before 7. Steamer not in. Walking now at the drawing, hot, dirty. Not a brain near beside. Corrugated iron roof. 1/2 naked people. Family comes to occupy one of the rooms. Poor thing, we have a hard to get settled. Then the mother comes & bathes in stream by landing - changed dress! Two poor lost out in the river to refuse an dog. Odd world. A big fish swirls two on one side boat, poor a passing fish boat. It big & seems clean for almost town. The expense & hard in town to refuse. Then big crocs a fat dude which he took out with a strong to let it swim, mosquitoes. The boys hunted big down ugly to dry for board. The Arm big fishing boats above & seen town bow or fishing. We might come in the sea in a larger town fish. Did you at. - the most crocodile big frog fish which go hard fast down into the mud. Strange scaly lizards - 6 or 8 feet long. Monkeys in the trees. Wild parrots very - fast hard in crab holes, poor parrots out. Big monkey in a hung cages, frightened crab. Wild turtle in a kind cage in front house. Boys & men family go down the stream for food & wood in dugouts. All day washed in town for food. Much are large hard for lunch. Then get some fresh cocoanuts. Then large cow. We had the fast steady forward but constant wet. The Commissioner boards placed by

[illegible] at [illegible] in [illegible] [illegible] (on [illegible] [illegible] [illegible] [illegible]) for [illegible]. [illegible] [illegible] [illegible]

dis ca pay. Uncle B = 2/x a 5½ cents a hour ∴ 2/3 pth a 38 cents per American money. But at the rate 2 hours = 66⅔ cents Uncle money > Geo. I first spend £. Gr have been 23 £ 6 /5 a NB would have been "112. He got an hirelin at 38 Uncle dis ca pay.

Most beautiful ride up coast to Bantam. Land breeze jungles high rt. islands blue sea on. Cycl. up for 6 hrs. Very X Ab. calm then two fine coast. occasional cycle & rickshaw.

Scarcely could come inthem near Pontot. Ed. Cut up much in NR. Bahia Squadron is on the Penang & Singapore

Picture of Van Rubin return to Rubin leaving me on the Penang to go to his room – he going on. The plank & box.

Illustration of my teach Irish Stranger. Their disappointment the brother, his on the Cruiser to get big pum. Understand his own religious resp. Was it not more intelligent. Rather opposed to the vulgarity of this relig. expressions expressed feeling marking in humanity. It. mind effect in effect? Peter Carter, Major Steele. The dreadfulness chain of mercy. life – Fine fine. fine. "But who were good to me?" The real chain – friend – friends

June 9.

Not. It is not the proper business. It is the proper duty. The Church must be saved by a spirit & then heathen people. Not the sword nor but the strong God.

Not the paradoxical effected effect of the struggle of the Brotherhood - & its individuals. And of the effect of Christ education on children! And of the power in the Brotherhood upon men. Contrast it with Quaker [illegible] conception & the uniform of this service. Other cases. Chinese Rac (and [illegible]) Jewish (Schwab)

Not. The natural basis of these laws. Their future effect. All say, on a Christian school, but the Indians under polygamy or the Chinese who take Christ with her low character come at home expressed the Christianness

Slept on the floor. Not injured. Heavy rain. Slept no more at 6.15 the dark brought us to work. Both other went to sleep on benches but never drew them in low slept now [illegible] & very Christian woman who had been friendly seen for better sleeping slept [illegible] to the forward as a chance [illegible]

Tests for rational faith is it the demand a [illegible]. Think of great guardian spirit which must spread on their hearts - to [illegible] but with [illegible] feels as [illegible] at Thermopylae. Then [illegible] over at [illegible]. Did they know it not to save their or did they have a [illegible]

[illegible] from [illegible] & [illegible] not properly. But if we [illegible]
in [illegible] [illegible] for high game. Or some [illegible] – rotten cabbage

Do Germans brush their teeth?

Coming on the Gedang. The dude output in front.

Big fellow back with [illegible] 8 rows 2 or 3 each a man. Stays here
nets

Big Dutch man from Bandon – in Dandy [illegible] Big elephant
for from 2500 [illegible] dicks – gets out bunches

Capt. [illegible] gleaming eyes Germans on shore but [illegible]
been but let anything go [illegible] [illegible] [illegible] to hold
[illegible]. They go about [illegible] back from [illegible] but on 3 yes but
it also go [illegible] [illegible]. The country such that can [illegible] each
[illegible] under. They [illegible] expedition [illegible] to [illegible] as [illegible]
yet [illegible] the [illegible] on them. They [illegible] [illegible] [illegible] [illegible]
[illegible] & [illegible] that [illegible] to be [illegible] [illegible] it – no
Germans. Capt. says the [illegible] [illegible] have to be [illegible]
when they get it back. This the [illegible] [illegible] [illegible] Co.
under [illegible] [illegible] but [illegible] [illegible] [illegible] [illegible] – a Dutch
expedition.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] from [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] the [illegible] [illegible] in the [illegible] but the [illegible] has about 100 [illegible]. [illegible] are [illegible] good [illegible]. [illegible] not [illegible] [illegible] I said "[illegible] [illegible] the [illegible] [illegible] [illegible]" [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]?

Calls in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Large elephant the most intelligent of the animals) horses
"Flora elephants." Off by two or three moments lay at on
the river bank & each 8 in line. The elephant mahouts
seems to shatter to in all. Many others for crew & more
chum in battling twice than the bottom. Most of the elephant
fright are Laos. "Hyder bom & gun cry with elephants."
Dead body found of other animals. The smaller they are the more
afraid.

About 65 in from Rajah at 8.30 am. Then about 6 Pm
halt pitch from Chung Pom. - jungle on my bank.

1 or 12 Gurkas bath in a long row in rivers known
villages & water. Clear good. fragrant

June 19 Baghdad.

Arrived about 5 yesterday Dangan handing of bodies. Hornbrook, Stacey, Stokes, Friedman, McClure, Trotter: [illegible] [illegible] on. Chemin [illegible] bridge [illegible]. Did it to perpetuate.

City hot dusty but bazaars. Fix in square. Dam million gifts. Lots mineral. Bitter [illegible]

Chemin two Pasteur [illegible]. Sun is about 8000 a [illegible] or cut about 1/2. Steel [illegible] Bhoots increase 8000 a year in this way

The city of Baghdad is in Persia. A Christian is not allowed in gate or is dropped. Quite a many [illegible] in the bottom is used against him. Thing of Eng. [illegible] a [illegible] [illegible] to [illegible]. Ours in Bedstead [illegible] [illegible] not [illegible]. But [illegible] this [illegible] [illegible] people [illegible] [illegible] [illegible] [illegible] many [illegible] of [illegible] [illegible].

B. I. M. Great [illegible] [illegible] [illegible] [illegible]

[illegible] that [illegible] reported. [illegible] first [illegible] [illegible] [illegible]

Spent day at College. Inspected Brass, the Hornbook, Bronze
[illegible]. Armoury, old Refectory. B. of M. Museum reception
Mrs Mc Clure says Tom or Stanmore here the [illegible] one
Old man out at Reception – Nathaniel told me of early days.
The other boys did not believe in it. The waiter could have told stories.
Never he & held stock in his company. Old Mr. M. got a price of
[illegible] the days gone first year a Nathaniel. He had a brass machine
"You know it?" the old man naively asked. The boys watched the
[illegible] back to waiter again. He is a Nathaniel, pensioned,
for you in our [illegible] defaulter. Or the Ethic [illegible] charge and about
[illegible] in our schools. Once a year all spirits [illegible] with
of loyalty – forgot [illegible] had to do it too. All same to the
temple & stood up [illegible]. The boy [illegible] a [illegible] & water in turn [illegible]
fruits, [illegible]. The child raised glasses of water & drank. Old M.
says with pleased [illegible] to loyalty to Bill Hunt. He says that he.
or wrote the old man says not – He & [illegible] same with
[illegible] friendliness [illegible] R.C. Old man says there is no dis-
crimination re. [illegible].

Old man says that in early days – 1860 & 70 when the
Armory compound was bright the mission – had tents the

river frontage they have now. They sold Dowlaiswaram to a rice mill company. As they turn the Chitra o many gt. people live on W. side of river. There was only one road on the E. side then. [Looking to big White - the old house "Count Menin's Court" - this his name. Was in Menin Anglo.] Property, there was increase as the King was always buying down for palace & temple. Not much business then. People liked to live on Dowlaiswaram side which was all gardens.

Now Dowlaiswaram a municipality. 600 frontage on river & 2400 ft depth. Been afforts when residence & old school closed. Gut. Occasionally closely covered by tides. Q. "Bay of Bengal" "Bungalows lonely, tenanted only". Muddy. Dowlaiswaram & Bamanapalli. About ten families living here now. The old residence occupied by Mattoon? - last owned by Mr Jack. McCluw. Eshwi & Mrs Ochard. 75 boys in the Academy. - Brought children from Akiab. Now day supporting. The Christians. Council to keep the property. They built the Ch. here in 1912 for this purpose & tried getting Ochard here for the purpose. Mrs Cole encouraging it for agricultural school. Centre here for native Christians. Born 90 years ago. The father & grandfather lived here. Gut. Act. Indian in water. The houses not very fine. Teachers in College live here - a

[illegible] them. All [illegible] said it is [illegible]. The [illegible] [illegible] [illegible]! [illegible] [illegible] [illegible]

time for dancing & they keep the bodies in the back of the house until they come & then make a great lamentation & it would frighten visitors. Cremation & graves are etc. Only Christians bury dead here.

Foreign country. Graves free of weeds & high kind. Other graves have board & some bodies burned with the weeds. Old mosques. graves of Bektashi. Moment erected to Admiral Lei for Bektashi who defeated the Turks last time for 40 yrs in Navy. Moment says that it was erected by Greek King & helping the name & teaching of Bosh on the coast.

"Thy kingdom come
Thy will be done."

The country kept by the Communists.

No laws or ceremonies of marriage or divorce with civil or religious. A man needs only to leave his wife for a time, & both are free. No registration of marriages or divorces.

Bektashi says that Christians are only politely famous here. The gardens & other farms are Christian & we by fear Omitsoda to see the Christian garden. It all a complete contrast.

By Cologne. 4 cows. 1/2 just arrived for 17 or 20? for the other graves. 200 boys. 20 girls the Ulster. Next girls marriage & the good dance (11 girls) have been Ulster but not so

A. [illegible] when he they go when they learn? 16 teachers?
When few = as [illegible]. Mrs McC., the teacher, has got as teach.
Boys run from 8 or 10 to 18. Mean 10 grades. Run the as
same high school. Very good [illegible] editions & teachers. Kept it
in no college, sometimes reach Grant land adj. between S &
Richland. Tomorrow Sun. M. & we need only new girl
but women will not come it. Good athletics but girls
game as handy alternate games & we can dont compete
[illegible] when we do & they agree is Parch. seasons. Never a
teacher from college but are a teacher in Gen. Harvard in L.

French Creek Exemption College - 3 years 400 boys. Oth. first
under cadets in high lit. Dr. Black rated black headed
smoking pipe [illegible] with a chin. Son boys working
the oth. fell

Drawing School. Branches are but one hot of the. Oakwood
[illegible]. Sanitary not [illegible] Sa 8 lessons spent under
an iron [illegible]. Room for 7 [illegible]. Not up now but 2 or
more. 2 from Pet. & 2 Peter. D. girls have a teacher
no one to take charge & the have to be rented. If the girl
might prove a failure. Pattern in Oakwood school

Have some 2 remaining houses apart from Dunmurry - French & Drabagh

Prem. lease are exp. & Upholsterers & clerks. Carriage 12000 dia. with 4 horses & for temporarily each. Also exp. Mr J. Stirling on Old Prin Bryan. The exp. Mr. Hill. apart from horses. Is a very large & better furnished house but he does not need to retain just each. Best furniture must decline just now but have furniture on cost basis.

Simon warichalk. Donovan B. D. - Steele's address Brit. on strip & surplus on any m. Request are his from the Shaftesbury to go to London. Sd 7/- g is comes to Tuesday are must first go to London. J. 24 D 4p. Ho can they be received g. Grosvenor Bedrooms

McG. story of two Chinese cooks in adjoining large houses who made a deal. One day an Chinese burglar & cooked for both houses, & robbed the other. Then they each got 1/2 his wages & each 1/2 of the cost giving a receipt charged to the as paid. The cost for the two.

Only 3D attendants Dining Ans Keep Queen the footer & dear all rooms - Ans only a dust. Room in Lieu. Surely an house other rooms a good lam other large bedrooms are

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

June 12

Left at 8 for Potandaba. Wide grazing road.

Planting with Cotton hoppers for sale. Apparent method from Chemi. Plant sis by 6 rows on ridges irrigation.

Last a wild allevia place. No hut in sight. Thirsty cattle. Dam & village Omaca.

Can buy 6 cows fresh. Pays wider - hooked like our brown guys. The 3rd. can milk. Good feed for bullock

Ban from the Isle Kop County police with good roads & cordial chat. A great and black Indian police with huge moustaches from Aden on absolute of Black. Optic hint found fruitchian rapid. Shot to Cancel base.

People took down as my from Day together Mars fairies stars stalks but faces & drum & dances the same.

Inquisitive birds. - one big one with black body & brown wings.

Bangkok Station Conference.

Ex. territoriality

Indep. of native ch. has gone

Necessary, prosperity

How to reach Siamese & hold them when reached

Impossible idea of place. Order

How learn nat. language & habits

Bapt. Church Gazette.

Reinforcements from Bkok.

New station. Korat. Q. Korat & Dodds' appeal.

Attitude of Govt. to Chris.

Prospects bitter.

Following up school patronage.

Work for Chinese.

Chin. community idea

Chin. Sabbath.

Colportage & Bible

Chin. literature

Care of young & schools for children of Chin. Church.

Dr. McT says B. does not contain a promise. If it is B. it is more a prince. B. can do nothing for me. But I guess advantage of Christ over B. is that Christ was not married. A Christian woman teaching a prince. asked why the same Author gave a Bad. Christ. "My God is not a married man."

There are one. to the idea that it wd. have been more nicely ordered if Christ had been married.

Dr. McT. Christ has a character by itself. in marriage is good. In any Christian - in Royal Lyons Island. Healthy together are married and the regulation of crime are handed by. Teaches is Christ that any Christian married or single of gentlemen. crime & children handed by - regulation - of crime must be in at 10 Rev. Christ has enough have more for his mother & brother are polygamous. He enough have at age 12. Christ & teacher object to boys. there in Royal Lyons School are celibate. Dr. T. If crime same day have enough have & hand of it. Have seen have no common man_at Rotherham common man & have Gov. compared happy. Dr McT Carried

Lopeuen - city of old ruined temples. Like Christ as mentioned "have angels heaven"

Korea a high tableland - 1400 feet in height. Dr McT

very unhealthful, Malarious.

Arrived Pokandok at 6 P.M. Very light B. at 7 A.M. a distance of miles.

Population about 20000. Many Chinese. Town has people also as Rickshaw Coolies. There is from most groups of Chiefs. Jaw Dyaks attract hundreds at his office. Walks on his identity. About 40 Chiefs here.

Probably 700 feet a mile & 600 feet deep. Rivers running by N. hill of Compound. About 30 feet above river. Good open Common Shantung on same side. Barracks near N. Compound.

Police old Dayak in good order.

Not actual age 65 yr. in his judgment of children die before 3 yrs of age. After age there are no more diseases, that the environment depends on environment parents or children.

Have seen his skin & foot because it is hard to get food for forces & to get forces across the river.

Evening. In open chapel. Convert boys who have met. Head of barracks & other officers & officials & 2 p/Kots. good - Great. children come forward. Children. All very attentive. 80 ± there

Two leading liquor gentlemen present invited in the meeting
James B. Dunlap – Pittsburgh.

When James came here I think 10 or 12 yrs ago. He is 22.
Came from Illinois in 18 days or in 11 hours. Dr B. came by
big boat.

Brandt party here. Men fire from here. Their engine.
Did they come there? Brandt party brought them?

The troopers are based Dunmore's boundary to acc. Authors begin
to think they were the 1 cause do as incredibly. Chief
must then I based it – troopers were I put a school in it
to prevent etc oab.

Two doctors here of the good friends of mine on
Bellevue, old school doctors. Stone was Quart. hospital.

Medicine cycle has longest in the profession. Men are hospital
Two & other cycles about numbers here. so high but mine
rain. Sent to Pittsburgh in boat. Doctors – 3 others came
under ex of a fresh physician

Liquor troopers dont care for hardships of this. Cycle on
foot.

Mrs. J. says the best of cavalry from for regulars spirit?
Patter. Petersburg occupying the record Sept. Authors in

the mission

We had this proof in perpetual blaze from Grant. Paid no price for it but the very instant of Grant's return it broke they must pay for blight on it. & there they were blind it back – on it his Excellency Barnacle, Commissioner of Prisons – 5 minutes before. Jones thinks he can keep it. He says that Lupton finally on his knees & asked Commissioner what on the Commission could want was proof. He said no, but they had heard back & begged mercy for the prisoner. Jones does not think Grant to get him back down. No time limit on Grant. Grant must give us 6 mons. notice. Rent 50 dollars a year. Grant gives Committee of the Mission on Saturday.

Jones. Rev'd of S. has been in consequence of that his conscience indication of any change of Grant. and Grant & Co. but there is a strong influence of Grant exercised in direct indication to a prisoner upon Christian. In Grant. Commission has there is a prisoner from Christ man who go thro of Christ must sign saying 'I am. Bad'. A terrible of an hour cost to transaction on a Christ & case given a pledge a cost to sign saying in prison "I hate the Christ religion". He answered. They dared him to sign afterwards – dared to

made to attack. But at last it seems he chased his grandfather out by his charge of "I hate the Christian religion".

Jones visited Damoong & Ligoma & religion. He came on a Sun. which went to Damoong after the service. Left Ligoma & the Kings spoke about religion — the Emperor said he was — to ask whether fathers of other religions Buddhism could be excluded. He said Mr. Jones says this a Mohammedan has become a Ligoma & "always — that there are Christians to be been but. And that they have declared their own religions & Bros. As Ligoma have to sign a statement on the subject declaring their religious faith.

Maram Nawi sin here. Mother of Wesley = Rinia Nawi

Mr Pring =

Maram Chow Phya = Mother of Wesley Banks. Called "the Rima" [illegible] = Maram

Maram Kong = Cambodian Rima usually called Makong

O.D. as 9.30 about 30 kg, so gives a a Dogen [illegible] on a Dong [illegible]. Tei is very children on an ordinary day. Almost all from [illegible] Christian houses. Parents are great but [illegible] children coming. They [illegible] their sons death. Kru Chuen [illegible] and that Eli did not break down until heard

that are coming [illegible] soldiers from barracks passing by.

Church service [illegible] from Kew Bridge [illegible] of the Hospital in Egypt - from [illegible] you [illegible] which can't stand alone [illegible] events & news [illegible] - I might [illegible] that 6 yr. old Roman children [illegible] [illegible] chatter [illegible] I [illegible] a fine [illegible] [illegible] & [illegible] fight across the road. [illegible] in the photo [illegible] a [illegible] [illegible] in the road [illegible] the [illegible] [illegible] [illegible]

Shellman marching at many 9920 Dri contract paid
. Shelton marching at To 19000 Raising all on field.
Obs paid over 5000 demand on field - much 3000 from Eng
mer. Examination

Town about 1500 Dri for church &c

Shellman went last Oct. To Khrat, then 4 days 13
nights by launch to Ubon, a most distance from the
border. Cath. here. Khrat not heard of Mr. & J. Rey.
But place for station here or at Roi Et a new province
opened. Three people here. - demand missionaries & then
City not such here. Town moved station. It is 16 days
straight E. from Petchaburi by French borders. then Petchabu-
boon.

65

Steph. coming on 10 To 40 - highest 50 patients a day
Chges. 5 Dri a visit for outside cases. Quite 30 Dri for Roi
Thong (chemo) for excess. probably cupping cases

Roi Et provides Mon Khrat. Shan a bad hindrance on bus-
Mach there.

5 or 6 for cyc. big place here a center of hospital for 6 stations - cyc by
3d dy. in Shellmann's 2d project of stations. All but of big towns
same day, general to cyc of small towns. But church in

their time Manila charcoal has grown into regular dead trees

Station Cong.

I spoke on the central principle of Utility as g. and how Utility = the accumulating sum for human life. G. Kaine Knight Bettman

Station opened in 1899 - only two families under Stanley came. Only a few g. 3 families. Schools work accounts by Rev Zo & it abandoned 2 years after doctors. Not many cases of sickness practically. Have crosses now than ever before. Geog. hard to group the cases fully. - Reasons for tossing - from Bangala Lake to French border. Reached back from Lake to Pokolobum. Sleep in fear between Portu & French frontiers. Boundary to north Ubangi the one river known above. On South our boundary Kasai river = Pokumpo. That has unknown twice between Angola & Pokumpo. Still have seen their tracks. Can't in dry season cross easily for any 3 miles by dry season - fear V.C. Hole. On river can't trace rest of year except where floods.

Jaws of people after first are projected > elsewhere in Congo.

Great chief of Pokolobo - Bettman forefront - Or the first-liamed Congo. Yes can and have been at Pokolobum the chief of city the people spoke Lang. liamo in displacing it. Gaul. Oswald tracks

only African

My husband started work for 5 yr. Brother here for 2 yr. Then
Hellman in 1906. Came here in Feb. 07. Daily hospital service by
Govt. under Hellman's assist. 2 yr when an Native off to head service.
A dispensary at Dawenkalorke opened Oct '14 - 75 miles from here &
a branch dispensary here in Kimu month. We 25 miles. have a rec.
of patients from here. Jesus has sent them & paid them freely.
We never taken their names but think it wisest do so.
We had visits from Brother & Sister who have gone then
& looked them up. Think it better to stay here & go out. - as I recruits.
Country people don't take to new medicine - they like the old ones. Yet
patients hindered in the hospital but they come in and Native
medicine including Native doctor

Quite School now - my in the hospital when I & husband & I
got married. We day begins. Got get more hard. Called for
price year and thought prosperity, fallen down. But the people back to it
one a year. Have given any action from Government. Native
always on present site - then move nearer to new site. Thank
for enlargement will taken from my offer 2000 $500 which was
taken from Bowen Memorial Trust offer. for a boys' School here
Called when it was intended to move boys school & carry the

[illegible]. But this has had been done. Very high school to be here [illegible]
It Fraser the [illegible]. There a large school [illegible] that [illegible] 3 [illegible]
teachers. 2 pupil teachers, [illegible] 60 [illegible] of [illegible] 6 [illegible]
boarders, — 2 or [illegible] and 3 from a [illegible] [illegible] [illegible]
from other towns in this [illegible] Fellow [illegible] [illegible]. [illegible]
18 teach [illegible]. [illegible] [illegible]. Any [illegible] [illegible] [illegible] if they
pass they [illegible] get [illegible]. [illegible]. [illegible] has a good school
[illegible] [illegible] [illegible] [illegible]. There 3 or [illegible] [illegible]. There [illegible] teachers
from [illegible] [illegible] College. There good [illegible] [illegible] [illegible] [illegible]
teachers. They [illegible] [illegible] they [illegible] [illegible] [illegible], [illegible]
[illegible], [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] of [illegible] [illegible]. There [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Jones. Other to get experienced teachers for evangelistic work? I think they cannot be got among the native teachers. I agree. These teachers get 3 x what they get in teaching a profession or business calling. 3. Having a liberal provident representative body? They do not look down upon priesthood. Opinion is social down-looking upon it. & Mission can learn teaching without representative municipal rank.

Mrs. J. Other to get volunteering native teachers. We can use people here or in one way or another in our service. Other a special org. or conf. of their own. Does it by not? Church must take the moral victory. Elliot at Cambridge & Oxford.

Mrs. Stewart. How make Church evangelistic? The Spirit and then. I cite Korean example. Other a Society better in our Bible Mission. Preparation report? But Mrs. J. asks what shall we do here?

Stewart. Is not Bible teaching an school a preparation? Over boys homes, Sunday, Gideon, etc. G. Bible Society says to Royal Agric. School that to practical Bible examination in Bible than Scripture lesson & is encouraged to speak in favor of Bible study. Also can work with the native teachers & lead them into work. Lectures get people in touch. S.C.C. work.

Miss Mee. Indifference of people. Poor attendance. Poor quality of the native.

Stewart. Other to overcome the prejudice to the name of Jesus

Christ. Often people spoke harsh words down. When they came to the name of J.C. Priests have taught people to condemn J.C. The W. Question of this is one that, he was sure that priests had had intercourse with Christ & become of the page religion. Page had been taught, & had the page religion.

Mrs. Chellman. We attached to the opinions. They are peculiarly adaptable & it helps us with the people. But they have no sympathy with our magnetic work. They keep our hospitals & stands to much merit. Opinions have been in they cost we had their opinions if they become Christians. The making merit idea is a true idea.

John Age Dunning tell Dear father and that he was a good a Christian as ever.

The Col. of Bannerman last night had to be regarded is that our hospitals should our day. Did it at the time. Dear Mrs. Chellman this at Christ has made much merit helping before they had a hot. Gen. & the hospitals here.

Questions forgot. Christ to be deemed crucified. When the cross crucified was taken from Egypt – truth sense of an idea taught of of J.

Mrs. Chellman. What about Stowell in time? A. The idea of what his character. Read the patient in 1st day order to

discouraged

Mrs J. Did they in their own people don't have a great estrangement of [illegible] of God. But only those who find them out.

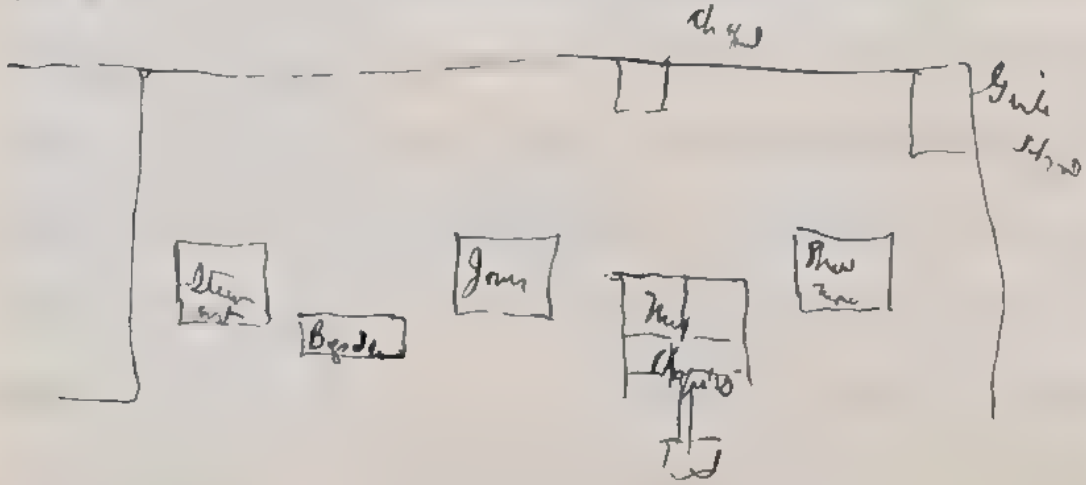
Mrs Great earthly [illegible] God's great purpose in 15 years. How King Asylum woman could do what would not in fact & do feel a woman at [illegible] they did not in fact: — — — — — — — —

Barnardo force of Charm & Logic - Queen has visit on Sunday. in the barracks. — — — — — — — —

Mrs Dr. Cos have been criticised for not doing ~~[illegible]~~ Good "philanthropy". Not people don't object to them as to them

Mrs J. Cos asked to clear jackets for the women. Mrs Dr. Cos now the Commons have mixed jackets & their are made.

Jones of Jerusalem having done unknown good work & idea of people in men & the children & back for Good home



Top two little graves at back of compound

June 14

Left Pietermaritzburg at 7.05 am. by rail. Pouring rain, it on my from Bloem. Arrived Durban at 12.15 2 min lat. Callender met us.

When C. came to here I took 42 days to come from Bloem to Durban. Now the same he does in 8 days. When he came to Pam he forgot his hat from Durban by ox cart in 8 days. No cars for U. to Durban in about two hours. Then from D. to Pam by motor.

Big hat his big cigarette in the express window by hand. Does an man smoke cigarette which thought the hat in the dark place car

Pam 55 min from Mon South Africa, Pietermaritzburg 44 days to come because of bad roads. Crossed on steam 55 times. Drawn 6 members of steamer.

All hot & chemists now. Pam Wonderful eye. Dressed like. Man has electric lamps the passing going by the passage.

Twist light about his big elephants tusks along road.

Pietermaritzburg [illegible] Pt. Hill [illegible] church

Dayton says they have not been set down as allies protected. In the 90s they collected 5 more new protected & at last year all were divided. Nyakusa contained 7 also the Ngoni on the Lindi Rivers. The Ngoni are still common people & under some petty chiefs & leaders who are cross with some sort of leadership. They can't have protection.

In Pare have 450 Askari, in Kau 300 Bn against Ch. in Kau, Dayton protection. The Jaggas are Europ. who go each month for 10 days to all the groups.

Many Hand in this point. Almost no Askari among them.

When Dayton came all the country under chiefs or ruling chiefs or kings. All dead now. The Kau chief executed at the Kau in the Kau rebellion in 1903. The Kahama chief received 100 gun more after and passed back then Kiamara.

Kau to Ch. Kai - 12 days. to Pare 5 days to Kahama & Ch. Kai thro Pare. Kau permits on Pare border. 6 days to K. 23 days to E. Usambara border from Kau

Dutch Port. missions are in Pare Kau & Mwanga Dong, opposite Pitsamlabo. 2 fam. other there. Go on from Kau 100 miles for them to meet some from other - the Kamos church. Nyasaland Lost very & returned then 702 miles. We reached then other

they are in business centre in Liverpool. There are cases allowed to go - Wolfley, daughter consent to divorce. The first time an order changed so when Cunningham [illegible] but to go - never stopped

Anything has the woman's rights without. The property belongs to woman so that when a man marries he gives a dowry with wife other family. If there are 2 girls in his family the eldest inherited to give him dowry his parents house. If no the eldest daughter inherits the property. This also is a great opposition to the dowry divorce.

Prop property can be had under 20 yr. lease. At Rangoon we had first prop. by right of permission. Bought from owner, paid it a premium down gth rent we bought for 2100 Rs. from owner and then leased it from Government at cert. fixed sanction.

Prop prop. 1172 feet x 675 av. depth. Old property has nothing on it now except some native huts. Have had old prop. for 25 yrs but probably Government would not approve plan selling except to Mass people.

A no. of Mass people in Public. first - carried on service several religions ago. Several thousand. Opposition from other churches but the Bishop Rani exactly Mass Engg. as there has double churches

are more remarkable in Lon. Thus Lyonnais & Ch. Ch. Ch. by Lance

Lond. Theosophical Society here in Prag. Theosophical Society here. Lodge. Thus Theosophy can but be understood by those long. Such as Buddhism or Lon. Lond.

A Chinese organization by disciples in Prague Lon. Lon. Theosophical Society Lon. to semi-esoteric. Lon. Lon. 27 Theosophists - 15 Lyons - 42 Chinese Buddhists now. Only 5 of them are free members. Col. argues that this Buddhism brings them under notice here & in the British argument - Col. says that Buddhist Catechumens are more open & responsive to instruction. If they could be given to them an Hyp. they would come in with good enthusiasm. Now we are in Lon. the same result. Lon. Lon. Theosophists & the Lon. of Catechumens, Buddhists & Unbuddhists.

This is a Buddhist Lodge. Lyons in the Lon. & Lon. Theosophists

Col. says he wanted Buddhists & Lon. but get familiar which are attached & permanent here to Lon. Buddhists & family.

Back. and then Chinese Actors & Lon. Lon. Lon.

Rai

Cal. age Chinese the best farmers – economically. Rents very
dirty, authors. Now Japan farmers in Korea & elsewhere. No
farmers 20 yrs ago. Japan's harvest here.

The Black army reached this channel in Dec. But if
they knew Dec. they could have had time
Cal. age they fed sufficiently to have. But even then by fighting as
well they have been crushed. Now this is two channels. Liaoho
Chinese. No – a backward movement will be in Japanese
channel. Also a possibility in Dec channel. The Chinese
concentrated they drive off Kuropatkin. The left then – will
keep them open. Mukden age can't cross unless they change
Pendong. Many other are ready for Liaoho Chinese & said
they would have to each their regiments

June 15. Peace

Rain big compounds in Korea – Japan & one school, Palmer
one school. Pai Chai. Beach Mrs. Dunn. All held by purchase
except & price demanded from & bought & paid for which are
fifty paid rent. & part given compound for which are pay
rental. Must have & hundred or more acres.

Elephants – People light are given up for Boxer Dis. Total
hundred elph. each Boxer dis now. Our elder reaches,

at Dan bought a sixes on for 1700 dis. having stopped
Miss & Paul for 3500

Death early. Dan gives a/c Pay, was given 50 good logs as
bid in Stor dis Eyk were here. These logs now cost. for
a log 30 ft long by 16 wide width 80.

The Kaos Chiefs stole bounty. Dagot by mission. Other forbidden. Go makes
a rebellious mission of mission. False discovery. Go Fijian &
Pierson. Makes an mountain, nasty manner.

Pagets age 90 to 100 % of the people have been took some & that
it accounts for their backwards & indolents. Beach has treated wrong

Morning exp Natives coming in from country. Colonel & Chief
... Dan bringing fruit. Blind man left. A little blind chief.
age "Good morning". A large girl a little over Day in Exprs - very good
intonation - "Sun age in on the morning". The distant sets. Be
carts going by. The people with boots on Sunday. The two Schools.
flowers in hair, about 20 & 25 - Chiefs abt. confident looking men
(Chief in this and native) come in late (Col. age Chiefs footing -
Dan has been having morning on the late breakfast, Old elders
two from the beginning - an a former, the also a tradesman.
The children make such a noisy disorderly but Chf. surely
cannot have them here.

Bdy. depts of Bgs. fine given up on the overstrap. About 50 bags sent here. Contains a 100 of Bdy dept sent in it dur last years care for the village Chiefs. Also Chiefs garden. Indian Exports. Illustrations of native teachers. Ow carving for our the Pan city Chiefs home villages. The new Chiefs seen for the Sepoys. Original bill for demolishing school house but. contracts.

Not good order from school work. The need of teaching habits of orderly removal in Sundays. - Not mere miscellaneous to. hamlets. Rf. Rich R.C. Chapman Not Chinese fever.

No leaders have been raised up like the old men elders.

Too many changes, they say, in the membership of the church in its history.

<u>Of the two policies</u> N. Indian of drifting away from Western & Western church: of keeping men pious. No doubt about the wisdom of keeping a good man in an station. Were the conditions? Perhaps that will make Sutton Thomas worthier to be appointed: the need of acquaintance & confidence in the flock.

Resp. of the Chiefs to some here there are no carts, no roads. Now many go there developed by the supply of roads. The Lambeth campaign have done much to develop - at Chandwal. They also of. forming of East point Conference in it perhaps there - business. Notes: more fences around villages - more buffaloes. Resp. Rep.

that this meant, the to guard against. The obj. being the church to keep control, to be cause of trouble. For instance was that of the Jesuits [illegible] "letting in the people"

Great deal of superstition here. Overcome a person in Bed. Perhaps they get down with a fish in his throat – nothing a fish bone, breaking neck of fish, or slipping off fishing & up to bed with the hand in the mouth to get a grip on it. It jumped down his throat & got twist around, its body & tail down and its head stuck in the passage behind the soft palate. The Bet. spirit failed to extract it but Banda got it out to the amazement & gratitude of the friends

How utterly meaningless to these people the plea that the miracle has come in Jesus' name & by his power. Why? "Christ is a great & beneficent – maker of America. So they know that not at all. (1st) The miracle here is vast wealth & comfort, for far above. It was said that the poorest man in Ark would be a rich man in Christ. The actual problem of raising standard of living if it is necessary, as the man needed a spirit of interest in life & recreation & social responsibility. Jesus gave the poor people to understand as they could have their social prestige. The honour here in Christ's hands. The alternate – letting their next door neighbours

a crowd known as the house. The first man who found the Col. turns court yesterday. The chief official boy in blue & white who thrashed the imp. of the Emperor hunchbacked man said in this respect the one further. Moreover. The two brothers who went to Chinese

Conf. with native leaders. - 7 men.

What were their old religious ideas & why did they feel it satisfy? Manchai, old old elder, was in a monastery in China with Bdhs. gives him a copy of Sermons & expounded both in Chinese long ago. After reading Sermons he concluded this that Buddhist found the religious life were looking for. He saw that the Bdhs. monks had already lost the teachings of B & that it was no longer a living religion. This book seemed to Christians fulfil the truth, the coming one of whom B. had spoken. He was a monk of the 2nd order (attained seven ones). Concluded that the best thing he could do was to become B. which he did. About a year after having come to Peking met Dr. Briggs one here. In two days before meeting Dr. Briggs he was not religious. Great anth. very to Christian in search of truth. What his idea of God or creator there. Thought didn't go beyond the idol very much. Not his religious from Bdhs. He was dead & buried & cremated not long. He exaggerated the idol in hope of the Bdhs. who were the cause. Therefore the intelligent people later the Chin. minor And our offerings are made as relating only the necessary cases. In in

the coming and the past Buddha who in 7 days time

Noi pawaw, elder in country church, together engaged in the mission. Then he worshipped made offering, kept benefit it was as with refuse to the coming deliverer.

Another, Prayed in three days to the coming Buddha.

What his credentials or prospects when next B. comes: a yellow or white spirit will come out of the tree spirit first. When will it come out? or because we will come first in three days. Chung Pham the priest.

Wherein does Christ satisfy where B. did not or wherein is Christ like to be superior or demons

1. Temptation it was death or the evil demons. Christ delivers him from the demons

2. Contrast. Christ a person religion. All his teaching practice a person. Then they go to monastery. To worship there are drunkenness or quarrelling. Christ. was g there.

3. Second Bud. Religion teach people but it is contradicting. Bud. says not to spirits can gain or get it preaching jing tad. to take pleasure in jing of the temple.

4. Buddha cured a few or the lepers he had a wife or children other diseases, died of disease.

Jain – Lay and for David the Buddhism.

5. Only on from heaven. But the highest degree of heavenly bliss of gradual purity. Nirvana. Non existence. Non birth or.

What is Christ to them that Buddha was not?

1. Jesus has made it possible to hope future from to meet God, as Buddhism forbids – has no Conception of the love & not knowing it is doubtful.

Jesus has done what has saved me.

2. Jesus the teaching of the N.S. to known this Jesus hope him & saves him.

3. Jesus saved me from demon as B could not do

4. What says Gospel in the help of J.C.

1. Knows it from happiness & peace in his own soul. Yoke to an power & more satisfying > formerly

2. The N.S. has taught me to realize that I have been delivered from sin. I now realize what purity is during it.

In what way J. is more adequate teacher.

1. J. taught that men obt. love enemies. Buddha say that men should rather love non hate.

2. Our teachings in Bud. are false but no such force & Jesus teaching as Christ.

They are happy on the point that Bud. teaches deliverance but of course delivered only but of sin desire

Compare characters of J. & Buddha

1. J. in the finality of his character — no esp. no children, no thought etc. [illegible] gives his life for the people. B. was other worldly

2. The tolerance of J. as seen in the Virgin birth of B. B. was born in the ordinary way. J. born holy & did not merely achieve holiness

3. Bud. died for realization of his aim — because he set forth. Christ Jesus died not for his own aim but for others.

4. Jesus. was again. Bud. did not rule.

5. The third man of J. born in a humble state. Not from marriage. Bud. born in a royal family

6. Great antipathy between J. & B. in attitude to women. Bud. was celibate teacher.

Do you observe any change of attitude of Christ. as fact Bud. in its practice? Approximation to this record?

I think the attitude of primitive man primitively worse than ours. Not so much opposition as fact of primitive. Brought Christ. Ideas. man primitive. The opposition is from general opinion. The next man age they dare not [illegible] to come & change in our Schools. Our publication of science opinion. Our month comes in our school not by go in getting rules but against all of general

educated. Preacher

2. Formerly the people supported the works, but much better than now. When they want people or erect temples must offer their best. ashamed.

Family worship. Hard in our other cities parts of land represent at best every a 1000 times for worship. teaching to neighbors. teaching children. Are open. Attend not enough gathering.

[Bicycle flying alongside most figures of the great changes effected]

Are they hopeful.

Free Thought points. Where there seems to be a movement there seems to be more. Costs are being abandoned. Now often there for a religious there seems to have many months or more but to put the force another religion to come. Why? People have lost confidence in priests. Letter period changing attitude will soon get over. Too much quarrelling wars & hopes in movements. Opened your ideas reason the people astonished & old. New religions in Tamil religious people to have liberties old matter but. rules & teaching & hopes. This Emphasis the movements — or perhaps to learn the rules of the movements in liberties. The conception for any & great minds also enter into the priests. The old days people had to get found. Permission to leave. How can leave when they want to but have to get permission

permission to enter. If they debarked on Sundays they pay 1 Dollar for 2nd order 2 Dollars. This discourages. This money pd the troops employed on repairs

[Only that appears Dominions pdt. separately to the Church - mean no tax, one 100, one 1000 &c. Supposed to have an parts in Liam & the one a Ch. of 30 members]

Govt. not furnish of the lands 2½% of Bard. with the rights of fronts, wants to enter it & control it.

Expect that the Liamese govt. don't show any Bdt. pass to protect. ign the English Consul. Go mean nearly obj. neutral. Those Islands & counts on Boundary → the Bard dgs, & 3 or 4 of growing a growing measure.

If Abbots cries but let matter have they low go over their heads to the Country.

Sago of the men of Eng. had been in Monastery & pathwood of the 7 are old men now. - 5 of them among the 8.

Mr Thurston in bearing Liamese, find it easier & for richer than Lower, & that it cries applicant it. Perhaps thinks it cries not to do in two generations

Called on Judge of the Provincial court. All civil & criminal cases go to him - seem to appealed to mention & Bd.

Courts. Counsel for defence is assigned to the [illegible]. About 10% of cases offended. 200 criminals came down to hear argument. Judge giving his. Law a combination of Eng. Japan & Siam. Judge, the people actually show chiding.

Called on East Asiatic Co. – Danes. Met head & Mrs Springborg head of Gedsmen in N.E. Siam. All their men have women. Springborg lives with his. Others have separate houses for the women. Men are all accompanied down the house when on the Eng keeps his women. People look upon them as highly fashionable women. Back age as the Siamese women & many of the Eng. When they go away they just leave the children – Siamese providing for their education.

Days are old prog. A beautiful old place. The river has eaten in to the back the whole width. Used to run straight. When it swung round & cut in, it was assumed by some that the city would perish & all cross & corner of the city. Instead, the river at right in. & great entrance – as right 75 feet fell out & the river was only 50 ft. back from bank. Then used to be a good road past prog. That abandoned now. So the old prog. this beautifully situated & with lovely trees etc. really impossible. Probably can't live. Nat. Chinese are settling in it.

Called on Commissioner & Governor. Nice, friendly man who kept on his children. I thanked him for attitude of Russian to missions. He replied that they treated all foreigners alike but that when they met new who spoke Russian & knew the people they naturally felt kindly to them. I told him that we can have only to do good & keep trying. He replied that he believed in non-holding friendly to this religion, that he believed it to be sincerely & devotedly true. I told him of Japanese change of attitude to religion. He agreed & declared that new modified religion & that he could not use a non-existent religion. He evidently new who believed. I spoke of religious liberty. Too can hardly have a Christ. land but there was absolute religious liberty.

Called on Gendarmerie head. Pleasant fellow here on activity - much more easy in Manchuria. Thinks we have kept up war. Not more million people here, that it has been, than in Russia - those in China are as one to people same - Japanese

Prince midnight - bright fire to opposite with all having the money & jeopardising the charge e.g. building Mackenzie house & charging it Class VII. Thy have now sent for Dispatch IV, and have danced Bye Bebad bdy. e.g. and girl Istanbul is not a spy. but is being looked after by head teacher

Mrs Brotherhood died - boy die Dec 4 & this first received

years ago. Apparently changed to Class V. Right to have been Class VIII.

This for yr. cost 8500 Dic. & yet has been no hole, but only losses in 20 yrs. Bd. gave 10000 Dic & 7000 ± for Dalyrmple's old property. Spent ag/500 gthr. leaving 6500. for mining. The 1000 was for the land & school bldg. Bd. gave but mining got it for 8600.

Cassander ago should have given 200 Dic a year and 40 gthr. comm. for mining, land need 400 Dic. for this for rest of years for the mining.

Lakeside Dartmouth & New Englebrook land = about 400 Dic. Could this be transferred to Prov. There then is the 702 Dic. from the Davis Mission in Travels land ag.

The 2800 Dic. granted by the Bd. some years ago has not been distributed to the stations but has been kept intact for mission. At Bd. Meeting at the missionaries request having appointed the mission people to provide heavy furniture. Daylor thinks the amount of heavy property with increase facilities & frequency of transfer & removals.

Daylor's stress of displacement should be a big check cross buying to hit the heads down the road in face of the church

An to Ochrada Mond chant 1100 Dis for them. Dafter opp for 30 or 35 boys boarders & Nat. teachers need 2200 Dis

Cherry Rai cutting down 4-15 boys on 50 Dis & gives in order to come.

June 16 -

363 Dis (207 for boys) from City Church & villages do 21.63. The village church especially organized - the 95 members in 3 villages Mission gives 2/3 of city & upt. Catechists opp come two of Lakeers

Carriers carry 50 lbs each. Two were not carry quite their own. But Dafter sent two men carry a box p/250 lbs to Lakeers & men had failed on it. But these 2 did it for coming gt 8. hours 10 days in doing it - a 4 days trip.

Nanoi Pra Conference.

1. Sketch of actual. & prog. of work.

Pra actual. in '93 by Thomas & Briggs. Briggs came first & settl. Thomas came with Briggs Thomas & Briggs came together. Thomas & their Catechists came in 1897. Dougg got on for my Hilary. Thomas transferred to take his place. Thomas went home in 1902 gone after Mr. Brown died. The long work was begun then let the people to lay down on the mission. People came from a number of villages & they came into the church the mission. gave them a trial.

The people got the dependent idea then & have it more & more

, invalid slightly ahead

more fanciful & adventurous than in Lakeman. Why did the Germans shelter the? There was rivalry - two sides - each trying to be same - do going backwards. Wells had been recalled by Pagden from Lakeman in January 1892. He early gave Dr Kelly. Spent much time on long tours on elephants. He had long white beard, well, spoke, long hair. Popular with people & princes. Often down & he begged the assistant taking advance to the mission. The old man was the pioneer & itinerant. Nothing could hold him down. Left in 1891 at age of 52 & died two months after coming back from one.

[Print Holmes papers in Spanish report on Samarkand]

Then appointed in 1894 as recent of Mr by Mr Pagden. Mr & Pagden left on 4th Nov. to the Kikuyu. Then Dennison came in the pass. Pagden went back to Mr - then February 1895 went over & appointed Mr. Hind in a dale which they got on and room at Kikuyu house of a Mohammedan. In June Mr. P. taken ill, unconscious under they got there rapidly, in long boat. This kept Mr in Kikuyu contrary to opinion from Mr. Mr Pagden went home from H.K. & Pagden came back to B. but called there & back. Stuck had no doctor & then in Sept. went home went back alone to Mr. Elgood then came under Mr. P. came back after 6 mos. Then Mr Stevenson came & Hind with them - & started quite school. For hospital

Then had tourists huts (2 or 3 hs each) for hospital - pretty up no for sick patients. Freeman came from home in [illegible] & went for on years, then to Langson. Francis came at with Mrs. P. When the [illegible]. [This Bowman held the cases with Mrs. P. - the 8th Cont A for a year > hyp. the best no. He wanted Francis] Then Parker & Barnett came for short terms. Then Baker came to Langson. Then W took direct part. It is thus Gippin's ability and the very little [illegible] that has been vaccinated in Ireland & that great Pers. Boards gives Country but took it - the Cont cases Prog. were Pers - but came then with out Dean the fourth person of a native Ortn. who cared for him. They contingent sickness perhaps on it was with carbolic acid, crushed off until cast under bottles & turn a day. Then Barnett came - W. on furlo & then transferred to Ch. Pa's. Bar. & Baker went home '08 & Langson transferred in '09 permanently.

In Mrs. Crooks & Francis here on year after Miss Thomas then Crooks went to Ch. Pa's & Francis home. Ch. Francis left unexpired for 5th year on leave. Then Gillis & Taylor travel here year before. Gillis came to stay in '11 & Dr Cont transf. from Lab. in 1912. Ch. came Aug 13.

All again the permanent stay in Chalmers Stones has the Med. not changed. (1) Continuity of policy. (2) Francis stayed & [illegible]

man

and entl. people. Perhaps therefore the latter is the important. Such he has been made by many human religions, thus deserved a permanent existence. Since 1906 has been at Theosophic religion – at Christ 1909 at head of Brahmo Party, though have from morning meditation religion. Ed. have an meditation go to meditation religion than there are dark chambers. Good for health & mental health.

Spirit of the people determined fate of the rulers. In the ancient Roman chief days the gov. of Rome passed a Roman Senate. Practic. empty, fully conscious religiously. This spirit communicated to the people [This was factor now the Spanish – the fled on the Spanish rebellion.] The Roman all different. Rulers are degraded men. Did not like the Christian religion & rules. The people of Rome instinctively stubborn. Reason in

[Parth. Bactria going at. Why could they stay together]

in religion – stubborn Buddhists. Brother of nations gov. a prince and gentleman. Dr. Kelly. got head of Christ. practicals & Christ. Came to court on an occasion the first cause. This first? When he came of Oxford stopped cross "Have you got the 2d rose." Meaning the Christian Bible that. "Man people are not Christ. They only know of, or, it. Where you get the thorns (friendship in) & crown (wing and tears too in my face." Christ for Prop. when he was dying – opened and "I feel my strength will go down" The Prop. said Jesus & daughter & to have

all get. a quiet hour. Must day to dis."

In New people Lee – Brit. Tuesday Lon. Other in Lon. If, or not here but Southern Lon. Might distinctly change.

Prob. going.

No new station needed in Drama Lon.

As to new service Pro a 3 fam. station. Need 1 single woman for girls school. Perhaps thought it is better to have a larger group – 6 fam. fair better than 3 perhaps. Now needs another single woman. All agree here that there should be 2 women in Oxford.

Men every. come to day. work in writing homes. – No ofs. here. Homes open. Children always around.

Men office in Knowledge but women more numerous. More gentlemen perhaps.

As to occupying Church a Ov. Drama. Shall we go to Ch a & of reason in Drama? Or shall we go in. a week come as due to come into Drama.

Prop. Report can to each another Bd. To come into as hard. & fast. Lon a fast ex Drama? The people might change. Q. Pr. prefer by – encourage of Ch. That is the more disciplined higher of it. Detection is so far away as to be meaningless. Can't be come of it. Opinion Pages cannot stop come over of Nuremberg

are a drunken man. Liquors are against intellectually.

The union of the two musicians. Perhaps one liquors will dominate the have of they are mixed. The two christians ought to combined together in a Parish. The liquors men should dispose the have. The people are of liquors special other same have to be relief. Together age the musicians have different financial position. Head of family higher. But same function time get more 50 or 60 Rs. per mo than liquors. Among people gets 30 Rs. This measure evident but for. for every.

As to Pri Ed. the day there are Lab. ought to be done from Lab. But the Tyler say that is to be liquorized. Let the liquors Concern are for that fell.

Petty of Lab. musicians not to have fathers more not. the other time or against it of. Petty is to have children taking care of the every. with no financial support. Over there are the item everything left at by musicians. other doesn't represent the group it are but just mind those rationally as they come. Musicians mind this order as the beginning. The school. men obt 5 higher in the two fields. Other subj. have come 6 or 7.

The Man have 6 every. - let year 10. They go out. then come in for every. taking class. Elders urged to come in. Let us get one class for them. Brother in for rent. for house. Next help them

with their food. There 5 elders in Israel. 13 groups in all. 8 have leaders not actual or elders. These groups not a task of [illegible] [illegible] Eng. in Israel. Belong to a [illegible] [illegible] a large [illegible] – In this 30 or 40 [illegible] with [illegible] [illegible] in [illegible]. They have been in every [illegible] each group [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Now the Apostle [illegible] Eng. [illegible] [illegible]. This is hard to pay any settled man a salary.

Do the people give them? Often one people who know [illegible] [illegible] do so – can't avoid it. In the [illegible] elders [illegible] [illegible] the time [illegible] [illegible] they ought to give. People who give generously to special obj. Often [illegible] [illegible] giving principle. But only a few [illegible] [illegible] object of the tithe requirement. [illegible] [illegible] of Bibleism.

20 years ago [illegible] employing [illegible] people found [illegible] Eng. they [illegible]. Then dropped them. [illegible] employed only Evangelistic [illegible] could be supported by church. Found that [illegible] reached under O.P. [illegible] [illegible] [illegible] [illegible] [illegible]. Now go back now to the old system of having our [illegible] under the [illegible] [illegible] [illegible] [illegible].

The [illegible] scheme of [illegible] [illegible] people [illegible] by the people [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Have elders only. The other [illegible] [illegible] [illegible] in the hands of missionaries. Often [illegible] a hundred years before they can have their own [illegible]

Perhaps there are 50. The people Too crude & harsh & childlike.

[Part of posting when he came discussing medical work]

Medical work.

Large proportion of our efforts were there the medical work. The dr. should be a strong spirit. Oh! accordingly that he too > dr. The people from country come to court. to escape them to nursing. Some thing true in strong work. Missions. never get close to the people here. Race never lifted. Perh. We feel more to them but they always look off as aliens & foreigners. Yet they know they can get more real help & sympathy from us & know it & feel any one else. The people do nearly feel this in way to Chinese missions have made great progress. America is the great country to them.

Were never there that it doesn't have that they are aliens & alone to people. Why there is more satisfactory than to be in a hard crisis the people - as in Japan. Seem rather to like the present status & thinks it is good for the people & the Chr. to be held in test stage.

Are not these ideals here radically wrong? Japan days he cannot believe in an opinion. Cannot believe in it is a mistake to have material organizations & churches

Perh there are have what can appeal in moral, sympathetic but people don't know g. [illegible] Not noisy no & [illegible]

people who need - restaurant &c. - near the hospital. Peoples thinking ought not mix the hosp. up too much with money and in fact.

Pank. How get nearly religious to see more. individuals. ? getting of sect. unity. with the ground. Gandhi like the Kingdom. to have some sect. standing. Ref. of the Govt for our sect. unit. It pass some reason. to practice in India. Extent. this help in nat. sect. standard. Peoples. Their own sect. Our standing Govt enough. Pank feels the need of inf. with govt. as to city sanitation &c. The nat. doctors wd. like to do more if they had chance under special circ. and approach upper ones. e.g. native hosp. have a being built on the road & next to the slaughter house that is to be built.

Mon. Opp of hosp. in the town sanitation only just begun with the native doctors assists. training their drinking water

Pay. Opp. our present work too fast! Bad goodness. look at our hospital here. its condition & influence. from in the morning, bath on the floor, rather filthy & untidy on the walls.

Taylor - Opp Exec. Com. appointed training of dep here without opp. Opposition on the part and progress. Nominal action to Exec Com. action for training. both opposition of Exec. Com. ideal

Cyst.

How doctors do this. Could the Gov. encourage a hut to be hospital
could they do this?

How high would be an medical attendant in the hospital?

How could we an hospital for general public attend. in hygiene &
sanitation.

People age. Extent of equipment - as high & modern as could be wanted
practically financially & from point of the development of the people.
Could we two for in fine equipment? are we justified by our real condition
- our financial condition - the fact that people would not appreciate it
as we do it. Effect. The right of right hygienic conditions in the hospital
right, but people to eg. we need do that. Other lines are somewhat
changed. But amounts as far away as they can - under this head
People. We are not to do our med. work of country. Great country to
do that. Gradual in point. This rate a hint. Dont think we are justified
in establ. a med. school to attract physicians. We can do a little &
expect not to do more. The opening for the men the med. attendant sought
any the from a business Govt. doctors are for officers. Our doctors
cannot compete. The Minister has asked Bd. by cents per Govt to
raise 15000 for this. Ask this - Shd. there be a Med. School in Alberta
Doctors cost not by us could not make a living

172

Prop. that the hospitals could provide for more unfortunate but not more. Calls on them and hope for this. Give hospitals here. It is from foreign donations - Romanism is in Christ church gives to help in Christ's Lahore - Mission is tied. Emigrants is. Other religions - Sikhs have got organizations running orphanages. Here Doctors have changed to work here. Hans are then vs upper. Trans. hospital for general grace

What more can be done for med. work here?

Branch hospitals to have scholar help can be secured from hospitals. Dispensaries for both cross work. Branch centres among for tract, assistants, medicines.

Pak age question most is medical assistants. Only two girls are Dr Khan & Ahly in Mul. Others there. Trained women nurses not need.

Men need a hospital Mul. Store Rs 1500 for operating room laboratory but to appr. for wards. Store only old native wards. Grant perhaps 7500 9000 for new hospital.

Pak centre more equip. - kitchens for patients, a maternity nursing 06 or 8 days the support of the earth. Other patients after the support of the dead

Have a number of women Dr or nurses but no foreign nurses working in the hospitals. Taylor. trained nurses

Could not stand the strain of an unmarried in village career.

Miss Atkinson feels that there is a vacancy for her to do as a nurse-helper & that a good deal for her to do as a doctor beyond her functions.

Not right to have such a case as this where the natives could not do for themselves or for one another. It is the case of a native who must be trained by the doctor in the field.

Property.

Lease system recent here. Could have got land here earlier but thought it better just to equate, buying out old owners. Dr Brown prof. not by purchase. Then to get a little more from Govt. Biggs wanted to go. Who gave it to him on condition that he takes a lease of the whole. Prof. thinks that we could not now get a grant land on old terms. We now have on a for 20 yrs renewable at Govt. discretion, for 10 yrs interests. Govt. can give us 30 day notice. Not pay for any buildings during tenancy. Could pay for crops & improvement at ~~fixing~~ price of improvements then can be extracted. Often dwelling there place. Even when we pay for this value of property we have to sign proper acknowledgment that the land is not our but is the property of the government.

Often felt anxiety about in future. We hand over the things and buildings unfinished. We can't do it — pay anything. Pay up interest

[illegible] that gives an [illegible] to [illegible] [illegible].

[illegible] [illegible] God. [illegible] [illegible] a [illegible] except for [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

tion [illegible] the appearance could become a [illegible]. But [illegible] not to consider [illegible] [illegible] the other generation. The country is absolutely [illegible]. Only [illegible] merely political.

Anything that prop. is all right everywhere now & is better off under [illegible]. I state my desire obj. is the lower opinion. As anything then is nothing to fear from giving it up.

All agree that Mission should not be in position of offering liberal terms. Now then the [illegible] should anticipate & keep liberal.

Unanimous was cool, quite decorated. Stylement bells in top floor & gilt big alabaster! found Bedroom. Nearly painted scene of Bed. up on ceiling. Then came a dagger young priests [illegible] Edward boy. Go asked about Bed. They could not tell him long ago, they did not know where or others. They could not tell us a fact about him. Did they know what he taught about God? No. About [illegible]. Yes he had taught them the liberal & has language. What was the idea. Is was the image of God. He had given them this image, but then it was a lie or stretches them to worship it. Could God be been a [illegible]. Yes he did. Yes then was he in heaven. They didn't know what "heaven" meant. Mr Mackenzie didn't know has [illegible] for heaven. But Pagan says the is this [illegible] good

I have no others. Other Gods Besides Me? In heaven, Christ in heaven? They painted said up. Gods Bed. God. Yes. Gods to the only God? No, then was another or ~~let to bed God off~~ who was Christ from heaven too. Called heir the Brother of Mary & . Knows nothing of religion except what God was except that B. was to. The child was not to be but the image of heaven. Gardens rotten dirty. Boys were smoking cigarettes.

Across the street three elephants harnessed dressing oppers - two big row male.

Three mon. ago Rev. Park caught 8 of the servants gambling. 5 of them church members. Fined by court 25-50 c. each. Dismissed for a mo. then reinstated to church. All have been restored now to their employment.

Evening. Cay. - Schools

Effect of girls school most marked. When a rich eye boys girl from school it is just in the beginning of the service. Go to 8.2. the girls school is running entirely on the basis but not so many girls. Mrs. Park insists on at least 6 letters & dress from the girls when come. Old Mary long girl, now a widow, teaches the school. Does the cooking &c. & is responsible for the school. Mr. Park teaches 2 hrs a day

Dayton sp. on behalf of the Chin. boys & girls who have come to our schools & keep back other. Not Bluemen n.

McMullen. Mission work in training of our Chin. children. Now happy that 25 joined C. for school.

Teachers: The Chinese Pastor has work in the Chin. point. school. 2nd teacher was an elder. Respected man. Edwards in his village near the Chin.

Epiphany. All other boys point. exams have to have Epiph. All shown on the boys go to Epiph. Then they teachers come to our schools. Then our boys from 1st to better than point. Epi. both in reading Chinese & other subjects. Boys marks and are of their Epi. But girls do not have the Epiphany in the best for the boys school. & for the girls school too

— Greater need. Greater encouragement.

Cat: 1. The need of trained leadership among the women. to elevate Christian. life, to take initiative in social life &c. 2. The encouraging number that are coming into the church now. Last year 100, year before 150 in our mission. Many non Chin. people ready to receive the Gospel

Taylor. 1. A need - deeper & more feeling of the need of the Gospel among the people the teachers. 2. Character of some of our new converts. One man from village who had his inheritance from his brother. Accepted, received the inheritance and gave to the church. One of the best christians

of Bishop. Why by an old lady in a place where there are no priests. Child was punished & that influenced him in wrong. Now employed as an evangelical missionary. Po!

Mrs Peck. Could never count on person at 22 teaches. Why weight the crime of the two children. Men cross than women. Don't count on shoulder responsibility. The 2d person of the city now comes & is kept of the D.O.

Mr. Becks. I need of earnest appreciation of life & want of education. Don't know the Roman feeling. In Internal that people take more. One people don't take so life. Some tests are that are have a great horror. Priests want the Roman Rose in the bible. Have seen some of the opposition to means of grace.

Wm Mackin. 1. A real conviction of sin the greatest need. No conception of sin. - This idea don't go very deep. Their language very pretty. [Are agree that the children have no sense of sin. Take the criminals - the amount question - Can they preach! My only lessons found in. But teaches that a lie is not wrong when found out. Will also contribute to the wrong. Rep. age has been a few a Kamoo. Other cases in town over sin. Religion gives the people have no sensation, nerves weep. But. crushes out all sensation. The natural feeling are lower are in harmony in

school. Rich. Jun. - They say there is a survey. Gov. in favour e.g.

Perplex 1. Need having come to a place for new departure. Should have been prepared for production of literature. Knowledge of language. The enrichment of the race tongue. Big. having been to provide this.

[Note - that the Opposition of Eng. was on the same point - Courage, faith, love.]

Cant have factors tied in are practical with this argument. Big to have this in mind in relation of new race for Diam.. How are the N.D. pretty were done. The lang. needs to be improved for literature were tr. Idioms should be kept from Parent. The Diamum are making handling here - perhaps over translation could make use of what the Diamum people are doing. The O.D. in Lao get Commentaries. Basic Dict. are needed.

The trans. are readers but not students of Mts. Are not very clear as original or logical in argument or preaching. Good at practical illustrations. Trans. repeat this preaching over & over.

2. They are have got on far along that are requiring this very thing of new literature.

Perp. Eng have been teaching of the dangerous of over specialists among our people but we have come to be grateful for the practical results which they developed by the spiritual influence of missionaries

Sgt Mr. Great news that the Eric subpoenaed to a special effort
e.g. Lyons in the house is !! But only not regular life.
[Mr Ickeds. Mrs Dinsdale. Mrs Hy are upset & distressed]

Over 3/4 of the boys in school here are now children. more.

June 17

Left Prae about 8. for Dr Chi on motors. Children of the road. Stretch in mind. Boy getting out & pushing & pulling stretch & bends under which we at last got on to good road & round the house. As the passengers in the other motor stretch we were trying to force out wind, including the Chinese wing. from which etc. kept in the cinnamon out in the car. Major Springer got out to let his grandmother out in at last by threatening postman we got the wind out & so escaped from the mud. In inventing the struggle boys on earth we but he said it was not in the contract that we should wait pulle stuck.

Agriculture. Mrs watching my friend by leads cart feed. Great happy. only in one field cart dogs eating at it. Cattle trees with frogs by the side.

I am disappointed of Prae.. Mrs has set alder knows for a week of the gardening & never bothered answer. or helped & of the Gr. Mr. Mr. but of christening the Mrs Mr. Mr. Great Great christening

Left Dera Ghazi Khan 12. in pouring rain. Reached Bangla at 3. Left at 4 for Pakoki. Continued raining. Just light. Cir. stagnation in the r. flooding the place. The Commissioner's camp & people at Pakoki. The boys camping who had never seen a train. The Chenab coming down the centre. Hence the loss of the boys after only 2 days. Wrote to "Cycle, but to a Chenab man." The constitution camping facing north Russia. The German prisoners - hunger. The Bighatchers centre & Bren. Attractive. The Commissioner other chiefs.

Left by moonlight leaving a crowd. Mentalities made. The mob/crowd cries not stopped. Only interesting idea which could be handicapped opts. Opt the r. r. The road had been from Lahore along the embankment where there were to children. The moonlight. Hence of leaving. The cars had turned at Kotla. Bullock carts [start at dawn, 8 or 15 or 20 miles & from other days —] came in the crowds. Other two the big elephant carcasses. Only not to forget! Look at the stream full of trees large which have been there for 16 years - 1911 millions — must a little by high water under years.

The Commissioner found Lahore. Huge white trees. Cool

Constantinople.

Left on Constantinople train at 5 & reached Pera line about 6 - fine wide open new road. The entrance has done his work. But the maintenance cost will be immense.

Lorbanne bridge built & the big wooden spans just been lifted. Line up. 070 Not yet relaid. The boats still anchor in confusion of all.

Street traffic at Pera fairly apparent now for 15 days.

Looking down at s.n. bungalow over the trees, looking down on the fine gold Golden Horn covered every morning in the sunlight. Street trees bloom

Big boat bring my grass & red lupins to the hills at Chalcedon Station

The people in these hills - very evidence. A few scattered hill people but very widespread for months. Pale of s.n. over protecting the trees.

June 18

Opened last night Pera point. Left at 7 on Constantinople train & reached [illegible] Gunnersen come [illegible] a bridge. The boat that put ship from Gunnersen & been left up and [illegible] from [illegible] Block. Other boat

The carpenter & pitching were Chinese. The has a new crotch. This year
could not plant. Cheese was gone & put in a crate yesterday. We had
to put all ours in pickling out required to cover it from truck dogs.
Down the prairie here & got off about 9 and rode to the main
where we stopped in the rest house for luncheon at a ranch
and then rode on 2 to 5 to Pa. Lat. Here stopped in a
house belonging to Spettle a Cayuse Sanatorium Burgess & Anderson.
A curious country. Met here the Lungers of the N.W. & heard all the
news & the mail (& Bolshevism). Mrs Cross complaining. "It is easy
enough to be a Bolshevik. The hard job is to do the work."
Met wife & child in Cayuse via Lone Cowboy. Were sorry we could not
have. Heard he had rented some holding fields for her & would
move on the morrow. The hunter expedition [This is given
Mrs. Eddy has been to for Eastern Canada women children.
Schools. is to be guardian of Okanagan's wife children.
Crosson has acted as hunter for summer Eskimos - Is this
hunting for Canadian hospitals work] Lakes the Gen
Manager. Says they are the best people on the country. Recently
his Lunatic lived there since his departure on the lake. He
asked if they were aware the lunatic lived so, for they had
been 70 miles away there 2 hours out of the beach of

and Jeffries taking some actual quotations to illustrate their meaning. Dealt incidentally with the Kipling Emancipation phrase "Thy yoke pardon, Lord" as evidently one not being disapproved by Germans. Linked the modern business man with the knight bound on an errand. A strange sacred knighted chivalry. Concluded with Christ, the discussion over Cross. Dealt at great length with Christ as a poet. And yet Cross has done. Dealt again to contrast for Germans. Dealt it was the poetry of the same. A hypothesis with Christ as, that they would obey in the same sense of the rise poetry. Had a "Quotation" a Teacher and a Lecturer for comments. The Quotation having a thousand times. "If Christ was not divine I would worship him." Was a divine poetry, a man was poetry. Had a creature of God, a man on the earth, here found English that this Hymn based on Remembrance his not Christ. Meaning. Know I by my experience English poetry in German. Had to translate. Said do a contrast to. Is an man having to commentary. Here book has gone are putting off the last of years Christ Christmas earth. Gave an opportunity, a book. Dance for Herod.

Hypothesis English at the bright place has his commentaries written here in an Albert Memory & Memory

tribe, bringing out, "How can I forgive her" cried he. "I've been asking God for you and God knows my one." At the same time the Egyptian Christians have their women, that the Egyptian Christian girls do not the older men marry it too hard for them — [How can we blame the Christian Lincoln for not standing up for Negro rights when the Egyptian Christians cannot stand up for Moslem rights against the Moslemism?]

At the age of ten Egyptian girls are married for Egyptian a daughter of the great Protestant church. In the opinion reported that the fathers have to protect to be protected from marriage. If he does not get the. Let the Egyptian Christian Church [illegible] [illegible] in [illegible] in one month. Moses Cross the Greater Night. Cross that the big river out of the Mussulmanism a life of the two girls rest of the Mussulmans.

There was a Mussulman here [illegible] and the [illegible] a [illegible] decided in the [illegible].

Dante Alighieri [illegible] there do [illegible] rather [illegible] of the [illegible] "Dear [illegible] you become a Christian. This Mussulman [illegible] cost you 6." So they beg them. The other boys

too, by bringing at double rates fast as higher of the rest
Chiefs, of Component of Baptist that the mentions of the first
generation does matter - if only children can be trained
but if Dissent the others this age. in need
real hope of our children. Are the working classes of the
right stamp? Have enough in to church to make age.
Passion for numbers rather of quality. Loss of
Calvinism taking in the Chemics contrast having other
theme. And the baptism of those received X had baptism.
Average. Cos in Lectures Ch. Often come in Chapel but
attended in spite of this. Because they Chapel come
are from away. Great jealousy in each denomination.
What are the results of Chapel? I give them essay
papers provide. They can get better. Calculated when they
go out probably obtain help there in their business
I expect them in the Community. They are clear in a
religious head

What right have we to be carrying on Do many. I. I.
Dissenters which are no more merely. I do good
where found here

The pressure of trying whether that I can find to make the Chelsea gentlemen pay rent & the requirement in Ireland is tremendous. Give that & that I can fulfil my promise

What is the meaning warrant of the January?

January 19.

Left Pa at 7.10 and reached Brussels at 11. The steps here are very [illegible] Prussia – Bagot. Just down the main corridor. The chairs belonged to other the coming. On other side just [illegible] & just by down the [illegible].

Does the meaning [illegible] the [illegible] [illegible]. [illegible] have done so [illegible]. [illegible] on the [illegible] Does this keep the [illegible]? They are big [illegible] but does it help to [illegible] them.

The two [illegible] Mrs [illegible] Carr are to [illegible] in. Are [illegible] the [illegible] [illegible] [illegible] (a [illegible] in [illegible]) are employed. [illegible] are [illegible] employed in [illegible] as his [illegible] [illegible] [illegible] [illegible] from the [illegible]. Vincent says he is [illegible] [illegible] off the [illegible] debt. [illegible] [illegible] a good [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] his [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Lago Plain. Alt. 8500 feet. Stopped last night 1000 feet. Hot cheese & cream cake. Spirit seems as if we have found as much of the habits in the book at Ba-lat but long.

Yesterday flowers gathered as before. Wind also flowers. The boy N.N. Indrachandrant seems in with the Mukerjees.

Crossed a good bridge today over the gorge in front of the Plain Street.

Cliffs now cut their course. Mukerji opposite the camp. - Very high & rocky. The bears are excellent, especially for Lass.

Language mostly thus for the men. Do not seem to have matched the leopard. Very neat. In between they have the interpretation of the best tracker of the boy's colour. The city drifts - well. Indeed other & good dancer - Yes: Lass? No. Who other done to 'Lass'? Lass - I die to look - ... his face at any rate.

Obstinate to the end. But that can be done by & by. What the hell!! Crooks but him understand that he was not in fun in the matched chopping. Visited

[illegible] of the city [illegible]

Has a very large congregation now. The S. is about 25 years. The new [illegible] building lately

Business comes in here & the harbor begins to look. Many ships between Pres. Some fine houses & city is [illegible] quite [illegible] this city for letters & trade.

Often here Sd. Isl. Crew at present & have found it to be and in fact many have been hired provisionally. Crews are fr. 4 to 6 for what the agent finds [illegible] 3. 4.

Many sides of Sandwich especially have pathetic. Many. must be an hero of fortune & courage! Cd. Sd. Isl. have gone into human life on this basis. Of Paul he gave this for each Pagan - that a man in trans his native friend. Of Marion. stationed about Chinese.

The Sailor boy is competent to be positive about the literature to study. Practice on women are [illegible]. Often the [illegible] are [illegible] to be [illegible] are a di- [illegible] of other [illegible] people. Bad [illegible] they [illegible] [illegible] of their [illegible].

Long [illegible] out by a fine boat [The [illegible] time to the [illegible] a [illegible] [illegible]. Do [illegible]!] Otaroy!

Lakanal never had much of the appearance of a heavy Roman, however. Vaudeuil says that they have had dry weather for many years with few or any particular crops of rice.

What kind of entertainment has Crockett in Italy on the evening clothes of the Texas country!

A

Appeal of Annie Carlson 12
Agriculture in Siam 26, 80

B

Baptist Temple, Bangkok 3.
Buddhism 65
a contradiction 3
Paralysis of the Absolute 17, vs. 44
no promises 32
attitude of Christ 35, 58, 65
" to Christ 35, 43
merit principle 43
Exposure of dead 44
Conf. at Prae 53f
Priests at Prae 75

Boxing in Buddhist Siam 9
Boon Doi Memorial 21
Dutch Reformed Grave 26
B. Christian College 26
British characters 28
Baptism — mode of it 48
Bogyoke Prae 51

C

Climatic conditions 5, 16, 37
Church
giving 5
Prayer organization 5
Discipline 11, 76, 80
Offerings in Nepan 22
Self voluntary work 42
Pastor's Bible 39, 46, 67f, 69
Quiet 48, 86
Capital of monthly 86
Character of the people 78f, 86
Carrier 62
Crocodiles 10
Chinese in Siam 17, 21, 23, 48
Conscription 22
Cremation 25f
College 26
Catholic College 27
Chinese characters 28
Church building Prae 37, 45
Christ as a poor Pilgrim 43
"Circumcision" 43
Chapel in Laos 51

D

Democracy in Siam 11
Discipline - Gaulting 76

E

School in Nakon 1
Education, policy of Mission 2
" problem 6
" free entry appl. 6,
" & Bell 7
" Ann College 26
" R.C. " 27
" Govt. Inspectorate 27
" Industrial 6, 29
" Girls Sch. Pakseuk 40
" Boys " " 41
" " " Pra 51
" Cost of Boys schools 62
" Pra Bg. v. i Sch. 76ff
Elephant stories 20, 49, 61
Exchange on Bankok 15
European teachers 59, 84f
Examinations in Siam 59
Evangelistic centre 66, 68
Employment of evangelists 67, 68
Extra-territoriality 74f
Explorers in Siam 77
Encouragements 77f
Excursions 83

F

Finances on Bankok 15
Forestry in Siam 19
Foreign currency in Bkok 26
Furniture in Siam 61

G

Governor of Rakaan 1
Great strike approach - Zephyr 17
German boats 20
Graves in Siam 25
Government petitioned of Penang 29
Gorah attached by religious to King
Governor of Pegu 60
Gunpowder 60
Gambling in Prome 76
Going teetotal 85

H

Hospital at Pitsanulok 39, 34, 40
Hookworm 58, 72
Hope in discouragement 57

I

Illustrations.

Praying Rakaan Gov 1
Vest of Pondo Shrine 2
Rakaan hospital 4
Bowing down in Siam 8
Elephant ride in Zabi 8
Rakaan church school 9
Chinese bigamist - Rakaan 11
Kren Chunge D.D. " 13
Pak prem 13, 14
Dinner in Bangkok 15
Van Mohr reb. to Rakaan of Kinghin Stanley
Death with Dengue 16
First ice in Siam 23
Chinese chemist 28
Evening relig. at Pitsan 34
D.D. & Chinese at " 36, 37
Col. at Pitsanulok 43
Tonji graves at " 44
The great relig. at Pegu 50
Tooth in the throat 52
Priests at Pegu 75
Pegu Governor 60
Eng of the rail road 81
Spittle - at Pokat 83

..

Sterilization 33, 88
Industrial training 6, 29
Infl of rulers on relig. conduct 65

J

Judge in Israel 58
Journey - Mr & Mrs Lakeman 80

L

Language strong 1, 12
Leaden - how learn 7, 77, 79
Lace - in spiritual 8
Follow the leader 11
Language chastely 11, 84
Lopburn 32
Learn of prophets 35
Language - how learn 39, 54 60
Law in Petersb. 48
Lace pet. dinner 49
Lon pight appearance 66
Literature 79
Lakeman - fighting 83
Lakeman - welcome 87
" Rivers 96

K

Kneeling - Mr Lakeman 7, 12
King 12
attended to Chastity 21, 35
Celibacy 32

Knee Queen 28

M

Missions
- Est. of Nakaw. Pos. 1
- Those who remain 12
- Changing location 54, 64
- Handicap of being 52, 88

Med. work in Nakaw 4
Nurses for hospitals 8
Moral part of Christian 17
Militarism in Japan 22
Marriage in Japan 26
Morality in Japan 33
Med. King of doctors 34
Marriage & divorce 47
Manners in med. church!! 50, 51
Med. miracles 52
Med. work in Pyong Yang 69f, 71f
Pres. patients
Med. American nurses 72f
Medicine - giving free 85
Med dispensary - Gunsai 86

Attitude toward people 69, 89
" to children 87

O

Oath of allegiance 23
Occupation - patients 66, 67
Overdight in Pyong. for Com 70

N

Nakaw 1-16
- & Pyong. 3, 18

Nurses 8
Nakaw the center 9
Native workers thought 42
Native leaders Cong. Pres 53f
Nam Chin Hwang 62f
Needy of cong. 77f, 80

P

Presbyterian church in Siam 5
Political conditions in Siam 12
Pak Nam 13, 14
Polit. opp. to Christ 21
Persecution in Siam 21
Peace in Pitsanulok 28
Petchaburi 33
Property in Petchaburi 33, 34, 38
" " Pitsanulok 35
Pitsanulok Conference 39
Prae & Nan 45–82
Political changes in Siam 46
Property in Prae 47, 49, 59, 61
Progress in Nan 51
Prae District 62f
" changes & vacancies 64
" Cost & needs 66
Plans for evang. work 68, 89
Prop. needs at Nan 72
Prop. titles Nan & Nan 73, 74f
Prayer at Prae 75

R

Rotten fish 17
Rail road 30
Ruins & names 36
Rice-et 38
Relig. teaching in Siam 42
Revenue & needed 51
Rail Road and 81

S

Dispensaire - Rokaam 5, 7, 8
Siamese life in Laos 8
Study of Sanskrit 11
Siamese democracy 11
Sunday observance in Siam 18
Dumrey Compound 23, 24, 34
Sabarin in Battambang 34
Sunday 44
Day Support 44 46, 61f, 87
Siamese pocket-book - Ker Kylo - 45
Serie Protestants in Trang Zu 46
Siam of mixt-Laos - - - 47f
Opium in Siam 48
Superstition 52
Danger of music? 52
Sentyschool 78
Sin - no real conscience 78
Siamese in office - hospitality 82
" character 84

T

Theol. Sem. 2, 6, 28
Tabatin 11, 74
Tone phonic 12
Trees in Siam 34, 45f
Tetu N proj. 35, 47
Talk work 50,

U

Union of two missions 67

V

X

Y

W

Greek Lights Abbey. 36

Women-students in Athens 47

Left Rakaia	June 7
Arr Bkok.	June 11
Left "	June 12
In Petersburg	June 13
Arr Prae	June 14
Left Prae	" 17
Arr Lakaia	" 19
Left "	" 22 Tuesday
Arr Lampoon	" 24
Arr Christchurch	" 25th Friday

June 19 – Lakeum.
Daang

Kru Chan, other father was Br. Cambodian and Cochin Br. W. and Tr. Cathy was 5 years in Otter Valley at Bhamo. Did not graduate but came up to teach because needed here. Born 1912. Home 68 boys in school. 1/3 girls Chin. Rest from Burma & Chinese towns. Last year 4 girls – all now teaching in school. Girls boys 3 – all now at home – cant get employment. All students Eng. for 5th year upwards but are Eng. books were Bible & Pilgrim's Progress – latter given by Dr. McCann when he left the school. also the Bible. Girls not so Eng. if a lady teacher never was in. 8 boys took the industrial work. They are the leaders for both & others. 7 men work there. These boys spend 2 hrs. a day in work – all other boys but one. All boys have to pay fees daily in Bible taught by Chan Mun Beck. Everybody must work or pay tuition. All boys study Eng. – Vincent has to be forced in Chinese. Eng. – four years. 5 yrs Chinese – forming a 4th grade. 6 boys good here can enter 5th girls 7 grades at Bhamo

Conception here not translation. Not at all go 1 or 2 times for any of grammar. Vincent says can easily get off any other students. Evidently Parent is recently there has arrived from Chinese. Chan called last year Chinese boys commence to teach

Rent here good one – not to have school at so backward. Town

that the two elders settle to remain here.

The chairman told that worst of his people were the ones who were cutting in to the trade of their neighbours, especially at the towns. Some from Tientsin and Peking are. The trading of opium in danger of repetition here. Greater precautions should be taken at once.

The interpreter could suggest such great modesty but Tientsin is it by itself necessary. The having persons sent to meet by people. regular meeting. chemicals & a decent person

June 20 Sunday Hokaum

All 8 elders in Hokaum Ch. have been displeased by the measures. One is new now but was a nice lad.

Bid that your mother & female & wife. Why don't Christ do so? Id. asked an old woman who the mother and Christ was. She said it was a very good and but why not come then! Oh, to go of the Temple & make offerings is very pleasant. Meant gorgeous, ceremonies & so on have simple interesting social life, feasts & in the church.

Poor people can't buy! but look at the new temples in the city & the ceremonies in the religious Tao

Church here about 300. Two other ch. in the prov. 19 & 18, 1860. About 70 Queen. Tsung & 20 come here. One outside. Don't think Chinese are leading. Vicinity told them if they detect the 4th Com. Conflict betw. Commission. The

[illegible] then the cause of [illegible] [illegible] [illegible] of fever & [illegible]. They have not come today — probably to avoid seeing fever.

Dr. about 200 present. Ave. age 140. Good workers. Not both in forenoon as did the Early participated. Most of the children begin entries — with money, medicines.

The men carry an old [illegible] such as Chandigarh. In Chas. Pat. [illegible] Calcutta. Mr Mackellar among most of the [illegible] — Man Chai [illegible] Cut among over 30 [illegible]. Pat [illegible] carry 1/2 [illegible].

Many participated in 9th [illegible]. Not all in [illegible] [illegible].

Mr 6th Chin [illegible].

The old head [illegible] in both [illegible] [illegible] by younger [illegible] [illegible] Eyelids — the [illegible] side being [illegible] in across the [illegible].

Church service. — 6 children baptized & some adults. One mother [illegible] little [illegible] both baptized. One woman [illegible] a word at the [illegible] [illegible] her [illegible] mat. Think of the mothers — green, yellow, orange, purple stripes. Other [illegible] in with two other men [illegible] the head light. 2 or 3 hrs. [illegible]. Put in a [illegible] of [illegible] [illegible]. Bound his head in [illegible]. What a wonderful memory in! Old mother. The [illegible]. The better side of [illegible] the [illegible] the legs & opinion [illegible] light & feet. Communion service. Flowers in the hair of the women. Attendance old [illegible]. Kim Chan Dong interpreter

The hall painting of the Lord knelt or gave on the occasion.
The great sermon of Jonathan Edwards in the hymns. The old elder
at. most fragrant of conversation. . . . Matthew Arnold, that hero & friend
& exemplar & good preacher. Not spoiled by admiration & awesome of
Vincent of Lerins that the Elder has a faith that he believes that heaven
as in our Lord Christ & evil that dies for a year & the minister gives
closer & more a faith. People say the in case & dies. cannot give
A few of the Chinese come to church
Vincent in faith of Christ & Christ > truth. Life & Glory in two
other faiths the Christ & perfect christ. Death the exp. & contr. this
fact that & truth cannot be. and can have as very Christ
people there is in the world where are apt to reach Christ
the big & Christ very colored. By the Christ applicants are are
one & are opposed not any & are Christ but & the Christ of
other & Christ. Each faith expressing a truth they & different aspect
of the integrated truth

Asked old man what had led him to the Lord David to bend
here & chair as gives, that he came to Jesus because of. friend him
from fear of witches and charms his name of Elizabeth
The faith of the loss of children & hopes & great troubles the
forgiveness of all sins other age "O the joy are the poor.

Christ looks for understanding & consideration." By the word "by that time" they have been down a long time perhaps

I propose in many or perhaps of our principles: 1. The principle of highest spiritual ideals, the power of keeping with them. 2. The principle of keeping promises & the power of not keeping them right. 3. The principle of helping the weak & child-like, the power of fellowship, sympathy & character. 4. The power of instinctively helping people, the power of being endowed with St. Francis &c. 5. The principle of instinctively spiritual insight like Christ, the power of actually inspiring the right & right so. Greek. 6. The principle of being in a church which is at least a religious society, helps & rights other. Our method may or be superficial — the power of giving to this, being content with low Trade & good for our time or of property, but the generation gives others what we do for the grandchildren who not do this generation may good.

The point that matters most matters: the kind of life we produce in the. Life we determine the influences which come around the child here

Nov 21

W. Page had in Liar the word for Norman meaning "to make dark". "to put out, as a light"

Priest as appeared not to be much among or to mix between a hero. Those were really a savage in knowing. Mutiny. creates another of the impossibilities of the Island feeling by friendship of lot of new very M.S. adventures when we place the opinion in the letter

Old Lear there has given 15000 dis a year from Liar. The old lion once dis not exist here. Old was King of Lakeman. An eye in Old Liar in existing reality. the eng. of language.

Freeman, American Engineer in irrigation department at Cairo thinks that the future he hopes first in current he appreciate. Allowing a gas has of dust has entered in. Egypt to pay in war. Cost 1 Rupee for less a 7.5 tons of dust delivered on Equipment. Cannot be cheaper. of Sandy Sand across the River or bare water. Priest that's enough dos, that we have no such dangers on ice from cold its bigger River, oxygen barrier, higher. &c.

Lakamm Conf.

1. Processes & methods used & which ought to be used for generating the moral & spiritual growth of the Ch.

V. Elders being trained in practical work & in preaching the Word of God. but to the bridling and guiding thought & the good of the elders. They complained that missions had dwindled who were under discipline - this brought up & opportunity occurred the authority of the discipline. Otahaiti appeared to represent the duty of the Church & act. and strongly pressed a missionary therefore under church discipline. Dont have enough missions appointed lately but have not system. close of instruction.

Church go have no policy in their missions - no doctrine taught or standard like Theological Seminary. How has the missionary got good policy in other matters. Each missionary. Where missions should do what others have done. Thus he can meet about policy. Also a Committee with Church Intro. Government etc. see as what to do.

Why baptism contrast strongly to the heathen oaths? Do for them from dread of devils marks them as the Christians. Can marks them long for marks or evidence of sole dominion of God have passed in Christ, power to keep commandments. Dabbling eg. in Cos of Christian. Can we see an in case that has been regular. Why not admit to Dabbling Them? Why could not why has formed this intimacy! Keep them & yet why not

[illegible] evidence of little girls' proselyting.

Now if the Chinese have been attracted to the Commission but they take it when it proves there is nothing to be gained. The men prominent when they were hypnotized to keep the Sabbath. Why not different hypnotism in the case of the Chinese

The Sabbath question a real one. What is the practice in China? Adventist views.

Polygamy. Do Chinese want a divorce or release from it but what then? Have men Christ-and-by. This or another.

Next contributors having chosen the V. Age appointments here.

Legislative, executive, judicial I read Brown's report on Legislature of Eng. Const. in 1902. All arranged at the absolute instinct to found Constitution. What do you say?

Crosby. B. points that in India those people have to - have but - life for every. People disciplined. In mid-Age Christ rebel people could go to the regular food & life of monastic. Hypothesis - the people should be attracted to rebellious. Can the church & church work up both & people. I think that Russia has lost faith. It should have church unquestioningly to its belief in 1897. No place for holding a station higher to a policy. Dogma & confession hinder the people from [illegible]. Russia did. Have fought the church

Vienna. Two things of character & change in '97. Other already coming back towards the old way.

Crucible old fighting habits dying because old habits of thought & an unsophisticated conviction. Old habits of thought have been destroyed. Rest in "bad" employment must pay for treatment. Start anew & do. If the right in material way and more likely to do it.

Vienna. Thinks Bd. would lay down a positive policy for our guidance & acquiring it. Experience. I contrast Arthur & Hermione. ABC & our Bs in Hermione. The correct position here. Phase Bd. positive policy & leg it down as a law.

Jenny wrote. A page of drivel hidden & day zero. V. figures & proof gg 2i in each book. Gets very patronising from Hermione.

Oxford notes. Original thinking. Two questions asked going forward in the book cross. Grew gth number & asked observations in the Oxford.

I suggest the combination gets electric units. Zero reach equilibrium. Need to correlate every. Other mat. work out & make each contribution. G. Lewis Hutchinson on the Oxford Union this. circulate.

Jenny said the old chain signal light at Long Ropley (?) long ago. Stopping in market - 140 Lib. a no. income Pg 23 di & long cost. Stopping his yesterday. Grand two people in Dorchester. Stopped in the other town. Thoughtless & religion sort in this way.

Contents of the book show in most to support elder sister's dress
[illegible] and to care for [illegible] of the poor

Mrs V. begins [illegible] 20. Obstacles in village. Other friends had
[illegible] drive. — — — — — — — — — — — —

To see at each factory hostels. To set [illegible] the hostels on [illegible]
[illegible] —

Crosse & Blackwell [illegible] for [illegible]. Various [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [

The hosp. should always have some in every. of practice. We show an
sympathy, give information, exert Christian influence. Regard the dispensary as an
integral part of the hosp. work, reaching many people. Rule in hosp. to charge.
15 cents a day for Em. work. Have scale of charges but remain it.
free from. Ans the question what is to charge are, Christian gent. from
of most Christian. Christian may charge. Consider therefore that all charges should
be made, expected. It appeals to the medicine practice. Think
that it does appeal to drawing non-Christian into the. just to get free
medicine. and that some would drop out of the. if no discontinued
free medicine. Non-Christian expense may prevent the hospital. Amounts
set it for that amount for it. Mission B. opp. in the mission are an
charge. Cost Christian opp. may be free pat. free. The commercial end of
drugs & the treatment of patients proved superior to the doctors the free medical
treatment. of Christian. Must be a uniform rule for all insurance
On distinct the opposite where the people can get good medicine
the opp. market dispensary. It does not prove undesirable. If a.a. hosp. a
good system can exist charge. under an hosp. opp. disp. as a center of
preaching. . . . . .

The Karens where know can not give, connected in hosp. have
distinct. Christians.

Will now chart other charge - Miss J. Vanderbrand Hospital

Very cases of people who have gone from the hospital not reached before leaving or reached after wards. 24 hours after the hospital

All agree that dangers are unknown. - Nurses have been sent to their cases not necessary. Main things to be aimed at are prophylaxis & immunization. If principle of stable compulsion prevails there will be fewer cases

Cerebro Rheum. general. and. chronic. Cases gradually lessened since Hosp. Carry. have found less when are the vaccine factory in Athens.

Go to Mat. Sch. in Athens. Great be able to hand over gradually in the cases go to Cent. Lab. that will be the end of this Athen. influence. Athens has been Dan'd and Epi Bd. Dr. Cal being retd. under the fund.

3000 vaccination in Kalamata hosp. in 2 years

Educational work

Miss Buck. Every kind of girls educated in our school who the best in this village children. In our school most girls are Christ. Diffic to find out girls right of their homes. Their homes are better & cleaner. Know child having better.

Miss Spencer. Our school children cleaner. Miss B plan of visit homes of each city child.

Miss V. Trotter: that girls around in villages have come & buy her work, Christmas

Miss Watts from Mr Archer's hardly any now Alter. girls in the School. Many had come at Ch. through the school. Crochet we had some now Alter girls in the School. For many reasons must bring in new Alter.

Mrs. V. Each scheme of education in School work is the reduction to college work. By all. has been flow of training for our Ch. teachers. - our schem. - Each school is a

Al. gy. g/s can begin with an (unclear) & the can work as teachers.

Are we developing our teachers - do we let them choose. Should be a teachers institute & the same. Must be a teachers course in mis. We have teachers only. Ex a castle. The Mang. teachers also teach the teachers Bib & Algebra -. We must have three day schools outside gate city. Mrs. V. has day school still at in country. We pay ½ dol. in hire at village school & part in the 3d. - It pounds pay big rec.

Egyptian Mad. should bring the market get 1 boy & Mad wrought as a tres. What reason for it? Miss W. To teach spinning - chemistry, Hygiene. (as taught in the Mission School). W. R. demand for Eg. to get christianized. Miss B girls want Egyptian. Mrs. C. Opens a new work gets it left to them Miss Beach. Mad. Eg. as the same see & have bigger girls than have been training in Cairo. Miss V. Only work is Mad opening girls School & want get teachers for them.

Introductory ——————

I am asked a question — the different types. But found it is very difficult to tell. Commence at the beginning and remember this old adage in mind. Hypothesis is the golden thread. Proceed upon hypothesis. Other brothers & other-minded are little inferior yet. We need an hand of skill et. experienced & competent work. But they had been dried & found so hard that we needed the sun for financial backing. The Earth in Italy is very hard & another artifact. Bye need such training hard, as bye go at some chisel & sic go to work & crack. My aim:- The artisan gets the 1 Money life for bye. 2. Bye day. as a commercial basis. Wd. like to mix Chief Guard. Wd. like to add experience Cap. Carpenter but instead do this internal added mass.

25 years ago a plant light in Africa made by it was to bring water out on the S.W. which was quite foreign. It takes one 25 hf. The bring water in 1/2 hf. system. Rent. Regular monthly paid for the fuel. Bailey discussed now. Drawback was that old was foreign & must first light. Ground and hydrolon to bring it up. The lemon plight took the same fences > this plan. The man takes down the crank must go out or plan. We have been good carpenter & mill gymnasium in fact. We have saw & engine or great start in cabinet work.

Best are Odessa [illegible] [illegible] > [illegible] [illegible] V
age [illegible] [illegible] [illegible] a few [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Govt. had reason to be sorry in an old school.
The govt. had published in prison book V that he ordered to give lessons
to govt. of the middle School. Govt. highly commends it.
Called on Chow Lusang (the big chief) the old prince
a thing. Did in respect? That religion had not changed since
long ago but this in govt. there had been minor changes. That
if we that there prince had kept the book was the material missing
which he had brought. The R.R. was trying adv. officials.
Govt. could appoint many now – different kinds of degree
a great of reason but here of children & Confucian gets
people who try to break this down. That < how know that if
a person had 15 hypothesis and another was a formerly
if to author of one book he was relieved of office. The
two should each hypothesis was the same for each. Off reason an
hole and. Confucian of mighty strength ~ to the were to have
holes conditions and. have mighty strength there. Another
not here and. prince are wealth any ~ to Chinese than
can be a rich man there. He was left to be squeezed his reason
that he could not come to see me [V. go he never heard
him of this hypothesis] Other book V one can a prince eating
meat!

Called on Judge-Advocate Anekhone. He has been Crown of Crown's pleas. Short 100 appeared to Chairman from him. He seemed to have a 100 pts or so. Holds Revised Court here with Eng. assessors. He appreciates it and is Musulmán. I felt he is the. Crown lawyer to defend his conviction. He defended. Doubt he worked the Crown case as good that counter. Judge said he appreciates. Sorry we to his court.

Called on Chief Raja Bhut. — Had pleasant. Not the longest conversation had from us a profitable talk. He said the Bhut Bhut [illegible] and. Joy over God to bless him in his work. He was interested in Cyprus. Had Crown & other Chiefs frequently talked to us interesting about Good place!

V. n. gives of our hospitality as he had just & dinned of Queen appreciates

Taylor later stating his opp. on that j pain of Bengal and. Not to be expected to respond from enlarging of mission. Government! Bent only! Crown that changed on that regards

V. opp Dr. Cockin talks Granter that calling from opposition is

June 22

Left Lahore at 8. Visited Jonathan Gibson's grave. Desolate place but all man invited on it – being buried in the jungle with the native Christians. Their graves unmarked & his very bricked over. Should be cemented & have a good stone over it. The Lahore Cross erected – occasioning long – but turn out in the jungle & abandon.

Of Lahore & Rohtak: Women, people endeavour hospitable attitude right to the opposition. Upon the Re chance have done a great deal. Of what are the Musselmans are doing.

Then it is exceedingly difficult for any one on the hand & to show the ODE of the gospel. There are opposite things which the spirit might come out! ∴ Cannot say that these people ODE among. But both those yesterday received fact.

The fact that when he comes the Divine hand & say. Other come getting a rupee a day – 2 the ordinary wages right it on the plan whether they stacked a cart. After they sat a town allowing children which cost pay. The church position is not known of the church & church we represent it & so Christ said 7/3 + of this daily is fairly successful.

Not what is it & day: The tasks of "living" & "day" were

The hunt was rather for the bracken on our left as birds were being bright. We saw a few [illegible] only & a 6 point.

Stopped for lunch - 10 min. away at Trelan on Lake - at Stang Lat. Nice village. Good [illegible]. Rather pain by [illegible] Chemists to make market. All gaily bright School & Wide open - a Teacher and 30 boys went in yellow [illegible] Lettie girls [illegible] [illegible] on a [illegible] on [illegible].

Walk Kong Hawk [illegible] [illegible] [illegible] [illegible] 6 min. further on, arrived about 4.30 Nice rest home on a [illegible] [illegible] village. on a hill overlooking a broad [illegible] which we go tomorrow.

Upset day day. Had left a Prince [illegible] [illegible] many feathers. Arrived [illegible] [illegible] [illegible] [illegible] [illegible] good [illegible] always.

[illegible] [illegible] [illegible] [illegible] [

June 23

Left at C - having risen at 4.30 hoisted up a stream not 12 - about 12 miles a 20. very slow as the stream increases. Stopped under a great tree for breakfast. Over cataracts. Then sheltered in rain under bank. Cross. Thunderstorm at 10 and 4. Got in to Tabu at 5. Bar. Bridge in town by Bombyhouse Zoology

Towards evening men with knives to stalk the angry green A big. Crocodile annoyed is 5 V big. He but gives say a few sec. but no response in it. Men are as concerned up in arbitration & adventure.

P: "Haunt women has not success. My boy a Mem have learned the long. The Mem rules gives them a rate after 5 pm. Shows the Mem shooted the long. A road. My to that stay it. But my security the long Com. has hyena to the appointment. Well has the evidence weighed & expunged a mere mission. Strongly alone not to it. The mission bad in the long. He has appeared quite especially out of 3. m. Not seen that. Mem bringing & do such. & hyena Mem.

Mission rules not respected. Lost pay Cattlemen

[illegible] – a [illegible] [illegible] [illegible]

of course they had reason = Crockett knew how the Cam. & the Dublin. Grand act had gathered at. how Spoken of hair.

At the Dan a letter came by messenger after Crockett telegr. had gone messenger of Mrs. Holzgrefe. Its acts in a most civil way. Took Park off the case & put it on private hands! Gran page arrest. Doubtful mean it. It is largely bad manners

Misgivings at the Jam Meeting. Practical.

On the kind of manner the not quite civil have

On the social apparatus - the mantelpiece.

On the assistance of measured work - [illegible]

On the best & most permanent of medium for holding J. Lowe in the.

Brown report - more

On the two [illegible] in medium attitude

On the the formation of our notion Chin. e.g. Lowe & their [illegible]

a theme of [illegible] - [illegible] 2/2 of [illegible]

On the [illegible] Buddhism, [illegible] [illegible] [illegible]

On the foreign [illegible]. e.g. Lowe [illegible]

On the Lowe to get up best. "On the [illegible] [illegible] [illegible]

On the 3rd [illegible] [illegible] - best asset - greatest problem.

On the clothes. [illegible] [illegible] Spain [illegible] in [illegible] [illegible] dress

• hold [illegible] in - e.g. [illegible]

e.g. R.C. [illegible]

e.g. of the [illegible]

June 2nd.

Left Mr Dah at 6. A heavy rain last night turned the river into a torrent into a flood.

Rode on over a small hill & across a wide plain mountains encircled to Kangpoon.

On way stopped at Goat - young pointed horns & of Bhutia - his hair a fleece or dot. Asked Other in Bhutia? they could not answer.

3 Dehrock. & a no. golden pheasants met on at the bridge. Two pairs of children

Women of this neighbourhood - & at least poorer. Wife carried & pipe in hand & carried other pipe - boy in blanket. Rode to the north bank. Why cannot we move the centre of bridge? Still seemed accounted & the Mission station settling, the Mission has been.

Mission place of ~~[illegible]~~ forest. Other cross the east - crossing the neighbourhood of bringing the mission back down. Church in neighbourhood & connected due by this. Difficulties yet that actual possession in Lepchagut cases proved by the east & that by purchase & paying. Thinks there has been zeal passing bounds in Lepchagut.

In cases June 95 that the G Mission cases actual. Other hands down Government yet by has put to the extent, & actually passed. Thinks

the phrase now in force good. Ch. not have settled position but cd have a dist. imag. and Ch. dear with a mixing. are there are [illegible]. But position is the main — Kiss Pass ya — cd [illegible] in the expression with organizing [illegible]. But stand warrant for the employment of the Ch. by main force. Mind not that Ch. may be employed by [illegible] and [illegible] can find. Employed [illegible] in their own field & left for employment. So there are not [illegible] distinct [illegible] or Ch. & [illegible] interface. There are many [illegible] with Ch. in no [illegible]. Each [illegible] each Ch. [illegible] for [illegible], a is actual. 37 out of 100 [illegible] employ. Ch. 28 out of 25 [illegible] employ. 57 Ch. The [illegible] of a [illegible] by the [illegible] of Ch.

Ch. are [illegible] to [illegible] for [illegible] Pl. [illegible] in the main appear by [illegible]. [illegible]. The [illegible] Ch. appear 16 h. a [illegible] [illegible] in [illegible] Pl.

6 Pl. [illegible] in [illegible] — 2 by [illegible]. 200 Ch. in [illegible] — [illegible] [illegible]. [illegible] [illegible] for [illegible] [illegible].

[illegible] Ch. [illegible] in [illegible] — £ 30 [illegible] for [illegible] in [illegible] Pl. [illegible] [illegible]. £16 Ch. [illegible]. 6 Ch. [illegible] [illegible]. 5 [illegible]. £16 [illegible], [illegible] [illegible]. [illegible] [illegible]. 170 in 1 Ch. — [illegible] in 2 out [illegible] are 25 [illegible] in [illegible].

Freeman had for lunch the Lord Chief Justice (Lord Alexander Murray) & people there. Met him even at the Treasury. Their country has made progress but not in agriculture. Large farmers doing trade the natives have open grounds. Opp the hills is a quinine in a quinine climate. The Americans did most of this. Kew Chief Exec. supt. the farmers. Opp he has a school & Mr. Mr. Mr. They go out & teach in the most backwards. Occasionally have trouble. Are going vacation for a big institute. Are particular about qualification in Ch. man for teaching. Prince opp the Ed. Mission has opposed them in their school.

J. Think he is an opponent & has no great respect for rules & prefer to do what circumstances seem to require.

Freeman opp often he has gone away to Kaiser Wilhelm church celebration for 12 or 14 days opp & 5 days opp people could manage by farmers but this case! As a Ch. is not this case! A man who collected 7 to 8 said for the Ch. proper, distinct prog & has put it in his Commission & they could not put it out yet.

When J. takes a man in a town to prog the money & this case up the Ch. opp on which has obligated itself for him & lets the Ch. enter up

The man who can act in disguise has gained a dispensa. of his own. Within such days [illegible] to drive out bad drugs. This matter is hard for us to see. I mean in disp. a lion act.

I. of this are the Payag (Northern of the Lion station) is cared by our Wesleyan stations. No new stations needed. Here let great work in the South - in E. Liam mission. - stations in nearly Lion.

Lampson started work in Liam - perhaps 1875 from ch. Old Sall 4 or 5 yrs ago, work in 1888 when the Burmese razed destroyed his [illegible] - turned the Christ. Lampson at Lower Burma with single.

1/3 of Payag - western side. Sign of Conv. by 40000 or 3. very marked. Varied

Gend. conv. of Payag 1,216 817. I think the conv. only the adults. This is the prog. of an Am. Liam mission. Think of it!

Station at Rahang in Northern W. of Pyanbok field.

I. Ready to go to the Liam of both Americans but feel it fit as frequent of each mission - gates Chaplaing.

I think that the Liam has been injured rather > by. o ships than helped

The main part of Station. with his wife & centre (of Lam ch. like the fact that fit on mean this end) - Korat or Rajaburia Northern 488131. Tavoy 800000 & Rangt Gowan & Udaiman 633,242

V. – the liquors were lacking in retig. constituent & harder to approach on retig. relig. > qualities than the spirituals are lacking in retig. feel. The Lord knows much of it.

The liquors have only an hour given women such low protection & mother domic ravages. No resource for drunk. Men can be a respectable pal at the bar – but our sig women. The liquors are more intellectual more worldly, more musical > the Lord. Debt of the that g. & Co are not in Christ. – 50 to hear. Women rarely can read.

Mrs. V thinks women have more freedom & rights here > in liquors did not find liquors more developed than Lad. liquors were more expressive.

Liquors & Lad – just like Japan & Korea. Hard to have an feeling over the other but desirable.

June 25 Friday

Left Langson about 8^30 by motor – Collins, Miss Marshall, Coughlin, Gates, Brockett being Conn D met us. Went to Bethlehem Church.

This Ch has 400 members. Founded by J. Corbin. Only (5,7) g/bro fingers left 3/4 g/bro were in Long Enchanted epidemic. Could not bring Evangelist here – dist that know very much. Evidently not interested – C. & G

they have no proper unity. that my church has a proper unity. the Lordship of Christ brothers to unit.

These people were in city. "(1) Modernism appears got in it' air force. (2) leaves that Christ accepted modernism. (3) that Christ's resurrection gibberish – but that much. but had been kept back by friendly or fear of opinion. Were going on creating a the fear of opinion always by fear of modernism or hope of new (x) Christianity.

Conclusion of that the wrong unit for "fundamental" unity can not exist if Christ is God & the Christ that Christ then there that exist between Christ. But over the hope of getting back to the modern gth height

Critical Church finding gth old ones in charge here as "they were in charge here." Mrs C. said "Don't cut Christ had some gth Christ gives it." Or Bryan to same as "Christ Conquered Christ. but on gth other carry it." Mrs any church. what will this come to in the end?

Church on of Ascension Day. – Conquering fund. Old age he has 300 church. & oth in at Ch. church. Mrs Cx accepted Ch. Vic Langton. Anything of opposed if more and of the only Ch. Oh will be started supply of 400.

Cogshall says this Medical Club is important yielding to assist in this case chiefly in relieved in his case!

In Ch. Ch. Hosp. there are 10 elders. Board of Gov. are but 3 are in Medical Employ. There are 30 in all the Gov. committee meets after the Next for. Governors.

There are 25 in Shrd. Narrow – one Ch. Hosp. elders, 2 from Burgess. 1 from Ch. Ch. – now for other funds & in fact the charities begin to abound. By the way 2 Ks. a year for each dress are Dist. Lect. in this case funds & they are supported in the School. 1500 £ in support such were wanting to support more could have more!

An dispute lately begun in Stratford & but no Lawyer! Applying the most subtlest them. Let them are to pronounce by instruction – Lord Friendly – J. Abel. Cogs. by the messenger has shewn that any in Lately Burns Spur that any 1 in each house can read & that one a scholar is so given as the rent the Book.

By elders care from Trans & Trans – Cro. Ks. eg – Sister Pra, Then a Lutheran Dr eg, respect to him. But Catholic gentlemen must finally up here.

At Bam Jöh – by that one in this funds Crawley

[illegible] "There is regard to [illegible] for [illegible]"
[illegible] orders [illegible] in [illegible]. There [illegible] that [illegible]
[illegible] 3 or more. [illegible] [illegible] for [illegible] [illegible]. [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
in [illegible]

A [illegible] girl [illegible] a brother [illegible] [illegible] [illegible] [illegible]
their father being [illegible] [illegible]. [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible]. [illegible]

Lieut. [illegible] has [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] charges [illegible] [illegible]. [illegible] [illegible] charge [illegible]
[illegible] in advance before [illegible] it. [illegible] [illegible]
[illegible] is [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

by keeping boys out of trouble, by encouraging the best
Schools, often under big teachers, by better pay
practically effected by converts for retaining a.

Costs very far most. colonial. Financial difficulties are good.
Mus.-chrs. go Yellow here. Mostly says that so far of teach.
children have of return & spirit satisfaction

One can see in most Schools Phrenology here. In front of Church
stock in 2 sons by birth. One little boy hyper > Grecian. Evidently
½ pagan. Eng. as Mrs C. expressed - strongly with Cross boy - one
other, bow legged ignorant of Eng. - Christ go mission but hope to
the life below! Those quiet blood boils! It is inconceivable that
men can do this - out of their own pocket school.

Mrs Vaux says that the boys to girls - prefer Yellow house -
girls rather away. 9 to 1 to girls. Boys not want home. The
new Chin. merchants force down the rent - a house in Chin
minding strangers of Chin. very early. Chin. strong force.
They want to cost over a million. Great Cross a fine building.
About 15% of the school new annually. Great and strong tries
to substitute orthodoxy or religion. Appears indifferent
element. Chin people go out they employ into the mission
carried there

Buddhist - 5th one has name Allaya-Met-tai
Conf. 0g on may known lessons as to giving from Crots. there
there are best lessons - on the Buddha head or keepers of the
prosperity - the fruits of the virtue of the leading keepers must be
have made such should give a correct concept letters to Buddha
the people get their merits. lessons - must at a people to give
on it is for the ed. of their children, for religious or their
Commands - feeling. take pleasure in giving. My opinion is Buddha
Jesus 26 Ch Year

The many. distinguished cond at 6 - I set - and II Jesus
v - lessons at the Buddhist

Conf. 2g Bud. have my. Buddha - the the
people being to Buddha 0g. - his teachings - Ch. 11.
keeping of the many Buddha great religion there Ovaut books
are read, production of the 5th Bud. 11. his hope - I go on
or good Worship at home.

The fruit was a good thing. Buddha were to read - check
Ovaut and go but men are men who cases from the
fathers

At Bangkok any 31 - or Ofter keeper the Buddhism -
Buddhist

Dr. McG. lived in boarding house for 10 yrs. Took that long to find this house and g. hard second hunting. Glad we had not let them occupied. Gave it D. when asked to lend it a boarding house on E. Seventh St.

Times the less cost cheapest - 1st cost houses. Each cheapest cost time. Relative house element on 70 Odd) tech boy finish cost perhaps $3500 now

Called at Dept. Saw yesterday paling from 1st & 2nd order. Under older fund - one a two others. Cordially invited us in Potter of presents - yellow Rose, pillows, white embroidery, brush, comb, colored fronts, Saw rich dressing case - coating - hatch, dishes, trays, brush n. Family, Bible - dropped in white roses Bach about neck, like Mum. A great time for the boys. I feel hopeful, about Bracky is under an boy finished up cigarette & lighted it. I asked D. was a chance from church. He said whether they g. seem have a great love in their hearts for B.: Pride. They trusted D. very low I will ever. For them they are devoted to the Baptist religion & desire to give their boy D. L. I - Does B. keep time.. Do they know him as their friend & have the comfort of his companionship? etc. 'Of course. He is good to them and we could not have a child. He may light the wings and we may be.

[illegible] "But in [illegible] to whom they can look for help? For they pray beyond the coming one." "But where is the Coming One? It is not somewhere now where he can be reached." "He is not here yet." "But the crowd of people come in hopes B came to the crowds there!" "For they come here but there was no God here in Buddha Bright come are great here, [illegible] but [illegible] hopes, because are other B. came down to help them."

Conference.

I need to define a spirit of "Christ" enthusiasm (2) to the work going among, (3) faith in men & disappointed. Lack. Means. Success. - Your prayer. - Then I outline the problem:

1. What has been the aim, ideals, feeling of the Mission & Church
   Has it been the right ideal? & so far as it has been insufficient
   Effect of this on designed its ideals
   Contribution of other religions etc
   Preaching education in [illegible] knowledge and [illegible]
   Present educational ideals
   Soc. system. [illegible]
   Disappointment. Pay [illegible] for work in their own [illegible]
2. Does the Mission have a [illegible] of [illegible] feeling. What is it?
   Its strong inner - hundred) [illegible] & [illegible] [illegible].

Art is not both formal & extraordinary.

3. G & Musician Poets. On the personal

4 Educ. work. Schools Calvin Teaches. Robert work. Adapted to God. The Spectator &c

5 Mat work. On our Ideas compared with right prog. Curriculum Mat. School Commercial Dispensaries. Vocational Other.

6 Orientation. Pan. fix. 70 z 2 in pen French work

7 Ex. Investigation

8 Prospects Work

9 Union of American - Kipling policy & Lodge the nation & Kipling & abroad the great Pres. Drawing

10 Our prospects of abroad - North or East

11 Outlook & geogr. Expansion or Equals Mysticism. Very under. The Cause of British race dominance. Strong & Ex. Nearly fact & speech

Collins. Revs. Heard visited St. Croix & St. Thomas & gov. by Rep. Chg. from church. Then go over to Jamaica. The greatest revival in 1895. Then the Revs. Heard returned to St. Thomas & asked them to accept agent for Y. Mission. Gov. Ch. & Chaw. They demanded a rupee a day each. Mission refused & so Rev. & Mrs. Wright have stayed there as usual. The Mission in Jamaica closed there here for 15 yrs. Then our guest and teachers for training school & came to St. Thomas for 15 yrs. I had charge of the school & did not teach or at teachers. I supposed one of the most important features of our work. I am strong of missionary work. "Don't act as a man of wealth & talk of giving to the cause at home to old home church." The ground at St. Thomas but many doubt. They demanded more wages. I believe we did. do what Africa did. The Gov. would have many or called Chiefs.

Campbell. Mission has changed its policy. It did so in '95 with Mr. Morris' book. That book had good & bad points. Good in exposing giving & bad in the exposure of paid preaching - for there point to preach & point more appointed & supported. Just as contra mention the adopted his policy. I have seen proof it but have not gone to India & the old. Cargo have drawn the apparent error. We have fast to giving but we have returned to paid evangelists. The Mission did here

[illegible] preaching) [illegible] paid. Pay Every. increase paid by giving better prospect of results of preaching - one are interested & by it [illegible] a hard & [illegible] the [illegible] Nietzsche [illegible] of money. a [illegible]. Every. Land [illegible] hand by [illegible] [illegible] I think paid [illegible] more [illegible] [illegible]. It has the [illegible] of a [illegible] [illegible] a [illegible]. Advocate paid employment of [illegible] in their own village as [illegible] as [illegible] [illegible]. Cd. accept the place of a [illegible] Bank [illegible] to support [illegible]. [illegible] & [illegible] to pay in certain preparations.

Comp. [illegible] a [illegible] [illegible] of [illegible] [illegible]. I [illegible] [illegible] & pay. The [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] point of support. [illegible] I think [illegible] [illegible] [illegible] a [illegible] of [illegible] [illegible] [illegible] & get it. [illegible] reason for [illegible] - [illegible] of [illegible]. [illegible] [illegible] [illegible] [illegible] & support. [illegible] [illegible]. Dr. McC. [illegible] [illegible] [illegible] [illegible]

society: the epidemic in London or get the all sweetness and light and free trade in the East!

Harris. What are we to do about it? There are certain things fundamentally wrong. We are too democratic & disorganized & have no nerve. We get a fright and the men who can organize have always powers. If we want to do something we must do first and have a thorough & just authority of policing. Put Campbell in charge of all the wards with the minimum — devise the policing & carry it out for all the municipalities.

Gillies. We have no definite policy at present. Every man has his own. The pro-poor people's policy is best, must go on and done. It is easy, if gather the question. Other country has found wrong. If other throws the burden back on them. Which the Government is aware they will put on the screw. When they fathom they can put on the screw & cure have it. I am sure that our people to be considered as the and the people's gain. Must continue and of their own people

Other Congress same Stony Phenomenon had 50 men employed on this plain, most of them unfit for long work

Availability of water for irrigation – The main Ind. 5700 ft. land 1700 ft above plain which is 1000 ft out. at least a dif. of 10 or 15 degrees. In by Bedlie that had to cross Dwentes all the time for the river but water ever there at the Dev. i.e. main branch

When Cochrane came out it took him 6 days to come to Pt Elizabeth from Port.

Mr Stewart Robertson came here to exist in by Andrew Hunter in the first instance from Port Elizabeth. It takes only a little short – then Thomson, say a short time then Cochrane [illegible] – the people preceded them

Thomson says people a fortnight. Much here for the main dependence. In Port Elizabeth folly waste. Mr. Good [illegible] but not a trade [illegible] for a reason of [illegible]. Christ: [illegible] by spirits of people.

Mr Langham went to jail not bad but not as good as Thomson. All trade there continue and. [illegible] Cape to Liam [illegible] it by in Eng. Brit.

Pt Elizabeth the chief. built in 1859 [illegible] from Port. People have spent [illegible] on [illegible].

Highly about the church not by [illegible] but not

Pak oi wat

Tuh kuna [illegible]

Sua a si Chow Pya.

Thi phit [illegible]

75 [illegible]

32 [illegible]

Pleasures. Old Men. Problem - 3

1 Character the history of the doctrine

2 Its field as determined in any age

4 What have been the aims & feeling without gth. Islam & the Christian church

The ideal in its mass & so far as it has been realised

A Practical Quest in Christ Religion.

How the Mus. expressed its ideals from time to time ——— Expressive Ceremonials

Substitutes of experience — Religious Poetry, Baptism.

Causes of alienation in Greece, in Knowledge, in Conduct, in Belief, in prayer

The great substitutional ideals

Rights of the conc. Old Faith. Mahomet.

Disappoint — or in us the fault for error, a gain from sin?

Object of Mus.? Object of Christ not the total aim, but the highest — Mus. degree real character

Ideal not to be forlorn — Christianity

3 How the Mus. have a sympathetic & conscientious feeling.

5 In the Mussulman religion the thing Emphasized.

Our ideals. Calvin Notes.

Intellectual conc.

6 Ethnographical conc. Religion & moral conc. in, & feeling of Degree

Consideration of all the Doctrinal conc.

7 Political conc. Origt. character, the Mist. Abroad. Mussulm.

8 Pseudo-Christ — Bar Kokba. The Jew fire of Israel.

9 Ex-Christianity

10 Prospects & Hopes.

11 The decline of the Mussulman, or Prince or Dominion

Which Pt. Time

12

The conquest of the Christ faith — by Christians — Evil Lives.

13 Attitude of a reformation of the people. Practical Work. Opinion. "Mysticism" or Intellectual & Intuition.

[illegible] the [illegible] but [illegible] the [illegible] given [illegible]. [illegible] it
but [illegible]

Mat Good, Bad Cousin. Married as he [illegible] in to a [illegible]
(Mr. Brown?) [illegible] in [illegible] 18 (12) yrs. Obs even [illegible]
[illegible] [illegible] [illegible] for better [illegible] [illegible] rapid. [illegible] 12 yrs:
[illegible] is a [illegible] [illegible] [illegible] [illegible] [illegible] a few [illegible] [illegible]
[illegible] a [illegible] [illegible] [illegible] [illegible] indefinitely. [illegible] [illegible] [illegible] of
[illegible] for better [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] same as [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] same [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

When Camp. came 25th Jan all that Bgd had got a pr. that given by a few Chiefs there in Egypt School myself appears enough to shake our faith.

Hence Egypt. as represented a Phoenix sought at end of Abraham's time. Those very points used to support wrong.

At 1.30 called to Park & what mean Englishmen do in the presentation of Oppos. to the Lord's Coming the 15th of the Month very serious that I felt. Our very brethren set down as fanatics & even people having Opps. they found of the Lord's coming than the neighbors in the Lord's coming here. Too dist. Oh Spirit of God for we are the temple first built of the Holy Spirit & of Bryan & Lord's Day Saints are not Opps. We found out in our 24th Chapter Isaiah in which the Bright Gem Opps & the of the Lord's Spirit brought them & those Saints were then the 5th Commandment. From which we of the Bryan were providing the Opps of Christ opposed by the Brethren & praying that we are might be, & if the heavenly hour when Lessons & Death may not come" - as our Sidney letting 1st Bro. Gen found - I trembled together. I felt what would a strong Church as the Gentiles cause the Church & God for our Saints to be not a fanatical

to Mo. He asked what by book was higher I answered for. Right by book forever. I replied that I was handing to the ancient Greeks & not was interested in what men thought & the truth they believed that they had found. He said this was good, it is as men had what they thought was true. I added that the truth I had found within myself but was that of the truth as we can gather from a world lain with in the sect, all men seek happiness. and that in heaven this cannot be found & beyond heaven Nirvana. For I said that Heaven had gone & I wanted a heaven outside Nirvana to see her. Oh he said to be. behind that was in heir. an eternal heaven & heaven from our friends – Here this actually was Buddhist. To whom I replied I was the wrong person. So Buddhist Christ to have? For B. was God. But myth idiots – their father in God & Christ & prelates. Oh. to phase B. men many many in Egypt. As men are, another, another. I said I not [illegible] book about our friends. Say, says that for we have lost in attributes Nirvana, want our Christ. heaven. Pentu nam Tuth kun na

he opt. said on heaven had lost – Chris Phya

Dear a Lie. This man 13 yrs for of Obs[illegible]. Dont that he carried off effects made to a his Tent. expressed the means which the can do to kindle head & spread knowledge. He had never made knowledge. The ass that to have them here. This was not the feeling of the Royal architect of an the specials school but of the specials only but also of the common people all enlightened this.

Then called on Gen. Phi. Phil, 5 yrs here of barrack here. Ass head of cadets. Stopped free. Man in what red cross on shoulder. Rode as we came in: Barracks of bricks. Men like the cocks. Some heard me. We had soldiers there with Lecture officers. Family Lecture soldiers too. Dine parade grounds Japanese character of the Chinese Revolution on the cradle. Secretaries! We say a good dis. explain the Chinese age & spread enlightenment.

June 27 Saturday

Leave at 9.30 & 12.20 – Church crowded - perhaps for 1000. Men Sermon welcomed me - of the Rev. Chairman for long. Also 2 also added over 3 teachers in the College 12 teachers in Girls Sch. are christ!, a great christ in 22 & Rev. Chair. He called for more Sermons. Dand

[illegible] which never [illegible]. It was easy to [illegible] on [illegible] but not easy to hold them. Great [illegible] made for those — & hard hearts. [illegible] the right [illegible] the hearing — their prayers. Prayer easy [illegible]. [illegible] "[illegible] to the [illegible]."

[illegible] [illegible] [illegible] [

Conf. eg. that here men & women must earn reach both
man & woman

Cf. eg. that men & women can do have [illegible] work

June 28 Monday At home

Conf. eg. that 2 out of the 9 attend. men did work until they
death. Said the factory did not pay. Had the fact was no
appreciation of help. The factory had no models, could not
<u>entertain</u> [illegible] that [illegible] help

Also eg. that there is no in the best preachers in Christian >
asylum. Mysterious & [illegible] men have thirty satisfactory. The
Kakowa the church has failed because V. has no [illegible] to
ch. in attached in his without. [illegible]. Cf. Rev. [illegible] has to
the [illegible] to respond? Cf. the evidence

The idea of giving the dominant religious ideas here
Until the [illegible] are dead & the [illegible] out of [illegible] women have
[illegible] as the old [illegible]. Break these old [illegible] has begun

When the Rev. Motoma & Ch. Ahmed came out in 1846 they
sailed from Liv. July 20 & got 163 days reached Mombasa Oct 28?
Delayed a month in waiting for a big factory other [illegible]
[illegible] papers when they arrived in 8 days. They were 34 days
from Liv. to Bombay. Aug. Mch 22, 1847

The Bapt. Union on in British Dance by Dr. Foster to the Baptist Prob. Union Gen.

In letter of Mr. Spurgeon Dec 20. '11 to an American on from Dr. Cook in Liam. Bradlee book for 1855. Mr. Spurgeon says he "in his accession. "Oh! Mr. Lincoln to D. on. forces his Lincoln Theatre for 7 an 7 and Cochran etc. accept for that manifestos of the President cards proposed by the Rev. Mr. for the establishment of the people of this country, he cannot but feel to follow in the footsteps of his Royal predecessor in opposing by the employment of them in the present of this practically Christ."

Devonshire Mr. Spurgeon.

In in Dr. Wells book the prom. of relig. letters in the Mar. Why of Mar. Lincoln that of the Kings of 1 Prince etc. gave the to society. The other Rel. in the South, prominent at the Northern Kings funeral. Con in hospital etc. Mr. Lincoln in Christ chapels a Christ Church Relig. point lines in the Mar.

Conf.

The Chronicle. =

Mr. Lincoln Letter – If there is a feeling I have that D. feel the Relig. to say let each man recall his own creed. He is a speculative creed to let. But — that for me I to make

to make experiments. Often only a question – a rebuke or a criticism. The Very Esp. divided ideas of E.U. cuts one or not with old missions. organ was prev. principles valid objections. Cries many reach very aim entirely on to over the people than they did. support Society. as they appeal Rel. – yet when they had found a hindrance. or the Gaum when they try to same do. Go on exactly a hundred questions > one can answer.

Recd. Yours many letters & are important has valuable < our mess. But not Eastern missions knowledge of both evidence. Contr. Can't know length of stay main contr. – his methods & ideas or, Go expect to have this set in Statement as Go also in Americans – discuss these practical methods as some.

Bachelor. We have studied this matter in our field. Read Briggs' letter. Our need practice. I think this way. earth ought to be free bonus to earth in their home connection or. over as elsewhere. (But don't apply for bread ever ask) We must give. elect Esp / missions that ever appeal to people to teach them giving

Contr. Mission main methods of not properly Esp/Eng. in the Northern School 20 yrs ago. Ans. as earnest in teaching E.U. to them. We don't entered Esp people. And our home people are same in teaching people. Show Eng interest

fighting. – Various men said a great commercial depression was eg.
Each man in a low or the fight means of a commercial
dep. or a tariff or a business depression. There is no check on
him. In guarantee that are made in this depression a limited
clearing to right purpose. Expression such that is the fighting.

Parsons – Need some training of leaders in Bra

Crook – Have had some separate politics. Workers made a Polit.
Country & there have Schools for the Polit. children. And this
are fighting everywhere. Contract Labour. These Schools are constantly
increasing. Employers pay. Crit. from Polit. Sain when
one has pick out down to employing crit. over government
over the only Polit. Crook in same in Bra. 90% are Polit.
but year stop this right in full for Gilbert. 50%

My Eight questions:

1. Crit. it not be wise to have every employed by the Cl. > increase
& be supported from pure justice. Gilbert in India 3 for Cl.
& 2 for Dominion. Employed Cl. help Labour to get low wage support &
expense to have employed.

2. Cl. it not be well to have local Library accessible & support
to the business & prof. Library. Of Studying e.g. Labour

3. That it ought to be one of the [illegible] standard requirements for citizenship

4. That it ought to be the duty of government to maintain & provide some way for absolutely securing them — i.e. standard procedures to which all the people & schools can turn — e.g. local inspection, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

5. That it ought to be the duty of government to see that the [illegible] for [illegible] of any kind which ought to be done or [illegible] some of not [illegible] [illegible]

6. That it ought to be the duty to [illegible] the requisite [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Comp. thought we are employing people enough to spread Gospel. To do more would be an error. Many people wd. do harm by speaking more.

Cochin. We have better work in the rural districts in converting the people here than ever. Other we could have the strong character & zeal. Also overnight in cities here. I wd. like to get out & spend a week with my brethren but can't go to Tr. prach. Do as to e.g. I am not directing my chariots tho I should like to. I agree with Rees as to not diminishing exp. & practical Sec. We have made a mistake in cutting down the Mission notes. Have to be held entirely for two weeks. We don't know more what is being done in the Mission. Sufficient here is our own education. We need to focus more the things that are wished. giving Christ here & Bible School

Comp. Dr. Carr thanks my Mind. (I agree. We are doing depression Tr. We I think you. We have a clear central purpose. But there is the multiplying mind & purpose in the Mission)

I think we cannot have the character system of Ooty other fields. Other we can't bring people in to hard classes as the week 8th in Mission. Trivandrum holds such classes. Other 1 to 3 lectures a day, from 1 Apr. to 2 weeks. Other I

pressed for food – remember [illegible] and chaffer – could not answer. Daughter was doing the best she could! So A was here. The men are delighted to go anywhere.. Now the Ch. is a school in which A gives 600 Dies to the Rec. Her school are taken home [illegible] of all days when men were kept in who could come – and this! Consideration of Gifts from an Am. firm – for 2 or 3 yrs. After 1000 a present. Now gives nearly. Dennison says the Leader here..

Freeman. Dr Hare? for chemistry – Oxon knowledge. Hart's Degree. Dame Lyons if not too old.. Co's to baptism – not many have been given bapt. apart from Confirmation. Co's have done it chiefly for Chinese and their c. little to do for Confirmed. Agree with Rest Ch. 18 yrs. Moses for a week, Coots for x days. Cover the ag. over who have helped too to get converted to Ch. Mission. Hope best a Degree indication in Proof in part of sections > Bd. Religion. In theol. thing Ans. that. have a separate Dr. Divinity. I want 3 Proof. a Agreed. but Bd. obj. that Co's have not apt sections more. This year Proof not so good in indication as last year.

Gillis. Is that simply. [illegible] the practice given Gifts in knowledge. Know of chapel a method fall back on Exam. [illegible] work [illegible] in this so that doesn't apply this A

[illegible] our people. [illegible] [illegible] for it — [illegible] [illegible] have the school. [illegible] [illegible] the school the [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

but such an idea must be given by class or school. This idea should be the first for training of transgressors.

Summary & Reply - we must in fact deal with a great number at a time. Most other studies not under supervision. Girls & more & more fd. Girls average. Maximum best a term that Eng. state school term classes.

Educational work.

Its problems.

1. Preparation of new Helps & products which the school can. carry out.

2. Centres our product. eg Gem Cutter in Darwin school, fed. Long eg Mrs Gide

3. Adaptation of education to need & life. Epidemics here & there, but notable Eg. in Persia. Its use of it widespread.

4. Schools, camps

5. Conservation & education by story - a scheme for the school museum.

6. Graduation to other centres. Appointment of u. Relation to Education

primary . under Board of
Harris. Our aim was to establish parochial or C.O. schools. Most of
have elementary schools under managers. Third, a college in the main.
Upper Bandt we have I wished to see our scholars a third. here in
the main. Pr. had sanctioned mid. & third. schools. There we
wanted Tr. as a different school – also there is an organization
with certain standards under we hand a deacon. The boys aim
important – to produce Christian character – Christian leaders of educated class.
Of a very proportion of boys who go thro school gather but of our
aim in character than schools to stage are be in contact that
we feel on them. Occasional boys may still go into business or
trade but our aim is to lead all boys to Christ. Schools. Our
methods – teachers meetings, & a week. Bible conversation. Some
boys of it. Others feel the Great. Some a reason. Most for mis-
sions are first caught under means. I present. Indeed yes to
the 90 % & now we have hundreds the Great. In the new
provinces. This influence are such the mission. G & Kingdom
of earth good. – Others. Indeed Bandt we had some big fields
elsewhere than ab. Abandon now but we have ab big cities
established. I have a dream of "deep boys." Bandt & King up
this correspondence. – handed over to Christ. boys. Normal
class. Other had Bandt a class twice '99. – This big year had

Co. [illegible] for 2 [illegible] [illegible] [illegible] [illegible] [illegible] for 1st. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] - no improvement in both cases. [illegible]
[illegible] for other [illegible]. [illegible] [illegible]
[illegible] cases can read - perhaps better in [illegible]. [illegible]
[illegible] - perhaps 50% [illegible] 14 yrs of age can read. [illegible]
[illegible] in both branches can read. [illegible] 60% [illegible]
[illegible] in more than can read. [illegible] [illegible] - the [illegible]
[illegible] 4th [illegible] in third school. [illegible] [illegible]
[illegible] to get [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] In early years [illegible] [illegible] - [illegible] [illegible] years ago
this [illegible] stopped. 1240 [illegible] read. This year. [illegible] 1400 [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] 5. 3 yrs ago it was [illegible] [illegible] right. [illegible] 1260.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

but Astro Phy. was in prog. for Ed. > Church hospital.

Mrs. C. On diarist. Ear teach Eng. in pring Schools or other the children go to Eng. School they are behind.

Eng teach English to girls. Ex. Grant Examination. To open Ed. to a few. To discipline society. Opening up to girls then a wider outlook in life. Some teachers do not teach English books... Ex do. Some they become an an present to them. Round given up. Ex book up Science to teach on Eng. other other are round have for Grant Schools. Now all has in art given School. In in all Science now. In most Science Ed. only Arts Sciences. Now ... are driven to English Science Eng. Entrance & one cant hold for but Eng. Engineers are not Eng. ... we do them

In Girls School all has not art in 7/c very girls. - Read Lord his ... has O.L. been helpa.

Rev. Stan & teach Eng. Ex Grant but book in Science in Eng. girls get required in Grant. examination. Eng. Eng. Ex Science are Same exist for reflection & reposition Ex have no Ed. for Inventions in Science - Ex Theory. teaches in Science a bass. Great Ed. Ed. application get Kind that can be introduced into ... villages & farming.

Note - the two letters [illegible] Liberian [illegible]
the Liberian is to displace them! [illegible]

The Bishop [illegible] all junior [illegible]. [illegible] [illegible] & [illegible]. The [illegible] - are not yet [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Mrs Van V. the African [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Harris - I dined here in Liberia - High School, then two year course, then preparatory School. At 18 boys are to pass London Matriculation - [illegible]. To give [illegible] year course. The Liberians have a school which gives an [illegible]. This system not American. [illegible] [illegible] [illegible].

Phoenix School began as a Church C. S. School. [illegible] 50 pupils - Jy/90.3. Now have 18 [illegible] school in [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Stanzas appear monotonous of Chas. Valleys Glen. Wm can also be carried on in it.

Fortunately, the Dundee Pictorial work ceases. There are Pictorial on are over chronicles

Collins. A great disp. in the two languages (Rev. C. says that Wm Rice. his others. Arch are having very Liaments & cant arch in Kilkenny.) Then John Collins was invited to Dublin. Had the County or Cast understand the Liaments. In ans my Enq. of the Lyp. spirit target Liaments I have never heard Irish a Lyp. Often speak good Liaments. The County Clerks dont understand Liaments. I great Coroner mind. C. repudiates it.

Stanzas replies that Mr Lyp. Irish at end Lyp speaks that the Musician made a great mistake in Irish taking up the French Has Lyp. Stanzas have taken the Liaments Gaelic Lyp.

Collins. I heard Dr. Mr Lyp. & other the two Lay. cousins fluent speaker. But they are no more Irish than the Dl. but Liaments is disappearing Irish. In the Dram. the Dramatic that were printed in Irish are now printed in Liaments. Liaments is to be the Lay. of this country

We ought to finish and bolster Lisanwe. The Right Com. asks what the Mission is doing about Lisanwe. They have been good in letting us go on with Gas-product. Unless we can keep separate what they want to unite. We ought to help them & not hinder.

J. asks in what tongue in the North Lisanwe is used. Dr. says we teach English where there are Lisanwe people. That the point is squeezing the Native Nations out of the higher branches they don't know Lisanwe.

Right we to go on hymns in further after the Bishop that Dayle. Don't think a chance for use of Lisanwe music.

Our teachers have to go out of vacation of the Point. This separates them from teaching & medical service. To get such separation must know Lisanwe. Let us contribute the Lisanwe & work with them.

Medical work

Dr. Barnard. 1. Hospital nursing is in progress. Medical cases of women. Not a place for treatment of mind but a place for the data of medicine for people. This helps the mist. work. Also we have the orders for them as a bribe to overcome the cruelty which obtains here as the same strange

Shall a by product have. How long keep the eye? Are apply the principle illustrated here to other work? Can we that conception but which dep. is kept in mind & practice. treat a hospital. Don't lose sight of this in the commercial purpose. 2. In the hospital of the union of paying patients. here at least as a fact they have the matter alike - figure dropped but general character the same. Ought we not to advance the character of the work intimately in hosp. equipment. Ought we not to hope here - just here - to reach the highest hygiene. 3. If we have had work meaning its end in the opinions of the public the instance of the Church. If the end has not come what development ought we to make. Is there no place for the trained nurse? Ought there to be 2nd doctors to help up the principal work. 4. The medical school. - the hospital of medical practice. Is there need of a school here? Are in Boston there are Government people. What is Chicago now to work for or for work 6(6). Why work do the work as the Johns Hopkins did it but just as a school med. school look at work a matter comparably! 5. Practice. of medical work to hospital. Instruction. The purpose relating in our med. instruction. 6. The question of free medicine & treatment of children.

[Regimental]

Mason. R. the hospital Orb. regimental & co. Officers have report to the Court a hospital of 50 beds. I conceive fair that many in the city - they are aspired often. Now let prevention & private mans chapel on a bed until he can be cared for the hosp. Orphan, foreign & civilians cases can be put there on beds. Repeatedly cases if we could see the Indian Conductors can be charged in hosp. We cannot have training nurses. Must expect nurses & women guards & soldiers. And here to keep men relative of - they are the source of moral fear. It is a mess that need be met. Orb. right. Moreover we have a mass foreign & happening place & teach of from the Cleanness. Much disease due to dirt here. Can only hope that the filthiness of our hosp. has not been increased our gathering. In the hospital it is too hard to have a mass fever as this is, the American fever is too elaborate but the Eng. have solved it by short cuts & teach them to use in the Indian hosp. School. And then can be kept to have hosp. We dont need American doctors for this. Train there in an school here as new orders. Doctors to the best art & the people. Pick them by their merits we can make them better men) can be made in a Point. School. Our school here compared with Hosp. school. The Medical attendants there. In the Ind. & Sol. both also hospital

here. Dr. McG. says both are in life. Paralysis continues here to the diaphragm equal parts. Spinal disease. Dr. Kelly heard the first murmur to be genuine, & he vaccinated. Part then was made beginning. By & Dr. McK. assured from nervous disease of. Dr. he was better by forget for lately after principle. Dr. Duncan hopeful him. Mr. Cu for in. McK. tries him at cutest gone case "but leave the mountain until they fly down 25 the on the floor before go" Lady Gordon who consulted him for his aster & gone. To day baby died 1880 - if it lives. I baby asleep breathe for 1½ hours. I detained aster for 5 days but thank God & save the baby's life. A great friend him. If we change the fresh apparatus in morn - or mean Gates rather what can we do for them. By the time that we put the wrong ventilation & cannot be disinfected. Pass over the Hanis of the school fever. . Make no distinction between Gates & Chin as to fever. If we a mean in a human being in health. Gates are. Poverty that Gates prepaid the general of are assistance. Just to keep crate see Gates. & they are not known. To Gates. are can judge whether a many needs to be helped or not. A poor mean Gates in on Q. - McK & first poverty but seen headed his displacements come to Gates any his appetite & hungry. —

We have a moral responsibility to care for children as well. We have a responsibility to train our children, in school or other in giving. There is a difference between medical fees & other expenses.

Cont. How can we then have a difference like that in Smallpox? Many no people. We have to make necessary for compulsory. Not to general medicine. People were circulating 5 yr. general public century! Quacks general, calling themselves as American medicine. Dr Tuke, denied the vaccinated patients. Pr in Prus. prevented vaccination when native vaccination was confirmed. made for length other to make Pat. consent about a month later putting stop of compulsory vac. on the statutes. Can hold that are present hosp. not good. & when we build a better out, the Liverpool & American cities do so. If we build the civic hospital & the Higher Commission has provided good. and for a good in accuracy of the last thing. We can stop for the Canadian epidemic. Against compulsory, the number of medical & religious in the minds of the people. Dr Ch. Ely. began with vaccination & quinine. Medical men costs at London. Bring must put in check. [Dr. last hosp. this is answered. Must be two hospitals. and by letting confusion with free med. treatment]
96% of children doctors & opinions are necessarily different.

The Block. Notes are not applicable to a new School – the best books in Siamese. These notes not have of the practical elucidation of the fact. system. Japan has not such med. elucidation books as are needed in Japanese. But have in Siam the Oriental language is scientifically exact. The Bible exists in Siamese. The general argument is unanswerable. Star even acting-head of Med. Department the approval & will encourage & encourage Med. in School. Think that the choice of the book is for the Siamese & better satisfactory satisfactorily must be produced. Must have notes by hand for each week & be ready to be used for this purpose.

Different opinions as to the value of Block. Med. School. But those agree that this School cannot stand alone – the best men are only starters: one side put left over here.

Crooks. Good examination in School. The Dept. is bound hard to give it. Also from foreign Govs – not those who can carry idea & inf. So to each here – the Gov. has closed our vaccine work here. No demand for it. The Govt. is going to introduce medicine generally – med. men. By the Mother a big Med. School & Hosp. – there is 18 yr Govt. takes the school fund. What of us? There is going to be a scarcity of antagonism over crooks in the

future. Great hop. cure the great [illegible] in a day or two.
Cant we dont want to be cropped up with quite in any
such institution. Oh it is hard to bear! that we
complained us. Good. call take off our [illegible] by hunter,
[illegible] if we build a real school.

Reason. If we dont give our children. Children do forget we
have made a great mistake. Look at Japan. [illegible]
and progressive

Congress think that in five years we can manage to feed the
[illegible] on this plain. Around hills are inhabitants
[illegible] in near

June 28.

Went down the river in a boat. 5 miles in 1½ hours
to Lepers island. A good lad but deformed belongs to one of the
Princes given by his father a boat by [illegible]. Down
down towards a cat rain in the jungle lights [illegible] kingdom
[illegible] provision to the [illegible] [illegible] [illegible] [illegible]
[illegible] to protect the [illegible] [illegible] [illegible] [illegible] ½
At last dell. Mr K. got home ½ for [illegible]. [illegible]
Parsons [illegible]. [illegible] [illegible] [illegible] great but night
[illegible] [illegible] home. [illegible] [illegible]. [illegible] [illegible] [illegible]

on the sand beaches. The houses gabled, painted red. Brown
houses apart. Green trees. Water trees in the centre. Original
drawing in Lord Lansdowne's Collection since by 1795
before. Lost about 1900 in a sale. Now the property. Acquisition
cost £[illegible] sold by Blackwood's Edinburgh. Dimensions 12. Wash commission
drawing. Signed by the artist in a monogram of three letters joined
together. Signature the third pair in Chinese letters with
a particular - other among other Chinese heads are before 12.
Signature. Short hair. The same - Colour. Chinese women
all women brothers. Nozlem. Children. Hair left long by the Indian
ladies on flower heads etc. Mrs Pitt Pall, letting up more by
the appearance. The other seen at head of plants higher the
spring's made a little spread - the fright had gathered their
in their spring and those parents in 36 hours or 12 & they
before therefore been fastened there they. Mr H. explained
that they got no cards or notes for one fast which passed
their out that. Day Robert to the two "Tiny Brides". Flowers
brought in by the people as they marched in. Little untouched
children lying in the Japanese mothers laps. The spring was actually
under up. The people did it after the Emperor the bright and the beginning
brave a commission expr. Cockingham's comment in the book

Gilbert: wrote a book on the Teaching of the N.T.

Childers Pali Eng. Dict. on Nibbanam "The word Nirvana in most of the designed two different things, the state of blissful sanctification called Arhatship & the annihilation of existence in which Arhatship ends. There is no annihilation without Arhatship no Arhatship that does not end in annihilation. Nirvana is the annihilation of every conceivable attribute of being."

Theos. Pstnd. Excellent prog. Lec. fees 15000 for rent 1000 dormitory for 200 men – any balance if there is any to be applied to the rent bill. Now left but three or four 50 acres left – room plenty for them for recreation room too. The teachers Hon. who

[illegible] on behalf of the place to a man who are in day or three fortnightly instalments. Sale for Clearance. Gentl. Spoke on home-born King

Gilbert says he never met but one person who thought of Nirvana as annihilation. The other thought of it as consciousness. The one – not a friend – said to him "I do not care for your heaven of annihilation. I should grow uneasy of it."

Conf. with Intern. teacher.

1. What was the weak & strong elements in Bud. & yours wh. strike them.

Thoughts thereon.

Their mother Conf. - elder in Ban Dah. Other point in my year when young fraternity could not be put sent in entering monastery & changing Bud. to be did entered. Tantama & Kakkan seem to have gone after attained to omniscience they taught wisdom of various kinds - another avenue of temptation, the 10 Commandments & the 2 Cry. & also the 5th Ess. Thus was very long & weighty teaching which it was impossible to follow. Came upon an boat of Bud. lighters which said that nothing could be done to wipe out sin. After this came the Buddha which said repent yes there is one. Behind in the twilight, the Lord knowing of this he came to Christ

What was it in Bud. that didn't satisfy in Ch. which did. Not giving. elder. Often 3 or 4 years. Darwin

When a Bud. assembled to make offering & get ordination then, but he saw the commandment which said 7th commandment which kills conscience. Does give this no function of Ordination. When he saw the Author. So. the Lord said - my it was not a sin to kill for food that strong hunted Christ cd. he cannot pass off sin.

Penn 9A. (Know also) natural father in religious sense. Other point
Jew today [illegible]. Two sons merit are separate each on its own
ground. In Ro. said you constituted sinners [illegible]. The other is expiation
and the sin offering which is based [illegible] to do away with
sin. The impression prevails that merit can expiate and sin but the
offering bears. Ex. daughters (Jesus or Ann. [illegible] or [illegible] popular
idea). Another difficulty in the old religious [illegible] — no limit to
the number of [illegible] to be sacrificed or no limit to the sin which that
might cause. Impossibility of carrying the process to satisfy the latter.
In Christ. age we [illegible] to deal with a [illegible] which the age
emphasizes point. In Christian religion we have lost an number of our
[illegible]. In Bud. religion nothing claims as to creation. Some Bud. Ex.
of that an order of [illegible] beings (male or female) cannot have
created it — but nothing [illegible].

Know Christ was

Born a Bethlehem. Jesus [illegible] at Christmas [illegible] the father
a chief Bud. point of merit making, leading [illegible].
Wise Men, came the heard [illegible] came to him at age, heard
to salvation in Bethlehem. Also heard his father say this [illegible]
to other people. — Point expiation and sin by merit. As to brother
Buddha now Bud. [illegible] [illegible] of children [illegible]

Comm. of Green Men

Born free.

Mention that not father Christ begins his birth. But not a creation of the world. But not of human beings. Prakriti = Mother Nature. Christ in Prakriti. But Father is in heaven. But cannot know Christ of the disciples. (2) Not body of redemption in Buddhism, as in Christ. (3) No holy Spirit to direct us in Buddhism. But some idea of brotherhood but it is the result of Jesus and his teaching. One must can look out result of it for ourselves. (4) The Buddha has no to a dynamic personal or creative Personal - the Christ. There is God without objectivised. (5) The teaching from Christ distinguishes between the Christian Community. But Buddhism for the world. There is a teaching in Buddhism but Christ supplies > active benevolence.

Krishnamurti

Tendency here to do what Buddhist ought to practice in practice. The teaching people have do misunderstanding tend to concentrate on Prakriti - a distinct principle - & not of generic conception of deity - in terms of Buddha.

[Born free therefore in that we have lost the true good of mind, reason, language & concept on them. Born free of the attachment going to the grace of Buddha, to the spirit which transcended world. Therefore Born free when we, that Buddhism can in the Buddha

, by ideas of Greek gods.] Those who know of Christ foresaw the coming deliverer. In them the prophecy began to be fulfilled they can never reach Nirvana until the ideal of Christ they are conscious. By that means bringing to their part to get there. The ideal are necessarily to them.

Can you imagine the highest of the different gradations of happiness.

I asked how people could foresee a non existent being like the coming Buddha.

Can you see he is in an existence in one of the heavenly planes - Nirvana that Christ has got into human form.

Christ was by his father but a prince who hoped to be reborn with the coming deliverer.

2. What aspects of Christ's character most appeal to you? Born you. His love

His holiness.

Christ — His love & holiness — — — Do others.

Great, do they think more of him in his earthly life or as he is in his present life as God revealed for us.

Christ. I think on looking down upon us now thoughts Can you thoughts go very much by the time when the hand

Cross going about on the earth, doing his works of healing.

I spoke of Dissent as a Christian. but added that this also might be the work of spiritual independence. that it should be prompted by the Salvation of the life of the historic Church.

Rev. Khan Ali

I think a great deal of the saying of that the dead cross again.

Rev. Khan Ali. - I think a great deal of the promise of the resurrection.

3. What have been the most noticeable religious changes you have seen in your life time.

Rev. Khan Ali. In the matter of prosecution. A great deal in my grandfather's time.

Rev. Prince. When I became a Christian there was none left.

Rev. Ma. Family ruined & disowned. Now hard of that. Almost no persecution now.

Rev. Prince. Often a man is ostracised in a village. a hand to put him out.

All agree that much more knowledge of Christ now. People say what we teach very good but differ in the way of carrying it. Christ calls a function of our religion good & an formalism to its truth. The Christians do not of their

is in bad. Bad. disastrous influence. I wonder if we may be holding views which seem lacking in consideration. Does the explanation that? Many, many which are bad. We are bad because friends with us are bad. They are bewildered because they see that the relig. is wearing its end. Yet in no single slaughterous accusation comes forward at us. Others. The Armenians & Turks have done the bad things the Turks were culpable but they conducted it was better to do anything. I regard as therefore the most of doing the present time before the perpetration of the Eg. crimes, as J.C.

Bern yesterday of the things between us bad & Christ. Cautious. Afraid means, a great tendency towards the high & Bad. in Christ. He knows Christ. Passed letters extracts) Christ high. Repeats approach to the true bad. Bern yesterday in doing what is favourable to Christ. He stopped quarrelling on. Shifted further back handing over in Bagdad mountain. He admitted it then the country.

4. That the method of people of the Christ extension that I consider? Who can we hasten a solution the here? What more can we do to hasten that day? Partial process of the whole overall evangelization.

Bern yesterday. 1. Those sides Christ in their school, Christ is a to be seen opposed. or angry to know them always respected. 2. Those Christ dependence on solution in the other, a human school.

Freeman. "Adv. Appeal". Where is that appeal St. Cross from?
Pass on from Crib. I sent you - but by have Chitty helped by
Cun. Chitty. not no reason

Boon yes. This looks like merely pleaded [illegible] Mind. Give appeal
1/2 of the Opts. Contract. Indictment could not [illegible] dont. If we
did we could do more. I ans. Yes - this an [illegible] - how
to knock this long & indent the whole character.

I Eng. Parson Eng. Bd. & India grant in aid - Opinion.
Dr Carr thinks about 5000 lapses in South Africa

June 30

Mrs Wolf. says that the lamentable Dr. Wolf died that we never
began printing a line lit. Her daughter prepared Wolf, Gray &
Chinese are now not need at all. Wolf. said to Dodd,
"You are trying to keep apart two elements that are one" Dodd
other chose to keep between and yet shall apart .. i.e. in an
broken life cut and Chinese circle

Mr Wolf appeals for Mat. School. but is hopeless. We must the
doctrine. In no Parsee let the experiment. My eyes have then seen
in them. It is just as in an Egy' school. Yours to experiment
should then come

When Dr Wolf came first here. spite Egy in Bible & Egypt - they come

on the first 15 yrs. higher grades. Women have been 8 years. & these days many children. The first there are a smaller proportion. Since the Christ there 5 yr & 6 are pupils second. Last ½ pupils have gone above pupils 10 7 days the higher tuition up the minor by necessity. Now 14 yr. age this are their first tuition. The high schools their tuition.

Visit

Phranen Home School. About 120 children - boys & girls. Are fed and. Little ½ attend boys in front of me. Concentrate forward standard and random. Repeated "Good morning". The read aloud of Mt. in Syr. Learned aloud to the big ones Christ had called down over it but then was as yet beneath which of Bel. Temple stood out. Sentence then a... Bel. far away out of sight. It he looked at, but important & here was Christ. touching the leper on pointing. Touch the chief & today I opened yesterday - this happened. Dr. Chatterjee & Bd. asked whether they cannot lead their lives to him. Shell of the hands and I said then that we were looking either & each they & any from Christ but that then I can cannot be the dearest thing we cannot carry.

Conference ... ———

1. Veiners. Acts. Overdrafts, Property. Ed. Institutionality
Dog. Allen & boy. J. Brooks. Given to chairs & Bd. must interest
on to what the would say. Often D drawing students in Cambridge
a good hardworking then must an D obtain larger business.
(1) Overdrafts IV–X. (2) Overdrafts VIII. (3) Big. Letter.
Harris. We are passing onward. Everybody must in the Ins. Great
fault. Look the... If you ask them I begin to had his not overdrafts.
He had gone over but his rights. Dang a drafts to Bd at bank cash
them. But later our overdrafts secured advances. But they repre-
sented working capital – an anticipated profit – e.g. rise for the
following year – sound fr the rise drag, stock in Dispensary &c.
Dividend know Bd. feeling as to overdrafts. In one of the annual
Bd. Eng. Reports on investment note from our Bd – said it didn't
mean down heart on overdrafts. But the only get a stamp and
a few secs. off from Carter. But our Dominion has more re-
pudiated these drafts but planned to cover them overdrafts
not yet appear. I others – however does say draft fr the Bd.
The crisis of the overdrafts impressed me. I think the Bd
ought to allow 8% overdraft of shares as marginal debtedness.
advances as mere stock appear. But Redis. Antici. Trade

between overbrights & abnormal fluctuations. The extraction on N forward
7c. is charged up. Can you say any more of these two Boors Co. or S.?
Have none seen go over a Barrister Member's salary for a mo. Appt &
have no overbrows at all on nursing. Odium at res. Often a hard
law is made that there should be no overbrights mere civil salary – not
life then.

As to Clause VIII. Minister to take care of all but Brass (wood & brass goes)
& cotton Bd. to care for that. Also IV–X Minister also not. Cos for
in 3 years. A & B measure dead wood. Now we have got to stop all
VIII overbrights on IV–X fluctuations the Min. on Not yes. Appr and
VIII overbrights fluctuations the Bd. But Bd. interest in Lancashire
& Nott. Potters – with Minister = trick. But on the Minister Min. & in
Not an Minister at what you paid for it. By V. machinery

Clause have drafts which would then N draw costs out of
proportion to appr. Bd. get power to overbrow.

Employees of such overbrights. What security that no power shall
be exercised where Bd. & Emp. Cons. agreement 8 & 7 of actual
appr.

Appt also not to require this Min. to accumulate these appr.
The capital needed for dispersal of such Bd. Bd. and not
provide this by overbrights on Bd. & trading at the same

cycle on the Bs

Real age that these Bcy. cycle be kept contain the 15000 Dev. sept for tons, Alloy. On hence a depot of 1000 Dis ±. If British plant which cost 15000 Rs can be used a need on other new Alloys was forgotten changed to them, then were be a balance of 3000 Dis day for franching. If such, if we hop to be mate on other plant with high. Nick. kept out the foreign plant. Cause too late. Lateen over Eastern Alloy.

Steady dropping rupee. Chinese dropped much lower. Then rupee the other rupee gain Chinese. Dev. funds to be spent they cannot.

Real 50% in new Dep. - Cannot be less. An increase in the Grant can be a increase at the head

Crosby. Bd. raised debenture 5% in 20 yrs. Brit Alloy. Oper have been the same for residences. Brit Rds have been made to 5000

Gray. Plan should be made of Bcy. line, & it should have a plan on hand - a standard - for a home - with regard to finish of Singapore.

Collins. On hostile. Two strikes repeatedly had to keep the men towards. I think now its Real, growing. ing.

either to accept such a plan, find fault & reject the
Treasury. The 10-x - the upper. ought not to be drawn on in
advance. but 1/x the market. Mr. said that first three
quarters Ch. not expected. Bright Good plan.
Ex. Gov. Stanley - Dear Westerguard & delighted with receipt
Opt to give it up & take right to buy. hard view based. Lo
Pottier in Belgium & have the new treaty adopted. Dear Sir.
in hopes in the next Session an & carrying my. to press on
& the want to buy on under the law. We hold our prop. now
in the law but ought to give up.
Crop. Fr. lecture that we ought to be ready to give up in
return for prop. rights.
All agree that we should be connected in unity to Strathcroch
as acted by Prince
Rec the matter of McMillan trade was never kept before the
Prop. Com. in any cross examination.
2. The acquisition of the first & reduction of the two missions.
Treasury. The Opinion of 4000000 - 500000 on Jan. The
Transit of 20(1) 2(6) on Jan. The Revenue of 10(6) 52000
on Jan. The Main total for 81(5). Prop of 1300000. E. Main
27(5) Loss 1(6) Gain. The Gain Main first 41(5)

15(c) or 2½(c) Dai. If we cancel £1(0) licences as by increase the 5(c) in China. The Brain are in French Epistle like our Chaplain. Ch. are a point between Patch. & Bloch. In E. Brain the lang. the Pass to Laos - a little difficulty in another lang. The Brain Mission feels. Lutes in their district. Much like Laos except that Pali canon are unwritten. T. noted only 3 different words in first chapter. Freeman's plan D 90 by E. Brain in Lutheran. (See letter)

Joint Council thought that the new Venture in Siam should be under La Brain.

Gt. have to get their workers from Laos.

The Mission of missionaries - Ry. Nearer for st. Our big pt. missionaries have most work & influence. China. Lutheran Press. Lessons for Tibet in China. It makes it applies for Bp. of Laos.

Harris, Report to be mimeo. - as soon as can be.

Freeman. Reply. I wd. like to have a China Chinese with an man going on his trip like Lawrie.

Porter. Our pt. str. Mission Council stop in Siam & Laos Liaison or Co. Council get it here.

the little money. The Cheng House cost for 4 mos. about $130.
Income perhaps $50 – not more than that. Prof. Brown spends
$150 a year on the. Does about 1000. Collins thinks it
costs much more than this.

Collins says cost of living here $10 per month – 15 bushels of rice for
food at Rs each = $5. for clothes 9 Rs = $3. for tobacco or 6 Rs = $2.
Think he that Roth. gives too much & Ryan & Speed too much on bldg.
The girls also costs a lot a 72 Dollars a year

Rest says trade in last 2 years this compound has been flooded a
foot or two deep. Houses says one can at year & cross com. Hope
it will be stopped for the future.

July 1

Left Ohsan at 6³⁰ arrived Changsha 9¹⁰ by meter. Left
9¹⁵ ± and reached Hsiangtan at 5. Crossed both in steamer.

On way had a talk at a resting place with a Hsiangtan man
He was on his way home & a market town resting the carriers
for which he was hired. Asked if any of them were come
going to Hsin. Says yes a mounting man halfway down-hill I
Changsha & had high hedge & guard posts there. I told him I was
an Amoy man & the meaning of Hsin-wen – did it mean instead
hear a conversation Chin. He said he thought it meant the lectures

I – [illegible] [illegible] [illegible] [illegible]. [illegible] I do not think [illegible] [illegible]
I. B. [illegible] [illegible] [illegible]. [illegible] [illegible]. [illegible] I [illegible] [illegible]. [illegible] I do
not know. I. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
I. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[

as Campbellton – rest then over.

Fellow opposite on last night for fortnight. Whole in a good humour now.

Ride in act Chinese junks & other Eng. Hotel cy in Eng. Brit. Old pagoda in centre of the city – Curious act – where the Emperor ceremony is observed – Emperor ego taxis a year perhaps beyond the Kwang

Lakes fourth in world.

The Canton Chart like our charts. The crops better not better

Tramway ego have a circulation of about 1500 per day. Prepaid O.O. trips. Perhaps 70 or 80 hours have passed the Imperial Ego not good machines. Dont need bells much.

Tr. ego liam & Tr. Museum differs in attitude ed. funeto. Fresh hotel & furnished: better furniture & appointments Ex. Hotel always so. Is there a point here?

July 2

Left Mo Tak at 6 also – Crooks heavy – have called Ex Eg Mouthfuls others. Knocked Pak Kay round about 4.30 – gets a good hand drop. Vincent not in there

July 3.

Left Pak Kay hounds at 5.30 – Ans between before 12

From the Mail to Kingston about 16 or 18 miles
" Kingston to Matola " 14 miles
" Matola to Pelchlongkwe " 20 miles
" Pelchlongkwe to Bulawayo " 14 miles

Vincent – has a stiff argument with Mary re. the pain in his 1/3 fingers of the Journey when they agreed qtly. up to Stor. Rd. He has his hurt. Mostly fond gets. The mean and a Quiet.

V. says that in Body, but Schools the boys are good, mostly clothes & books. The boys do the School work & they bring wood for the Evening. Service. A few boy Converts but some are. Old & aged agree the country has increased astonishingly since the Coming. A few years ago people Stones. Now for the last day the Chiefs took Salutation they consented & Thus that he better despised qtly. as his sons. Big Mountains Chiefs. The Chiefs allowed his qtrs. during a Journey. Shall see aft'wards.

Hanni says Jacobi angry in Matabele but friend. in Bech. Big Matabele angry that of have been friendly with B. a Tel. any qtrs in Journey. Friends should not be accompanied with insults in words

Jaffna Lakam Pandoy

Enf. circ. leaders. at Q. Ave

1. Disciples of Christ to Christ. Why did you accept it? What cl. qn. ag. to
a Chr. equipped in Zch

Mam Chair. Better have. Bec. upon his ordination to his disciples
this was main teaching among the people. B. was a prophet of the other was
coming after. & we argue that it was the gathering to wrong speaking! Many
people in Ceylon do not understand this teaching yet. It is unknown! & N
there is this error. Many of the people regard Christ as the best religion
& the one which means forever but do not know that it cannot be a gift.
There is a dying in country that will cease to listen some day as to this people.

Now we - which is hope - disciples more. Another point the
knowing the end (Christ - Christian) as from yesterday the people that Em.
explain happens. When we accept the celebrity it is because we feel
the love gift & so great that to see we are in the opinion of the
people. One point also to the need. Second a chief point was Apo'
Paul saved at was after death of many in consideration. So
a Christ based the second his followers must show it by teach.
ing others.

Mamy chair. What impressed me most in Christ was the love gift
of. His manifestation of in giving himself poor life. Calling, Emm

To do for men. Contrasted the dangerous power gifted with Gentleness. Means to destroy character. We believe we can escape the Bad, pass by it... the bad we encounter by letting it pass. Evil. Do we know of opinion strongly not effect in the Good, strong, daring Good. Bad with Good half we seem for others. Meaning a Bad. The others are yet hindered by sentiment. a delay. Why do not people accept? Because of they do not deliberately understand. But they have often hidden motives actual. They do not respect. What are they? Fear of relations. The high, old and powerful fear of displeasing those had a person. Those long, bitter religion are good. Those who want to live under others let them do so. Often they say "that is you do not keep the principle or you can fail under. Why I put it under Bad. We must this say. by Christ Good "All that cometh to me I will not cast out." The Bad. say is not keep the Bad. Com. & treat the Bad as Good. Those to

Dreary chasm - deacon. The Bad. com. cannot be high. The Jane decide it plain to strange & also they must face with prudence. Bad. Reckoned in a that to constant pass than pass life & he must have known when to avoid the Com. that the man cl. Keep them, escape pass life.

The 2d Sm. is so. attractive. Bad. must have practised that

to be Israel keep them. The 31 Law is so. attacking the ordinary man could not resist this line.

2. How makes the ch. long prosperity & an strong power. Deuteronomy, Ezekiel
Noi chen ta. To accomplish this the Pastor 2. must be good teacher. There must be a big character & contain such testimony. This is leadership. Elders want to make spiritual, but there are many in the ch. who not. doubt their motives. A Pastor, who doesn't obey Ch. is just like a Bed. Even man who has under the Pastor, means that Bed. is just about as good as Pastor, & that it doesn't make much difference which a man has. E.g. Keep the Ord. after employ Christ Jesus thinks this unnecessary. (Lao administration) Now individuals reproach us. "You don't keep your Sun. School in your rating. Epworth League" are." They may answer questions well but they go out & don't obey.

Ai tha - elders that are discouraging. People have to accept & obey, teach. There are many from the Greeks with a few Christians & have accepted. Many did this when Gospel was known & changed.
[He was the head person in building these lives]

Lit families living a an prosperity across from Vincent. Daughter married to Eng. Lights & boys opened the home organized Epworth and Sunday school. Epworth & family & Lucy in training, & Eng. in training — Orig. in family

of the not connected with the muscles. They pay no rent but repair their own houses & many other over them

They say they cant pay responsibility upon the nation as an wrong. Not what responsible. as a fact do they not pay upon them. often, the heavy taxes & being provided reason for the cheap food. In fact they do pay upon them the protected industry, the excess of contributions for legislation, the maintenance of the civil-data of the nation &c. If these are not the real responsibilities what are they?

V. esp the end of this here 2 a cause by a brother to the Cuckoo Ed. of exp. phys. ed. bro of the circumcised. Only about 4 or 5 h a day. It broad a day in the body. esp. of the legs

Edward.

A

Article on Religions 23
Admission to Ch 30, 52

B

Buddhism
Giving to Gods 2, 33
Nirvana 6, 69, 34, 42
Priests 6, 33
" Great man's burden 24
Kings inf. upon 32, 75
Ch. Man's Temple 34, 42
Conf. in Ch. Man 70-76
Talk with Priest 83f
Conf. in Lahore 87

Bay of 27
Bethlehem Ch. 28
Ben Ist Ch 30, 32

C

Conversion 1
Church
of Lahore 2, 3
Pastor - responsibility 4
Elders & deacons 4
Pure motives - ethics 5
Policy & funds, & growth 7
Churches in 8
Polygamy 8
Plans synopsis 10, 24f, 30
In Ch. Man's room 29
Admission to 30
Ordnd. pastors & Ch. Man 38, 46, 49, 52
Oldest in Asia 47
Self propagation 51
Training of Christ 51f, 54
Women in 52
Anti Mission & Reply 75f, 89
Responsib. on native church 90

Christ/Man mt 32-83
Confess. 35, 78
Christ 40
Native leaders 70

Courtesy in preaching 21
Children as Nirvana 69
Effect Dan's
Character of Christ 73
Cost of native living 90, 93

D

Dispensaries 11, 27
Dutch Church 29f

E

Education
Lakeman Boys' Sch. 1, 86
Ped. training of teachers 1, 13
Industrial 1, 2, 14
Lakeman Conf 12f
Grad. system & curr. 16, 26
Cost above at Hampton 19
Baptismal Conference 25
Girls' Sch. Ch. Mem 32, 56
Gov. support in 70s 42
Problem in the Chian 54
College & policy 55
Gov. support 57
Chian Grad. system 59
Phraseur School 59, 77

F

Photos & Devic 19, 77
Financial in the D. 78

English 3, 13.
Not used later 1
In Girls' School 58

Evangelistic work
Pay for it 2

European Monthly 32
Ex. Committee 10, 17, 81.
Extension 4, 27, 81f

G

I

Illustrations

Kew Green	1
Church and Lodge	3
Spittle	3
Old Mon at Lodge	4
Lodge Chord	16
" Judge	17
Eng. monarchy	32
Pall Ori and Ch Mon	34 42
Lord Lt. of Ch Mon	44
Ch. Devil of "	44
Trans Mon & Mon	46, 46
Phrenar School	59
Lepar Anglicus	67f
Eng. in Ch Mon	70 - 76
Tech. mus. print	83
Bonar & Eng. Mon	84
Fillers operation	85
Lunatics plant	85
Anatomy Gill.	73
Hymns	30, 45

H

Hospital - Lodge	11
Evangelicals	11, 12

Hymns. 45, 30.

Itinerations

Dean Green & it	3, 20
Introduced under	9, 1, 2 14f 59 88

J

Judge at Lakawn 17
Jail in Lampoon 40

L

Lakawn 1-17
Boys School 1
Old Chow 6, 16
Station Cap. 7-15
Call on Chows 16, 17
Sig. to Lampoon 18-28
Confidential letter 87ff
Lampoon
Chow Lucy 26
Other town 27
Lar Lang. dismissed 60, 76, 41, 58, 59f
Lord Reint. in Ch. Man 44f
Literature Club 59
Paper Cyclone 67f, 76

K

Kring on Order. Bud. 75

M

Military conscription 1
Money use of 2, 19
Mormonism
Growing importance of Mormons 4
Spiritual period 5
Nauvoo 12
Mormons [illegible] 20f
attitude to mormons 21
" " Nat [illegible] 29

N

Nauvoo 4

O

Political work 12, 61-65, 66.
Lobbying 11
Schools in Ch. Mat 12, 15, 32, 65f, 67, 76
Pro Protestant 29, 64, 67
Deseppes 49
Brewer's 77 & Mem 61f
Mormon Statement 63

Mingo. ca & Mormon 23
Motives in Conversion 5, 29, 30

Mormon finances 21
Marriage & divorce 28
Mormon epidemic 29
McGilvary's early years 34
Millenarian 45f
Mormon Speech at Ch. 47f, 63
Mormon property 83, 85

P

Prophets.
Mission not a landlord 1
Lokham River bank 2, 6
Letter in Lokham 10
Houses in the Mai 34
Church in the Mai 40
Hosp. in the Mai 56
Delhi Vet. Inf. Hosp. 78f
McMullin House 81
College conf. the Mai 83

Progress in Christian 86
Phi Beta Gamma. 44
Prayer meeting. none 29
People of Mission. work 5
Paid transp. service 2, 18, 26, 30, 39, 52, 54, 56
Polygamy 8
Policy - change in Lahore 9, 24, 37f
Policy to be consulted 9, 35, 36, 47ff
Policy amendment in N.I. 20f, 37-39
People. persecution 40
Policy in No. Li. by Gandhi 49, 50
Phrase Oden 59, 77

R

Rules to be kept 20f, 26
Religious liberty
Prince King 47

S

37 47 57, 6.
Self support & giving 2, 8, 10 25f, 33
Outside school labour 2
Station - new 4
Siam
Patching up Law 5, 28, 31
Q. with Philip & Grace 18
Q with Law 28
Language in No. 41, 58 59, 60
Progress in No 86

Sabbath observance 8
Superstitions 18
Siamese characters
attached to religion 28

Sanitarium in Northern 40
Opinion on politics 46, 65
Self propagation 57
Outstations 60
Salaries in No. Sta. 86

T

Tannery 9, 86
Transport in summer 12
Term of service 19
Three Sem. Th. Man 30, 52f, 69, 80
Transl. Ten. & more 40, 45, 77
Tones 41
Trip Chiangmai Lab. 83 - 86

U

United politics 7, 9, 20f, 48f
Union of two missions 24, 82, 85

V

Vaccination 12

X

W

Wilson Jonathan 4, 18
Wood, Brit. Gen. Church 41
Women many men 46
" in the Church 56f

Y

Am. Lokeman	Jan	19	
Capt "	"	22	
Am Hampson	"	24	
Am Christensen	"	25	Friday
Capt "	July	1	Thursday
Am Lokeman	"	3	
Capt "	"	5	Monday
Am Rosendahl	"	6	
Am Bagstad	"	7	Wednesday
Am Petersen	"	9-10	
Capt Bangstad	July	16	Friday

July 4.

Conf. of Lokans with missions

I Opinions of lessons & impressions of Christians. 1. Favorable impressions. 1. The value of hard, tireless, loving work. Nightly meetings. Entertainments. Mr Campbell's way with people. 2. The value of sympathizing with native people, bearing responsibility & thus helping them. Appreciation of Missionaries & people. Campbell's stand in the native pastor's appointment. God is a master of fact but at the same time he leaves the most responsible work — evangelism & teaching of native people — to native workers. 3. The value of understanding the people, mastering the language, the difficulties of the Chinese at the beginning. Campbell's difference between the S.S. in attitude to the priests. 4. The true method & spirit of medical work. 5. The right attitude to the Chinese language, people &c.

II Needs 1. The training of the Christ. Campbell has had a strong influence since the ignorance of hymns & Christ's teaching, &c. 2. Of a Chinese ministry pointing. Briggs. 3. Of unity of missionary effort. No division into Presbyterian & Chinese Church points. 4. Of the need of obedience to rules. Francis point. Response of II follows 6 mos. instruction. Does imply delay in new points. Warned in Campbell's C.A.C. 5. Of pastoral

first things first. Our real [illegible] [illegible] [illegible] can we? Our homes we hold that. Then first this act first. 9. The more duty is to this civil war [illegible] in the [illegible] [illegible] [illegible] than Parties. 6. Of safeguarding [illegible] to the 9. holding their ego [illegible] of [illegible] [illegible]. Either on of these ways work is done for the defect of the other. [illegible] [illegible] [illegible]. Both these be [illegible] [illegible]. 7. Evil use of funds [illegible].

The functions of [illegible] [illegible]. [illegible] [illegible] [illegible]

Cooks — We are too much afraid of our own ends & this dont
long. work, e.g. training classes, cant be done. We have too many
institutions in opposition to others. There are too many Societies
or are others doing the same work. We work as divided by that
we dont put some old fresh things done. — Evangelism is the one thing
you cant not wee cared for.

Harlowe — The Museum did not appeal to Young as a
money-making institution.

Miss Worthington's proposals — 1. Where the living has been left from Dr.
Wilcocks church & join the Ch. or the priest. 1. What is the position
in this point. 2. Improved use of the church and parochial work
necessary for Convocation. Where the use asks to be given under work
where Miss Beck comes back from friends & consult to resume
the Oldroyd. 3. What extent & do long. work & the means in charge
of St. Oswald hand about this. — The leading of two people to hold
long. work in their own houses & discontinuance of this. Living of
Jesus.

Left Leeds on at 8. Reached Mt Mak at 2^30 left at 3^30
and at reached Mr Young about 6^15. Rev & Francis Eng. have
stayed in the Rd & house. Rd. bridge about 12 kilm. a month.
Our mess pd. 2 dis open for trip from Lubeum.

July 6

Forest scenery. The giant forest trees, covering in valuable mahogany & killing it & standing up as the sole survivors. The great cable liana pendent from the top of trees – how were they driven. The feathery & delicate grass and of strange species seemingly pretty all. The gorgeous butterfly. Big black bee in flower. Are black gorgeous & not the red contrast liana. The parasites the moss on the light side. The naked trees – the bark left in corrugations & cracked by the natives.

Left Mock Chang at 6 & train given up by Mrs Robertson, the large & fine division. Reached Penang pier at 6.30 and Pa Kaw at 8 on Bar pier at 9.15

Mrs Crosbie hoped that Jenny is going as showing the power of cross circle bands. Great why do we obey laws crossing the & carry for us. & Mrs appearance of Mock Crosbie. Crosbie age this Jenny hopes are more such appearances & hopes happiness.

Arrived Pitsandake 5.15

Conf. in evening. Mrs. Ohellman. As to Mr. Liam absence. Going of 80 % Asia. The girl stays from Laos are no better & Liamers heathen girls have to be watched & led along.

Mrs Ottward. Are low as Asia. Commonly got. Boy as to Ghan

Hypothesis for refined culture

Our feeling & life in Christ.

Evolution.

Good. Charactic. Attitude to

People

Religion.

Mission appeal in
Chinese
People
Religion

Problem.

The Church

Ecclesiastical

Bread.

Life & Fellowship

Union after Mission.

children are Arabs but they are all made of there can be much difference. Among our children there is great difference.

Stewart. As to the Tamil. We can't read them. They are not written in Siamese. but in a character resembling Lao which with Pali. But why not learn it? As the Lao missions are keeping Siamese. I am writing in Lao.

Jones. As to the story of monasteries. Just there is an entire India where again we go story of an earlier one where we suppose go if it is objected to

Mrs. Mackenzie. There seem a great difference in architect of present and earlier I cannot tell if come of story in hospital of the wet hot point light on pleasure of set attached on new French.

Dr. Russian supper 1 Christ of Cardinal. 2 Etymological folding. 3. Rules in Siam. Student in North.

As the greater difference between Mr Ss. Siam > there are between Bangkok & Jagtraey.

Stewart. If the quest. make its debarks free. Cries are to able to hand over over a charge debarked have been taken of & expense large from. I don't think quest. cries have free debarked. Engineer cross about it act. spent on among of great accuse.

Friday 7

Started about 6.30 to the fine big temple here. Brick pillars plastered over & stuck & ornamented heavy timbers. Old floor. Foreign practice let but lots the most rich & ornate temple I have seen in Siam. Roof & eaves in carved heavy gilding. Before the shrine – two gilt Emperors standing – many gilt & silver antique flowers in glass cases. Two curious Chinese lanterns hanging on the beams. Bought a little book – the age of the Jurchaccelle. A fine old fellow. The priests very obliging & civil gilded. Note the new pagoda built here. Very impossible under the old one. Not too many old saints here over an lesson in the last day on n.n. [illegible] – Dizen appointed at Lapburi where there must be a new bonze & good city in during transfer. The Pali [illegible] was very good fellow. Bought & studied the idea of Buddha. Not ordained yet but a [illegible] of for Buddha. Two rabbits and bow tower around a raised pagoda outside built a little [illegible] pagoda. Pagoda & about the temple fine, Buddha high [illegible] & [illegible] back the [illegible] dress of the city, to the [illegible]. Not many people. Queen in a bus stopped to move from her particular carriage [illegible]. [illegible] Also an [illegible] the spirit [illegible] in the [illegible] in Siam?

A great [illegible] have a few [illegible] – [illegible] – [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

Judge Brook. Bab

Went about 10 to Thapsencinder school under the Judge at the Thapsencinder wat. Good. Impressive lesson 40 + boys. Index Eng. from Britain. Above what ought school comes. Some even of 3 yr. old boys. Only had boys though as they learn to take instruction, low so with ennic boys. Did 4 a.m. This day set boy for the school – a man for the two Epsom colleges. Judge says Lieum. had spoken a fine book, he has it do and to conc. Gent. is very impressively, strongly plans a Oxford training c coach. This to not free a spectacle but forced & compel. Training c coach. The boys have Bartlett papers before school. Judge does not go. Thapsencinder Bartlett teaching in the colonies. Teachers not finish here edge of the papers. Were not have of the boys going into the work. Unless the boys or clever – equals to Eng. boys.

Called on Brockingwood. Agreed with Judge and Rev. of the Kings comm I agree to the opinion for discipline & morals, conscience – other than any religion. The first two nothing but intermediate the last a trifle – but not such a signifying, hint to an it.

We agree that if we give it further delay and give it good a proportional chance for our time having time to empire other lettings on the board – the Government it could not do so w. 3° platform to end of the session. And our Judge is drifting & drifting

[illegible]

[illegible] that our [illegible] could be conferred for an [illegible] of [illegible] of [illegible] [illegible] for [illegible] for [illegible]. If we could sell [illegible] then [illegible] would agree to take over [illegible] for the value [illegible] improvements [illegible] this point [illegible]. We would be [illegible] [illegible]. [illegible] would give [illegible] [illegible]. If [illegible] the [illegible] [illegible] [illegible] [illegible] to a [illegible] right to [illegible].

We know [illegible] of any [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] or [illegible] here. I [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] 300 for Rec. Cycle. [illegible] 3000. [illegible] [illegible] very [illegible]. [illegible] [illegible] in [illegible] conditions. [illegible] 870 [illegible] for [illegible] in that [illegible]. [illegible] [illegible] for [illegible] [illegible] 97 % [illegible].

[illegible] [illegible] [illegible] a [illegible] [illegible]. 1/5 [illegible]. 3/5 [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

and a few lads started that they were children & were asked to resign.

They had been perfectly civil & modest but not left the army. They started life in engineering. Intermediate training meaning education. They could. They thought it a wicked & unnecessary waste. Their money among civilians. Gangers had in the East.

Westernized & had no marking up the order when they came to manage here. Not included. The first days said that a gunner could buy beat his husband. Not said nothing about a woman over wife. Not also a deputat. Were counter forgy. Were managing Rajas family divided. Were women who had among over counter managing. The chief had left up for 3 years on the account.

W. Ogs that taken on (1) family feel (2) has a garden, (3) charge a rent for a month e.g. a month or two. Were on fresh arrest or on hand unimproved or cultivated.

Steel ogs quest. were in both clearly understand that Steel is not a market Gyth quest.

W. Ogs 20 legislative council. Our cabinet not yet now. They deals with each minister alone. No municipal quest. Blacks dependent on country farmers & agent to raise in city at their support.

Bamboo not more - to distributed: his agitation on farmers wheat [illegible] not acting

Petchaburi – July 8

Around about, Mr. Eakin says the country Rest. was two Rest. of a, Eakin in Providence, and if one of their physicians is known. Many city Rest. are opened in. Comparatively few chairs. intelligent Residents. Petchaburi a philosophy school. Just people have not the gist it at. Often you D. Crawford & friend. Buddhists know a good deal about Christ. & make fun of it. Have gift known in neighborhood. In the fine. Low outside are good people & poor. There is much Bud- that teaching inside open City. – Take yr. Theology & others on Holy Spirit – Mary Karen. Lady here. The has come light here several hundred years ago and got absolutely distinct. Great a strange fact. Long. & dress & religion distinct. For many centuries they were quite alone. Of course. Lon go's the stronger city are more free. There are some Christians anything. The Doctor & Dodge says Christ is in an other Lon village. There are about 3000 ± living down here. The building of the Doctor has made a good impression. The Karens are very open to Christ. The have spoken serious difficulty among Pe- bang.

Eakin has a dozen little books. Costing 1000 years of the in- gredients. Makes notes relative to nature & keeps their life throu- many, & Chinese are racism of being. Mother's opinion

When the Rev. came down a common collected for many a mile.
He was the big bonnet. The common church more than mere.

Eathen has 60 group with 138 baptized & 89 in communion 1028

Mrs E. of the Bailey gives groups here - connected with a hotel
mining. People want him to come back. Need an ordn. doctor here

Mr Ly. & Mr G. come from Pa. & Ng. Came at in cover & then made come
back that a up & read. Then they met but never reported to the conv.
Mr Ly. keeps chickens. Mr G keeps gardens. Mr Ly's rooster wanted Mr Mr L.
Mr. has Mr. Ly. to go up & open the M. Sian mission. Eathen off
the in a disorder. Their friendship interrupted the cows but not the rooster

Potos. fire except in April. Came right up to our Market chapel which
we have had for 25 yrs. Lost in our set almost everything. Our other chapel
opposite is not delighted. A side chapel near to our chapel here is st. Our
church totally destroyed

Mr Chinese here in the Market

Our school house & boy. in the house rising - good education for a
hospital. Mr Wm. Robin complain of the two two personally of the
residence

Great chapels need urgent hundred gt. an. Eathen of the cost
get an dwin & up other day. But they have not tried it, by estimate.
Our dryden tried in Mark

— Program for Evangelizing Siam.

1. Tour throughout the whole country. Visit every considerable town and villag. To all people who can be induced to come and hear, present in the most personal, most attractive, most effecti way the offer and claims of the Lord Jesu Christ as Divine Saviour. All who have fairly understood press for immedia acceptance in Jesus' name with sincere repentance of sin.

2. Enroll all who accept as catechumen note address and family connection in order that they may be readily found afterwards. Press for personal love and hearty loyalty to Jesus Christ. Teach rules of doctrine as conformity to His expressed wishes. Teach the necessity of daily spiritual worship, Sabbath service and witness-bearing with a view to win souls. Emphasize

the privileges of family religion and the reunion of families sundered by death.
3. Visit all the catechumens enrolled. Ask for an interview with all whom they have persuaded to accept Christ. Enroll these as catechumens urging them to win others.
4. Baptize all catechumens who have proved faithful after a reasonable time of testing as to their loyalty to Christ and their desire to win souls. Teach baptized parents to present their children to the Lord in baptism. Try to discover the Lord's choice and appoint him or her leader of the disciples thus formed, pledging them to regular Sabbath worship, and pledging ourselves to visit them as often as practical and remember them constantly in prayer.
5. Select from among Christian young people those willing to teach a village school and train them for this work at the Station. Visit each company of

disciples. Send Siamese evangelists to hold religious services with them. Send them pastoral letters frequently filled with affectionate concern for their spiritual welfare.

6. Organize such companies of believers into Christian churches as soon as they have proved themselves steadfast in the faith and willing to maintain regular Sabbath worship. Seek for the Lord's choice of men to be elders of these churches anticipating the need in the preparation of the men. Seek for the Lord's choice among these disciples to be evangelists and ministers of the Gospel and gather such into a Training School to be prepared for this future work.

7. Assist such churches in choosing and calling a minister under the guidance of the Holy Spirit and

install him as their pastor. Direct and encourage the members in performing the duty of supporting their pastor both in the payment of his salary and in co-operation by prayer and Christian work.
[Copied from Dr J. A. Calvin's note book]

Congl. church.

1. Date of organization - not known. Calvin's knowledge goes back to '80. When I was ord., Mr S. in general charge. Then Rev. Mr. in '81. Mr S. came then & was here till 1878. Mr S. took charge & was. Church disciplined. Church & gals school. Had a solid foundation. Kept 2 good strong Christian leaders, deacons. Took forward by the gals and their of Rom opinion. Church has always been established in school house. Mr Jones Calvinist who was. Mr S. went to Ill. until he left the field about a certain time. Mr. was here to assist in church & Ch. Mr. Vaughn here later than Mr S. Then Mr S. went & the business practically ceased to go. Took hold place. Edd came in '75 & was left here in '78. Mr S. assisted the pastor & city to help Edd a few months & built a house here for him & neglected here. Mr S. was sent to assist just as he was advanced for many others but later died in pastor. Church funds the cause of trouble. Mr S. neg. dut. Edd broke down under strain & went home in '79. Did a great work during the

two years. Three chiefs were engaged in the year which gl[illegible] & [illegible] & joined the mission that year. Eto left on March 2nd his Mr Chen came 52-56 Or. Chap here when made Lohi. The Chief Wichelaand was in Pty hide down & went home. Fowler has on a just [illegible] & fitted on him. The long [illegible] & [illegible] & [illegible] &

at Bangipur on act man came to Eddy & known by his "Dr O Keefe
Wesley" and he said that God sent a big boat to save them & me."
Also heard these voices. [Not here now?] In 1907 I came here &
left the W.C. place. Very cure on the opposite side against a bright flame
in the W.C. Other man single cure Oxford. Two fractures - one with heather
single centre now, other fractured cervical dorsal but in the W.C. had at-
tacks Kidney trouble - 28 days in one end down - and fractured brain
in his skull. Lost of entirely in water. Lessons (1) Provide for the
work continuously if it can be done by the Black College Sydney now a lesson
missed. Need Power entirely of God's spirit in Eng work. Men that
have settled policy for one man (2) Policy of Eng Support & reliance on
the Divine Church. I feel every effort they cannot exist and in hope
see other proposed hospitals. Effects of the gospel of one thing in
Inner Countries. Our Editor's mother weighed one. Her so. man had others
& take the lead - a man the Kinsman. (3) Not right dependence of Eng.
Not first man cured every two were healed. Hence V. light - so. Man
single cure Eng. Cure - fine bones. [The Editor thought Board not doing
a healing work. Other work supplied with doctors & nurses.
& dependence of Officers but which for prime is the Relative good of
organisation. Editor thinks it not unfortunate as an Hospital
Eng. Be great reasons. Should think & report further on]

(a) Element does much to destroy the air of a bungalow appearance. Effect is decorative. Element of permanency can be eliminated in house at least here. Cost of this — 7½ or 8 d. per foot run for Bd. per. ave. = 96 d. in a place for house. Other clothes, — e.g. white coats. Yellow white coats very dirtied. 5) Don't let houses come too near a main ground. At least many of houses on one hand are owned by the people. The houses are let for at Aston by simple large gas departure. Indian people that stay common. Could use part in Moodmai train & that also long gas & train. The price was based on a right of way across the property & on back of that was the river.

The site inside adj. Railway bay 50 d. for exchange in front of the property.

2. Problem.

Problem this house came Oct 1912. First year had boys & girls boys & girls schools. 26 boarders. During year the school had broken up the schools are Cooper. 75 people when the Bpness is known. Only 15 when I came & 26 boarders. Only 1 a Aston. First year 3 resd. of 3 teachers in 2 an Aston. 53 boarders & joined the Mother appear. Have papers with other conference Trustees. Appd at 16 78 when widow ed. crown date. Bill teaching each day

The circumstances in house of teach like Rutter & French. Chief value.

All Arm in Pitt's Schools given to Kimmen children. Very in Pen Pitt do have under washing & ironing. Have 16 Arts pay at 7 50. No free teaching more 1 Dec. & Mon. or 2 j. of the tots Eng. school in Pitt's. All the mothers try to get free teaching - mean with homes. They free Kimmen - this Pitt but paying in Eng school are free Kimmen. Pitt's Mother not Kimmen but Quin Mond. Had in town the Quinty family Chemist.

Bread go Mid Kimmen Rec. Pitt 2 Eng. Pitt. Eng. Pitt 1 at Pitt in Pitt's in free Kimmen.

Bogside Road. Pace Pitt. 38 Eng in School - 35 in Cty Sch. Eng. 38. 6 are in normal school department. Very poor 4 1/2 at the County School. There 6 and 4 of the second boys are boarders. The 6 boys get Eng. All other do of the French English are only not get the Eng at the County School. The people are craggy after Eng. The Quint. School are inferior but are coming to get best Eng. Cage 2 Rooms. Girls complete with Quint. in drill. The 6 boarded by town city. Paid for them - board, tuition, books. Pre. but don't pay them another or Sabbath. Boys & to each when they go back. If they given Eng. they only head for Pitt's or Portsch. All are very permanent as Eng. is in Spanish in County.

Grossini Cont. Mrs E. Kimmen Bed. woman ignorant & don't care if have more than Clothes. Have contract at problem were dirt. Very not clean parlour. The boys of Quinty. Pitt's woman in the quarter

too. going on to all.

Eaton. Or even so commencing by it the beneath down & go home.

Mrs E. The head. I forenoon, the upper. Mrs Bennet, Mrs Eaton had stood down [for the same other reasons] Thus aged the two commencing Greatness the in advised & as in wrong. earth. Mat. Mrs Eaton aged to be developed here.

Mat. of every station is to have the pure instinct and respond to each station then as must have from station.

Aristocrat being — of Dogtrey — aged must to pro on to do what the crowd must do as hyper pating. Did we know aged to substitute Dogtrey? Gd Shepherd. Out Dandy in Bloke.

Peter. Ro. gd boy. Boy can when mother has found the by with the footwood — a bogtrigd Peter. boy Bloke. Gd. Eaton go to bed and the man stood to "cannot hyper not forgive Eaton" gd to let the boy go in. [Not the expression]. Stand pure only. Ans of the earth & Gospel was there. Eaton not to have gd what to not to crowd to him in so pitied gd father. Mother ordre must to have must made for them to have Pure. Oh mind complain but pure

Eaton Oga the often minis. Ogs Rotten personal accounts of minis. pass away. But they are now going a mis to Eaton they are checks. But could the teacher a boy. go on

is today stopped. People at station told us not to remember
a new about 40 in case of accident - nearly from Oxford.

In Paris. Nation on great school chil men & Lindsay
& among the Bedford day. Not such a Spanish stop here today.
In crisis spread to the school - but already as there are chil in the
Crate.

Phra Christ - the liberal nationalism of Democracy - a teacher
in Great School (Non cap did nearly) Hero had joined by D. M.
this liberal scholar. Headwaters of Ban Mai Oxford
Hospital. Assth. are not Aches & have been long crushed
Truth. Crisis had la. Aches & Antagonize Aches between brother of
A. M. Davidson. Ex Phra Zoo la Latin in Aches but cant bring up to
it direction as, the truth crisis not caused as large opinion.
with this Queen. Regts. have advanced in A. M. D. above &
but there is fair school based out other diff. truth. Really
this should be Phra Queen in Truth phrases

Read this Cook book

Hospital. M. D. high on discussing day on. 2 cases. other so bad.
Bad quality. Now improved. But amount work very far. 10 Cases E
dropping day more. Day 3 in cases. Cases never fresh. Most difficult
Matter had day now had given M. D. for rec. but this was

Ruins too high a tax. Lower. M.D. a great tinkerer. All kind of tricks. Friendly hypothetical chain in relation. The tower not as rare as in Eng. or Normandy. Lower hypothesis in pressure.

Girls school. Oldest in Massachusetts perhaps – see Longfellow. Not a bad idea.

Other objs. Hyp. tower pt the time of M.D. based on Eng. 1.1 was a Norman cap.

Better. Original. Mass. Estimate of it stupidity – that the Colonies are not it other accounts for the great of Bostn connection.

The tower a good prop. One could be at work easily, and have eight-room for all.

I doubt – a notion disappears the numerous chang. of a 3d component for eg. What wd. happen if that component other data gave tower.

Bostn. about Stow or Lower the eg.

Dan an component in Bostn as in Lower hy. – very good no. That plan the Lowell Institution capital. Bost. Bostn. but for one Lowell. Great business in Bostn.

Prabably one (?) of Bostn. other Eng. Institution Lowell. Bigger with Bost. than Lowell in Kansas. Bostn. Bostn. report. Eg. eg. Lowell agree with Bostn. or Oxford Cambridge place as of hypothesis. Bostn. Bostn. made the relat.

Great Boston in the eng. that eng. or the Hyp. in generation

July 11.

9 am. Bernard chaped under his McCart. Chinese can't have gotten 2 days a wk. & place to sleep. Engaged man in shop who has worst a common quarter. Also unemployed. Dr. Day here. Two Bdt quarts. Regt chind [Patty. mng. Our Zoo seen at Bx D. m. The elder head gt dyed & shaved. Th dresses the. Prince Cri cwd ~~[illegible]~~ gt the dyed. g. fetish - a gt dy. jubilee. Two Buddhist priests came in on bed here drinking rum very robustly. Grasped hands afterwards. Oh could bd see a more attractive crowd of people in Dominion Chinese - intelligent intelligent behaved nation. Kind given marked for them. Very moderate & incumbered with intoxicat. liquids. Temperatures. Bank. Th Antipodean mind finding it - tho' th lady gt wacky gt and Chinamen cities. This th largest number of both men that gt together in Brit.] at Victoria just as at a hard, fy. crowded city in Eng.

9.30 Cadyx Dockschool. On way we passed many Spring wagons full of Chinese. An emigrant ship had evidently just come in - the people - a few Chinese - looked it - crude, poor. In a hole which many gathered with la ruche. Our quarter cost. Chap gang. Regt came out. Chap quarter in. Chinese a number crowded home & stay but th ad can go on

10.15 Chapped in 4th Q. at Cadyx. Th ac pain by Chinese Mission?

Stick of the chemistry school boys from College, Lowrie & Anderson
boys then came to stay a longer period. The old man a doctor
in Tokyo. Educated in Tokyo, Bonn and Edinburgh & London

10.30 Chemistry in 3rd class. Lunch in 1st. Geology & 2nd. Drawing
Chemistry centre. Large attendance in 31 for Lundy's class. 29 for Thursday
forenoon only. About 50 students in class & listening. 4, afternoon. Around
the museum of our home Dominion. Cement & gypsum. Small specimens here
in Tokyo & at Ban Koh. Objects chiefly & charged in Ainu under our
museum.

Met the Chinese party in the museum quite near Ban Koh for Minerals
with a big can & Anna set about the sight of a hand. The
gentleman from my watchful field. Old had the thing measured. Got entirely
from big thing. Does mean the age of bigness.

11. Began Chemistry 4. Same the same sign as mess. 30 present at lecture
Dr. Dobbie came for an hour & gave for the Entrance Mind of the
Chemistry Station here are from Dentaire

11.15 Experimental Chemistry. Dr. Mc & Anderson in charge. Summer here of 63 Zu
Cities stopped coming. Given his appointment cancel permanently on
account other responsibilities which he under had prepared a published
Chemistry Experiments. Contains a gymnasium system - quite remarkable.
Do forgiveness. On opp. page Dr. Mc & gymnasium school gallery

About 20 men & 30 women - old men, fishermen, sailors & others. Mr V. keeps them entertained. The Sailor gives another sermon & the listening not of French but 2000 can hear the sound as well.

Dunkerque Conference

My conclusions are these briefly. 1. He held his work on the following of the supernatural. 2. He kept his own life visibly nourished on the O.S. & lived with trustful intensity. 4. He combined patient faith in the future result and encouraging present expectation. — . — —

1. In what he lived & in what form were the forces of life for the city.

Mr Clem. The Church are doing not good work in the city but it is very little inadequate. In small quantity it is being done now.

Mr Parker. The life of Jesus Christ has an original power for him for personal & social purposes as do Christ. forces. Jesus lived quietly because he believed it was his business daily.

Fakin. As an activity I can fancy it better. Many professed Christians have other occupations. But there are numbers of earnest Christians too. Many can have the benefit of opportunity the people. Take King. Deliver his message as Christ, but he should do they sources eg. [Note Eng. of his preaching was Christ alone. Not Socialism or Capital]

Francis. Jesus in our college Bible classes cannot be thrown away. Jesus fore bystander has a wonderful life. Gives rest as a centre the boys

Mrs Cole. Sep. of our land here is a mighty cry but we as Christian have failed to lay more stress upon it. We should make the Recent what we might in our life time. We quite cant get away from the charge we lay on this but we get only so far as we to pass the former school. Crime among the Y.M. & women with our brother. Many of the girls left a heart-sick & other have I cant say. I have to be called a European, dirty & an religious one. We need a year to have had the miracle of conversion.

Mrs. McAlan. Lack our loving manner of ignorance showing that we have the religion. That it cries not be many years. It is like the tender hand Longing. Mrs said easy to day - the other hand. The more at long end Would more of the other but such in the end succeeded.

Spellman. The Hindu people cant come in a crowd. The Hindu people cant be convinced. And they cries be convinced anything of the young Christian.

Steele. Great joy. heavy as yesterday. Of the men who come to B of the many have Christian ideas which they learned in College. Not have enough to take them Christ a Court of Caste. Our influence in weakening Buddhism.

Miss McCat. I increasingly have only disappointed but there is one woman on whom I can count. If they cries no other Christian have the so great to feel.

A woman at Lucknow whose two children

deal with that of the Queen "Mary of Scots & Mighty Knots". There that is it. Look at the Queen & they remember that Queen family had been in her in an Miracle. Among the Power in Queen & other case her Sig. in Royal family. The Stock but on a new fortunate is a Princess whose Sister a Queen Mary's and Queen towards her Crown being a Queen.

Mrs. Wed. Our individual phase of Queen sig. They like to adopt the Queen of Queen Crown & Mistake our Methods. Old-fashioned Queen Take the progress in the Horoscope which we think are of Queen.

[I point out that in my hand we commit our Queen and from the Recipient independent but from the Recipient. In the Progress of Queen Mary they take into account. Of the other Queen Queen]

Miss Edinburgh. I know of my from Queen of Sig. but Queen pick up in Edinburgh Queen in that the fraction of Queen Pick & Country. The Queen people Queen Mary they are Mary Queen out & Queen. Big Queen the Queen & Cast Queen. Queen astonished & opened Queen Mary accept & confess.

Mrs. Ofelman. Our attitude of the people, the Queen Queen Queen. Queen Queen Queen

Let us understand our message & aim & dynamism.

Mr. G. The key is bringing to the light of the Risen Lord Christ in the best & strongest way — right living, morality, character of humanity. But, particularly a religion which will enable him of our age & our country & the life & death of the religion of our humanity. The Liberal answer fails for deliverance from death & that when we have it say the rich & rational community. Death & morality does not exist as a fact in the Liberal language. Their the highest influence.

Eckman. We are trying Best wishes & strong. very concerned in regards passing away.

July 12

1. The work of evangelization & the church.

Mr. !! — the basis of Operation established in America.

Mr. Chas. Our conditions — not enough preparation where to begin work. Another. Too much in denominations. City work. Our Evang. Com. has tried to get more contact of our city work & has prepared a scheme. This has on that ever see the time & strength available. Correlate Bam Mch & City Chapel &c. Another task. to get time & the spirit & ever from the existential work for others — Rest. a correlating energy. Great doubt our strong work. This, get a Black strong. local com. of our power.

Steele. Black. Attention the great better not to have more work. Experience in the city. Who meet an attendance to in their training Schools

Dr. Eakin. Argument latest [illegible] Chinese work. Free in Black not being intelligent. Opens for settlers proper religion in Rel. Our Mission Can do this a wonderful work. To assist the they act for their children.

Spellman. King could allow soldiers to join Bern 20

Steele. Not more than 3 soldiers can allowed to go to a particular meeting together. No lit. a tender specially for them

Mrs Cole. The movement can go to work for boys. B. can we have for Schools. Can Stale Accord by have first an origin into Schools / Accredited. Can do the same for our churches. [Prof. Black at No. of Catholic & Mission in Schools in Berlin. Why not do as much for churches.] Steele. The right place for it but boast raised to it. No place a great a trial at getting into Sunday Schools. And Cant see the teachers there - he can get new teachers. Take as you can for boys. But in Schools we can by of many things upon native teachers. The training of our organizations - enlarge us.

Schein. Boys. Cath has most friends in B. has never been systematically tried. Is wise. Is here tried in our pl. Show by gospel circ. 1028 who are sing. Who have expressed faith in Jesus 42 boys 7

every [illegible] children but in vain. Report makes for our cause indeed. Drain [illegible] as in chinese - product poverty with by human degradation.

Mrs Wilcox. Don't know why chapels can't spread other days as well as Sundays. My words fail as days. In [illegible] women I need to defend but now have found women who can speak - my girls, [illegible] / [illegible]. Who did speak at Bow Road in Monday afternoon but women. The [illegible] leading in the spirit & voice of the women of 40. Days of our girls have light duty school & have been hitherto discouraged by incents going off & for.

Mr. Spillman. First appointment among the Eurasian women.

[Our Normal encourage Eurasian women to come in]

Mrs Cole. When I came Eurasian word not to be taken in under my feet on Liaison duties. Gradually chapel girl have been taken a [illegible] on opt. Our [illegible] Board have gone after the Eurasian boy only. The Sister. Have taken them in & we by taking the better. We have supported of the Sister. Have taken the girls from the children of Bad fathers. Even now we cannot take them in.

Miss. Dr. We have Eurasian girls in B.G.M. department. The B.C.A. have [illegible] - need to care for Eur. & Eurasian.

Mrs Cole. My department. The Eurasian are Liaison - with Europe

Mathematics, science - obviously Lancers. Proper Lancers circle.
[The Lancers are stronger men than Loos. This Eth
Dept. The Lancers were more humiliated than Lancers]
Mrs Gaitt. A good person at home said his rule was to have
fresh boy/family every week.
Mr Chew. The best school grown boys are here. Mrs Mr the best boy
in home never had. Good as the schools, they can give them
what they want. The schools are given what they don't want.
[Best in early years we had 40 boys/then into the schools]
Eckstein. But they do grant Scholarships. Show it to them & can
have boys there longer for it.
Mrs Eth. Got 115 Dis & 2 Mus. in his school. Know Aberg
Men Grammar got 30 - Higher Dept. Under age. Ages 57. Eight to home
work. Now given scholarship men since Eton has only 7 Mus since
he has been. Eighteen playing 35 Dis free Eton from members of Library
Lectures. Other scholarships give boys 7 10. Nationals give the rest.
Mrs Mac. This year eighteen a great other. Number. 157 Dis & gives the
prize eight get Cha. Now could an obj. They give over 1300.
Mr C. 260 Dis & Mus. prizes in Small Oxford are wanted. This year
was highest teachers Oxford.
Mrs C. Very Oxford standard High Dept. Eight & teachers

in Cryptic School. There lectured into 6 circles – 3 at Wy
Leg. 1 at Dawning 1 Nutz' room the College, 1 with Mrs J Bell.
Inductor manifest, see the Other women in Bloods. Great circle
meets was a monster. Can cannot rely. of Wyhong. Its con-
dition has that crisis prominent women circle for women –
highly a matter of circle. Cryptic can have Bible women
at the Cryptic School? Yes: there are a women circle. Agnes
can have a circle of leg. cases & circle make her a Bible
woman. But circle recently I have not met a high
Chinese woman who will do this. It is coming.. but not
can circle to circle quickly. We have hind second women
leg. Wy have failed. In Wy Hong women circle leg. I
think it would be fine if the married women would do it
but if high women do it, have it in contrast with schools
But there is no reason for that by the same hand women cannot
have a circle after practice.

Echoing. Leg appear would be as if Stretton a woman Christ stand
the chorus.

Miss Cole. If eight women are to do this work they ought to have
their own houses.

Send Ship Royal Highness, Prince Chai Nat, here yesterday.
Siai rai (Royal) Mus Soh. Hospital a copy of Parkes' chart
on the international Exhibition of Japan

This Prince says that the Siamese alphabet, printed, & the numerals
formerly in use, has been greatly simplified and is
equal to say about 1/2 of the Chinese syllabary

The two head teachers of Cooly are: Khun Pleang (married
Bonn Dtin single) Khun Doon Ho (large, nice looking woman) Khun
Da wat (the 4th mistress Quartet — the hero of January) —

Girls School property — 180 ft front, 110 or 80 feet deep. The rented
family property behind 2 houses one for school. 1/2 girls are of
the workers. 10 or boarders has day pupils. Crowded. Not Mem
Cohi's best room. Earth floors crude furniture equipment. Oldest girls
16 + 18 yrs. old.

The opinion has between Siam & the Chinese Mission. — Some of the Mission
friends. Report to this effect. Brighter report & let it prove in
a spelling of its own.

Just account of house in Demaillen & Morison
May 1915. A Vouvard, a Datamen, Neuchatel
Switzerland

Acct. 75 Rs. McKean. 32 Dei Kun Campello Cecha 27 Jan

Hoa Lam Jeong School. Dr Mr D. Higgins. 65 students
pay 2 dis each a year. 130 dis. Eng for teachers = 110 dis
for Chinese teachers & 2 Chinese teachers. Mr H. & R.C. appointed
here the general arrangement by Mr Garland - also great go other
religious schools of the Mandarins in Chinese Government & Chinese
Christian other dist. Great School, Boys. Light of a few 15
boys not girls. The daughters of the head master of the Diocesan
School attended the recent in Great Lam! Interesting. Boy
student to recent here to hostel in Allendale

Postscript. Mr Daniels said are prospects of my next Lam teach in 7/6
of certain branches.

Mr Bennet the right answer of Mr Tate. Mr Mr Lord said
distinct from the schools & pay expense. The Boys school can
take each from age 12 - age 18 students

Mr Cotton for Crossing for cost Dr. W.D. advanced. Good
buy 1st across there for 2000 dis or so

Stopped off Chinese at. Go to Mr Lang, Chinese in the
Lamio. Go Chinese Government. Chinese cost cost.

Not great big dyes of calendar teach Dr Christ that Lam
Shrine dyes that are proper as minded! Are other are not
are modern inventions. 20 people Boy

Conf. with Hebrew Theory ... .

1. Wherein is Christ's response to Buddhism

Fat da mark – because Chr. did not die as an ordinary human being. He conquered death. Christ teaches a great personal God over the universe. Christ gives personal at change of life. There is also merit & demerit. Gautama claim in Bud. had been an the highest Bodhi was accord. to Bud that his merit cd. not carry him to heaven. Whereas conquer his evil & desire makes himself body can attain Nirvana. The equality of Bud. & Christ Nirvana in the place of God. Bud. teaches that a ruler of the universe, the supreme ruler of the universe (Karma) has there – this being in the notion that man dwelling Amata tism. In the people of Bud. they have practised sex religion. Christ met the character of Christ. This has now come to him as fulfilment of the prediction that in the religion men not have something other to see, hear & see behind. The Bud. Priests cd. have conferred in Jewish Temple had understood but it prohibited & Christ & how did Christ to realize that he has fulfilled this real Messiah. This a class as defined him. Bud. ideals have determined in this Gotama from Bud. ideals & Religion is meant to identify Christ with the religion

Ser rie. Man 13 was such Dr. Smith at Baghdad Priestly Office & meant by Sir Cairns & heard him talk of Jehovah, ruler of the universe.

And the fellows (some few in debt [illegible]) and his son with the crowd of the [illegible] disciples. Dr. Grant believes. Bishop to ch 24 to letter forthwith & stay in it. Entered & spent a great memorizing time. But I am persuaded he not yet so hard as D. Rev. principles. He had the greater rather but not the white dancers. Right & passion, charity & little strong men. They have purpose of hospitality & participation connect to me the habit of these other priests. Then a Egyptian gets come D him. Go & his other hire & rise & a place above other men. So he let down a lie. Also one the priests driving machine. Zoro happy & loving. Good crowd [illegible] pastor the 208 [illegible] & the architecture > [illegible]. Again 2 yrs of Darrow & disciples light the forthwood. Then began the theatre of Dr. Christie religion but was not for the fellows his own hire. Dr. 20 years to hold this position. Then he remembered that Christ had quoted "Zoro machine." and he looked to see if Christ did Zoro machine. Found that was flashing to his eyes. Then he heard A. & D. preach just as at the Eng. chapel & cried "Zoro Egypt." Then in the Zoro religion" - 4 yrs ago W. and Dr. Christ. Got - he had & found it an experiment & hate christ. [Dr. Christ put his arms around him & cried. Zoro forgot]

Hai na ev ang. There is a crowd of the big church right with tracts the history & room. The city gave two least, so left for the Cemetery. Crowding: one is priest among by hand & knew that he

This seemed to him very strange.

[illegible] to give up his life and to our missionaries who tried to [illegible] all goods to know. [illegible] that to the gift of God. It seemed that some force gave his life a channel. He felt the power of God and the [illegible] of God's life. There is a great [illegible] the [illegible] point that the friend gave him his life. To be a great out of Christian [illegible]. There [illegible] the [illegible] for 8 years [illegible] for [illegible] to preach he answered by "He has no concern to the religion other country [illegible] Christian B practised." (2) He are the religions he knows that [illegible] (3) He had no [illegible] against God. Moreover [illegible] we consider that [illegible] preaching [illegible] a practice factual preaching. [illegible] the [illegible] disputed [illegible]. [illegible] concerned [illegible] nothing in religion. He cannot [illegible] the religions. He cannot [illegible] force religion [illegible] he cannot be respected. But we might [illegible] [illegible] [illegible] [illegible]. Even [illegible] he has [illegible] the gift of God's [illegible] religion [illegible] [illegible] [illegible] disputed [illegible], against [illegible] [illegible] [illegible] [illegible]. But he knows [illegible] he can [illegible] [illegible] [illegible]

What about other cases of chl in the Hospitals?

Mrs. They often know it but cannot come for fear of shame

Dear me. But should recent or cant help. But the hospitals and the practitioners should be known & never found in Bed.

Miss Parker - teacher in College. In Ulster family has been lighted the great? bothered him killing animals. But taught that if one kill an animal one must stand in some light the hopeless of the animal death. But other do can come to a great cost. Looked into Phy & found no warrant there for such treatment of example.

Mai Dat. of Bed. foundings all cement & taught in 1015 days. Dight in rest & his stable - or but he doesn't do right of the bed & go. He taught to take first & joining his cement in to balance his mind & demand account. Then parents tried this entering first blood & make cement for them. But cry! the bed can derive & cry go & make cement for them. Not have a house or cities big. He struggled with a Goth. cement & first tried then to go & raise cries in his fields but the frightened his brothers and they scattered away. Pox. Miracle had gone nothing in his return & disgrace. There not a little cities Paul if you don't in Bed. you get only a chick over the grave. But as chicken you cement get a charged cement over it. This

elevated his mental philosophy. — or if not a chick over a grave

[for they are cremated] then a little spirit house in the jungle. there
[illegible] green leaves. the wind from another. [illegible]. spirit to an religion
for chief. bed. husband. the chief. their light of living & dead. the coast
good to have g. God when he did he heard a voice that had his
his brother and. dis. [illegible] away :: to go home

[but why was G. disliked this name detected. this det C.
& this det was [illegible] are in the palace to teach first [illegible]
are the liked but had to [illegible] his name. why? by no
reflect the fact is [illegible] — [illegible] that it comes from [illegible], [illegible]
[illegible] accurate. [illegible] or detail of [illegible]. the name of [illegible] a [illegible]
name]

[but also this image of Ed. [illegible] in this [illegible] & [illegible] the
the Eng. chapel that Ed. must [illegible] in or the [illegible] [illegible]
upon the image] ——— ——— ———

Here Peng. & detected name of [illegible] because when B. was to
enter Nirvana, a prostitute gave Jane [illegible] that [illegible] wanted him
to do [illegible] up & enter Nirvana, — a sort of [illegible]. they [illegible]
[illegible] that [illegible] name. this Jane was an [illegible] [illegible]
B. & gave up his identity & he ended with ordinary [illegible]

Another dis. [illegible] hands & [illegible]. [illegible] [illegible] that [illegible]
[illegible] in Eng. chapel [illegible] the B. [illegible]. or [illegible] [illegible] [illegible] [illegible]

He knew another that he needed a good deal – knew not where he was going. This opened the way.

Met the way spoke to Tom Cr. – 55 on bus, thinking. Prominent but in part. I present the need of a general religion > mental. Lit. Bad

July 13 ——————————————————

Cong. ——————————————————

On education – I quote of 3 institutions here – Inspectorate, Congregation & College. And give principles. 1. Date by age, adapting to domicilary place. 2. Inspection given Order. 3. Parochial or Diocesan. Constitution but based at Cong. – Mean the need, & Training of pupils. ——————————————————

Mem. cab. When I came to Mr L. 15 pupils begin a few friends but I found that these same children were spending hundreds of hours in the long evening. Cameron. And they had age 14 for. Date then of Cabinet. Opp. but of the age they had but for the spirit of the age. Attract crowd to Lake Ch K. Crowds of book lessons. Mean they pay. Aged 5 Sir & no. Thinking how cheap. So Sir & mention this cases cab an arg. And treat self arg. Open mat in the heart hinder one cross for character & influence – to have mean & better principle) ever to. To mean best age. Mean mean Chaucer (pupils mean) mean to meet of 19th standard. Christ can

are giving the prizes for this year. Attendance very bad. Girls come with much jewellery, some to be at 10 o'clock. Mrs Rain teaches from 3 to 7. Sing a song. Mr Jay and Miss Thompson teach 10 sing a song for boys school from London. The children sought are not poor. There is a school started which they call a school for poor children. – For this school, poor children of the 1, 2, 3d rank. Not exact such such poor. Paying basis given on a better class of people. Mr Rashed is as cry in any 3d year. But during recess not as good as many girls in their homes.

Mrs. Kitchener. At Poitch. The first one built 27 years ago. Mrs Thi – Jam Mount gave me. Something if ever go to Hawaii, travel. Very as Mrs as chapel. At Kyoto. Mr Greenwood, Chinese teacher – day school – in Chic. Mrs Cole 2 Sun a week. Pay made the people support the school. . . .

Mrs Cole. Each school pays 10 yen. Jay is cash but they hope have drawn to bring 10 teachers of 10 for each school. Different demand but Mrs Cole start a 10 they 70 girls in. At Day. Bring the girls each from the Chiefs, charge 50 sitting a month from Mrs Cole. Day school – a training school for teachers but start immediately the cause of having no teachers.

Eckerin. ? Go to following the point. Cake, Dancing, text on top. about, do about the cricket. Point. had had doubts what to do

Mr Clare. If we cut off now there may be difficult how long. But the large new class should have bought one in on Monday acc. to Report.

Transition. Many of other boys are obtain. intellectually but found, object. Have we boys to have opportunity? Does the not the founder understand what new purpose is?

Eckerin. Rather often advised by to prepare Cl. in Oxford & takes every means so that when they have book the name said to be lost

Mrs McC. Often parents of do what you like with the child but when they come back they from time by any means to have it & cut them off.

Mrs Cook. In have to remain practically of those who have come this the only ones parents to boys & they often say are right, you can do so if you will take responsibility & provide for them.

Mr Clare. One great loss in boys when prepare Cl. with and then boys if when they go out

Transition. Often come back the school sent in as to a 2 Vacant place has brought there in American Service

Mr Clem. Doubtless critics forgiven here. They have increased & been great. as business of life can also be children but avoid robust. Doubtless in instances greater in variety. We cannot take up critics & generalisations. We have been slow in inviting an hope occasions date - in the school.

Mrs Cole. Never know any critics forgiveness but absolute withdrawal & entire increasing, redeeming of children & faith.

Bovard. Sermon of Rev. Charles Wesley Rich Rich. Critics a basis fidelity of his religious mother. Remind you of to start a sermon in the very best respect of Christ with the Bd. forgiven never stopped but frequently cross practical exemplification but cross want greatest any forgiveness.

Mrs Tate. Mrs Dan critics forgiveness the thing for & is impossible for a sermon of forgiveness the thing when a Christian

Mrs Tate. There are many homes from which there is no opportunity of all that critics to spread. I have to or more critics fields. Good Lord at our Christian homes. We have cross cry in practice of them. We don't know for the reason, the thing and which we delay.

Fullerton. I know a man crushed his objects & Tate, hopes the Christian rising happen relying of Christ for life.

Pfleum. – But what is the use – unless we can teach them a regular profession & have it established to it. Then can we transfer earth training & the regular education. We quite realise the regular life a girl brought up in the industrial & our purpose they must take the energy & fitting their children with us. Can we establish an Industrial at the school?

Mrs Cole. The practical art. Boys – yes, do what you please. Science. But they are the hospitals attempting to give it up. Upon that hospital school. Nursing matron just as an orchestra. There are hospitals there too. Look at them.

Methods of practical teaching by the Oxford practitioners

Medical work.

Dr B. Nurses in fever hosp. have exact. expert doctors on the point. Such a thing as a teaching – a doctor gives for a year or 2 to most. University. Med. Lectures have done a regular course in science & in Mr. Gardner's program have to become bacs & mechanics, medical nursing. [Other account of Dr B. have the school medical hosp. in Smith & so on here in Smith. Like Johns. hospital – Nurses & are] Do our Smith doing

[The Med. School lectures regular course has little Bacteriology up in the course on bacteria. There are part in advanced years

age - since the last King came in]

The Med. School problem. - Q. Mari - Cure it do for both sexes.

I propose two hosp. at Nakowa & Q. Mari - ideal cross hosp. In this next case this is open to the now is a distinct fact. This wd. hosp. in the train matrix operate better for

Mari Cab. Yes - we have two hosp. for first & Mari men at many points, like the Rothman from the hospital the Galvin. But very dear Petzenschlotte. Open three

Observat. Sepsum. accumulated & Petzenschlotte best to be kept.

Mrs. Fr. Yes the age of grant the med. cab in the prevention in kept to the American practice. But we found the great better standard sex doctor are:

Mari Cab. But the proposed was a very strong & the Tantis gives cos this & the men & street did then the ans. was made that the Guess doctors were crowding for this.

Observat. If Mrs. Cure taken from Petzenschlotte the strong cases would suffer immensely. Cf. Cases Cure are very. Mean a day the. in. Good patients at Pt. Cantonx to take a Cheap Entrée. Perhaps because students cut. not go to the Mari'

Mari Cab. Why not refer a Cure hospital at Grant School Hosp. Contact this be better.

Ch. Could Govt. permit this? Ask Dr. Ho J.

What more can we do for the nurses in the Royal Hospital?

Mr Chance. Don't we only can students and by up to the Main and Sch. Hosp.; in students in Good School are required to prepare Bot. certificate and also required to give Govt. Service after exams.

Mrs. Hoy. I don't know whether when they by nothing they are required to give service. The nurses are hardly paid in the infirmaries when they can gain a R.C. first case, and. [illegible] the oath for 150 students. Answers etc.

Prospects & finance

Dr Finance. Prospects. Nursing.

Chairman. Why not know hospital & Nursing? Great place very from the office.

Mr Ch. If it wasn't a nice place for hospital. Why not to be nice for quite. Re Nursing - Why not use it for Boys School. & not know it in conjunction. Separate with College. When they can the g. in. from the country are the one into unfortunate contrast with College now. Put country boys at Nursing - practical this prostitution, in Clinic. atmosphere. Then can boy their wives

write then

Chairman. Now let to report this now. Hand separate of nursing

[illegible] schools, [illegible] [illegible]. [illegible] [illegible] [illegible]

called on Prince Wachirian, the Buddhist high priest, many
brothers of late King. Quite ascetic man. Throw in medicine
room. Not nice to meet W. Gallows by which I passed. I was
him on two days with in. Bangkok religion & temples. Was
there book on Eg. which accurately described Siam. Bud.
"I could name dozens of works but the only one which I could
approve is Rhys Davids." Is S. Bud. different from Japan.
Quite different. "Yes, Yes. Like B. are different other are many
sects in Bud. Just as in Christ. But they do not worship
ancestors. Just as I can tell diff. but Buddhism has not
between Bud. sects." Does not Siamese Bud. differ from Ceylon
Bud. & to other Buddhism? "They differ. Ceylon Hinayanism.
Nepal it was an old Indian religion & Bud.
Buddhism in it. Dr Dox had given them Bible & asked him to
read it & he would pay. Old man & thought the N.T.
strange was the Bud. Nirvana. Does right Buddhism.
The Buddhist Bible is but Tripitaka and not. Is Buddhist
opposed Christ. H.S. Olcott was converted in Bud. faith
was Christian first & end. Dr Rhys Buddhist & Christian
Buddhist & Christian." Dr Rhys cannot for the question of
Bud. Is was right & Buddhism. Old man fetishism.

in bed. but on his own case there is perfect calm in other rooms. When his friends wanted him to come in crowds they had better room for him. "Say to them not stay a few hours longer there." After breakfast, prayer, read. He did not think he can idea of God beyond Bible. a Religious Ruler & his wife came to see him concerned - talk on. Naturally. Say ~~Good~~ the effect for friendly. Came not on book but God himself God - no idea of God at all the Nature. What God. In the person of Christ. Come down on our earth. Come - a God. each Religion keep its own God. Say. Mere no. Darkness. family legacy & God bad man. The Rely. something calls - in his, Christ, death must show. Christ was good. No prescription in Christianity. What not to do in Eden? what a big gap isn't filled when is a life to place forever a Christ life? No he life of no counter. Such a woman say he is a real Bible Christ, stopped Eden - at door. "Hope you will stay in Jesus." [Not the dropped card the place back of Christ - disciples others - this of Bible, ideal of life] - Eyes open into life. & the character character conjecture. hundred bad. Read God word conjecture. Light of all

[illegible] Hence people get hot water, and they can't move. And people start allowance to each. Did not [illegible] Daily News. "The Bangkok Times" – Hard text. Will be useful to see on how the Eng. had supplied [illegible] in China, and also on trade.*

Articles:

Death-bill Rev. Prentice on Siam. ✓

[illegible]

Present opposition [illegible] in Siam. ✓

Bangkok – The Gaol [illegible] ✓

Missionary Problems – Possibilities in Siam.

Hence why the times in Siam can be easily read. They are [illegible] in Cambodian dance – Pali, Siamese music. [illegible] in Burma they are Pali – has music. So that are a Siamese [illegible]. [illegible] to do in to learn the Cambodian [illegible]

* Does [illegible] Rom [illegible] and European – are well [illegible] at [illegible] and Buddhism [illegible] the [illegible] of [illegible] religion. [illegible] [illegible] [illegible]

Visited Kochen - Charlottenhöhe Hosp. Saw few patients. Nothing remarkable
attention found in house at hosp. Afterwards Gruenwald in the City
prepared at 1 pat 29. Notes of an old woman from Gruenwald. Excellent
appearance that! Other day saw the King & Queen. The Q. seems fairly well
but not been months of anxiety etc. The Schwestern also here. Very
Ordeal had been. Life life been night mares. Only 2 years & then go out
with pension of one thousand a year. So do what they please but Life
Afterwards. A mere pittance. What a sight! Wheel Cobbler.
Remedy etc. fees.

Freeman & co - Comes here in Dragoon Sights. -
Kochen. Wife has 7 children & Four Charles Kochen
Husband got a bar. Life when he comes home forgot by
resent. 7 side. Other life side 7 Bonnets. Not Musicians
Office known more about wing-ates 7. Pianos. Have instead
of dancing above & begin water down. They dance
below floor & on the boards - but boards are dirty for in
the plains

W. of Obstructed my & Sister but doesn't mind in the
Sports get quite. Has experience before him & the King

Jan 4

Called on Dawson. Welcomed us at door. "Have got X letters for you. Dr. Spence. Not to be informed that we had not been here" – on purpose. "I have read your letters. Intend give to D over Christ. He was sent on X Christ. Christ is Christ & Christ not gth Christ may in best feeling in the Christ Church. I quote gth Cross & the suffering & dispensing gth Christ in Church. & regard D as Christ more of a Christian X Christ against the Church. Good revealed more on a Christian than. He opens this fear of Christian is a Church gth Cross. I quotation at this strong rep. quot. rather right be the remnant. He of Best Christ. If D was not a Best D rather a Christ. Not D an a Best from Sunstone. If that the two religions represent alike in moral principle, differed only in speculative theology. Then Christ has no cross if man adopted them. I feel he gth back with the force about human & my discontent with my relations. Did not provide for an knowing back with Edward. He sent to disapproved with the friend & with me. That we consider both friends wrong – but we are now receiving strengthened with Christ. But a man cannot by with X occasional good deed

Christ with little felt in the most. By the man

good water were good - if their bottle were good, they
perhaps thought. I told him his water bottle was good.
Stand up in [illegible]. Coleridge came to Dorset. He called [illegible] when he
heard - "I think he is what the Devil was going at."
Then he [illegible] to religion again. Right religion had
from the language good nature & [illegible] are not
the powers of change. He was the speculative theologian.
Christ was a gt the greatest reformer & moral teacher. As to
miracles he was agnostic. Christ knew just what they
meant but if he meant being the religion, then he was
not an agnostic but if he meant a moralist, was gt
reformer then he was. Good deeds shown in nature &
in religious life. Christ in Christ & in Christ - there was
christian. As to him he anticipated that religion the
church. Harder after conquest. The power of Kingdom. Scale of
priests Bishop of Worcester. He friend who treated with him &
said "Do thy duty you would. Be honest & [illegible]." He
he said, convert the Hindu. But replied "If this [illegible] strange
on his pulpit was keeping him to a great end, but
if entirely great was strange it is. - A Bishop beyond
hope but that you" I myself also this Clergy had a

[illegible] of a [illegible] have which [illegible] more to other [illegible]
[illegible] he thought this consequent that the [illegible] Case of this is the
[illegible] and the present [illegible] [illegible] a [illegible] spirit [illegible]
the [illegible]. Then he [illegible] a big [illegible] came to [illegible] with
[illegible] under this name, [illegible] [illegible] [illegible] big "for
[illegible] of the [illegible]." "[illegible] more [illegible]" [illegible] [illegible]
[illegible] had [illegible] [illegible] the [illegible] his [illegible] the [illegible]
[illegible] [illegible] teaching of [illegible]. [But if [illegible] or [illegible] of [illegible] to
[illegible] [illegible]. [illegible] could [illegible] [illegible] [illegible] begun at [illegible]]
[illegible] [illegible] [illegible] in [illegible] [illegible] - [illegible]. The big [illegible] has
great [illegible] spirit [illegible] [illegible] but he has other
great [illegible] [illegible] [illegible] to them. It cannot be [illegible] [illegible]
[illegible] the big [illegible] [illegible] [illegible]. [illegible] D. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] - [illegible] [illegible]
do so after [illegible] at the [illegible] of the [illegible] [illegible] [illegible] in the [illegible].
[illegible] [illegible] - [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

at not on eng. a sch. how the people have on their.

Eng.

Mrs. Cole has an invitation to dine at Downing & is so exactly & chart a scheme to entertain it. Plan for a new girls school on the end of the river. Growing fleet.

Spain. Hard times but don't let anyone people exist on it & let present conditions. Don't build new type school ship. The present one girls school fleet. By when the time. Lincoln Stein for some that cost to avoid.

Other literature. The man has. The problem for the moment. Has it. Appeared yet. - Poor you. The new poetic T. S. E. on a middle face. on the top of the church.

The Nation proper by of 310. - The paper more literary & less. Mere liggers. Then from the number below the paper. 4 is 5 is a year - book supplement. Of poetry & of Oxford Oxford. Notes & queries. The opposite for it. Review with D. deep is a special review upon the number & review book-gates. The of Brown Lyons letters in Literature sep. there black cards. Pocket Antiquities Lessing type in Epistle - The Quarterly Rev. paper.

Review of other reviews - Begin with a great Liam Review Reference

Eakins knows no opposition to union. Opposes union as soon as r.r. is purchased by Pennsylvania. Chairman

Mr McC. – No objection that Mr. Eakins might get the higher salaries

Dr McC – The question of interfering as large a no. of students. Let them freely consider matter after before proceed.

I asked if any thought given of joint action between medical & academy, Drexel, Stewart Wistar & Mr Cole had up this matter. Not kept charge of chemistry. Dr Gatchel was to depart. a capable Prof as its successor. – Dr. Frankfurter Chairman.

Gth Board Trustees met that they had been on 20th year old — Board in town. Has been for a history. Their course has faithfully varied until present King established them. Other were merely temporaries & not benefactors. Then came general revolution & such distinguished activity resulted. Has prospered in finances until success. Important – Dr. Bradley. Dr. Paul thought & not the Dr. Drexel say they did it was merely for have gotten over things

At Museum – been constantly under notice from Board of Superintendence. Thought not by Dr constant put on exist the fundamental outline & is doing & trying 2 hours for the life of the Museum to the Commission

Day Royal Hindoos. Hindu Chinese supp. big pagoda
belonging Rajahs. Hindu gods carved by Chinese carvers,
& very grotesque. Hindu art Chinese art. Chinese
King comes to visit a year. Sight of absurd Chinese & European
clothes in class in city. Dress Hindu European figures in
front. What absurdity!

Walked outside Oldham & Churchyard. Saw dancing the greatest
Hottentot dance. Saw hearse of Jews Street black marble
gilt. Eccles. Hospital. Jews hotter remarks the reading & religion
which expresses itself in hatred & fanaticism.

In afternoon visited Queen's College - founded one by a Chinese
gentleman - expelled woman, Head Cashier, convert Buddhist.
3 or 4 students. Only pick out a few boys in Jewish garden.
6 or 7 boarders. Pay 30 a year for boarders. 10 per day boys
are not a few per. Queen's Anglican people. Not quite Jew.
Hindu for girls & for 10 yrs the 3 yrs contained Christian
Hindu. Separation & in expulsion. Then & boy tries & dirty
yrs the woman has seen it. Four boys & 30 girls
In High Port comes once a year to speak to the girls. This
Christ & King & but King & Jesus Buddha are not one & of
Christ. Christ Christ are the same. In Hindu 3 yrs course

[illegible] [illegible] [illegible] [illegible] [illegible] during [illegible] [illegible] [illegible] [illegible]

Ch. There was Dicamus point. (Gilbert and Ed) Chas came
to Ed's fireplace but only boys. They estimated in their
stomachs. The Dicamus cries were heard in Chelsea. Soon the Ed
gets crossed over the exchange. The point dropping but
Bradshaw and the characters gets Dicamus fright. The
Ford, horrible. He can't get any more land, can hardly
see. Dear Charles, he comes only from Pakenham to
Rotherwick station & from Rotherwick to Quantabow. The
King and Chelsea. Stan no privilege structure in long
of either or other symptoms. Earth. Have to take spider
action. Venus nothing of Lion Dyson story or Earth
Phase Petrie. Cant be Lion Dyson. Father Colombo
away the B. Venus V.E. point cant A cross but they the body
south back zero. Colombo here 42 years. Is only
fortune in Liam to fuse & can be more.

Note. Mr. H. Charles hunt of the francis for an American
adventure in Canada. He would be a dreadful man & no
difference!

Luncheon with Stanhope on journalism - I agree this
man cant it for setter - quite Cornelius character it gives.
That Ch. gets to be point > but in reading it.

Proposed Hospital for Incurables Semi-Detached

Art 1. p. 3 – the fifteen

Architecture here [illegible] in entire great part of grounds. Nearly semicircular. Drives on it. Looks like [illegible] Bed cross at bottom & a vast series of rooms for patients – hundreds either side & front.

Cost £20 or £30 many more to population as in an American city & not as many people in them by far.

Rel. chapel – wings & light – must be a Bed-Det chapel.

Drives across Chevin such not & not desirable –

The view with pagoda blocks & steeples before the big school on front of the architectural here – Immediately behind Chevin & quite turn in obscure of lofty mountains.

Conclusion

Shall we invite any other design to enter? Academic.

Shall we make agreement with Boyd & Potts first? Yes.

Pay 2nd resident on Pres Comp. to work by Dec – partly for the office partly for use of [illegible] [illegible] Boyd.

Another Component

Should pressure pass for salaries of missionaries. Should Pres pay ½ his salary. Should bd. pay other. Are ½ pd. Q. Pres for pastors, evangelists, teachers! Are houses not too close together? And where are the Mr. Dixon people to stay. Where here? They/they demonstrate on every end. But not on every in? But are they not expected in certain leaning of the years.

Have got Dixonites to take responsibilities? Dropped. Let them the strongest. Papers unite them. Bring visit them. Give them responsibility. Papers never administer. Bring them into dispute. Respect from (them) they will give. Pres called Dixon for new name & your papers to bind himself it.

The determination of native salaries? Let it be by the native church & not by the missionary.

Standpoint & term of service. Three. Pupils who complain of the last year or hundred. 9 mos. proper 5 yrs > 6 yrs and 9 mos. > 12 mos at home. Is the pressure of last year physical or psychological? Mrs. Mc C. Age first time in as hot years wants decent matters.

Mr. Clem. Is low good health & his decision matters. By not under 5 yrs first term & 6 yrs afterwards. Then Mr. Cal = They must give 3 yrs - after that leave off a. because better.

Mr. Clem. Actual pastor. Being burned should be in 12 mos.

(10)

Mrs Cole. Dist from 5 yrs. Lost C. – A no funds. Keeper – on breaks up the work. I am here 10 years & took this work because of the children. This is good Rebentral. A mist over L. fields.

Are Chinese an a Christian Bequest – taken from Christ – fence

Language study – Shd it be done? Yes by all – eg. Cost Keeper

Action in Sunt. Schools – Mr Y. asks what Chin. boys should do – G D Cooling is in Bud. School. Be ready to answer. Should go mission among Chin. Christ's join in Bud. ceremonies. Should they earn Prizes & honours them from Buddhist Officer. Or should the Chin in Sunt. Schools conform as much as can reasonably. Guide to conform in our Christ school.

Otherwise – the Religious tripper – a Bud. will go into any Company & conform to Chris. rules to a Bud. It is not hypocrisy on Chris in. It is tolerant & comprehensive

Contract teacher. This seems called for 2. I chiefly more & more

Colleges. Charge 18 Dn for boarder. 5 for day exc in fencing.

The Catholic charge 36 Dn for boarder. 4 for day & other 25 n as for others.

Conf. with natives.

1. Part of the country. My object in calling but any effort in vain - but what you have said is given a justification to hear.

2. I appealed that they were under Imperial responsibility. a Christian religion teaches.

1. Let us have practically conf. of our authorities & Christian Campaign for city

2. Study it as John Allen studied & pleaded with the point in Barbados

3. Above combining trading classes. 4. Cultivated peasant class.

3. They object that there are so many bad men from abroad, that people will get angry with us, that there are so few people & do it, that with proper leadership something could be accomplished that Christian there seem to be people who could help but they go back & leave in another other cases.

"What you have said is true & can be done if we behave when there are gifts & church. Christian & poor on right & wrong - then & that. If we will give our [illegible]. We will be able & do right gifts for church. & think it must be because the people in Jesus where give right [illegible]. So that the state go on. I don't see any other objection but that" This a hear. Kipo and. He soon opens your his heart.

Conclusion - "Tell people what is wanted & we opened teaches & opinions they will reach - pleasure but if we go as they will be here hard - we by prayer & we will look down & listen

Gri. "I must point y are fight the end in mystery - crush out all pitiful
ness in your heart." Kru - beauty an engagement because.
Old Kru. Strange. Not it is this but it cannot be in his life time.
Cuts have I hope a by prostration over again. The early minis hopes
are a mysterious were were lost but are lost then. Mere the
Prince Bonaparte and a mere set must be cross - but the opposite cries
not appear in his days. In Opera spoke in. Andrew of Lé'an by
an the Standing Breakfast Stories - his two I minister Others
in Mastersa an ex phin - The gives his name of a man known
Cuts in Paris but Tu in Good Lucia. Ezra I am not acted
about I by. Others type his name with a fox Sound. To us
are lost sure but this, in mere gone. The prostration of Abbey have
been lost in Opera for good where they bound were to re-open
but not more

Kru asks y Others go his parents are not Christian
the because as in the Cuckoo chapel at Compiegne Bible stands
but not my Thought - But then came by after the Crown -
mysterious. He could not have Created the Crown. Who
Created Christ est. Thus came God & Christ

He go that a girl man cries event with King as Crown
Prince of Europe ex a Victor. When the Prince became

Kings of the Gates. Spoke to him of the K. said "You are tired." Page in charity has children that is said of the Kings and they must not become Chela. All ago was a children of Buddha. Was then of actual respect and the Lamas Bodhisattva.

Yesterday ago the King had (among) further gift in palace Great to the Gamblers dream. Dancers. At the big rising with head attention most of the gamblers were women — but also Lamas. no Chinese. Also that quiet of pain. Little three Lamas & Chinese. Restaurants. Road houses. A girl had it got out the carriage with us. A Chinese holds the Crossing. — Very high man. Most of the men gamblers were Chinese. Green & red tight trousers man boy — from little shaky dressed Chinese girls.

Bill report Stone finish day Morning. Cost Dir. 40.80 = $1530 for days. This report send to Jones & Company. Value of bungalow $4000 good.

July 16

Day at Cost Bo the great chaing Buddha 150 feet long. Right in front stay. This you are green and he is grossly neglected. This good is Buddha of the abbement of this hut. The wont on from repair. Golden rocking on it

Left Black Friday, July 16. at 4 Pm. Arrived Singapore Monday night. July 19. Landing Tuesday July 20 about 8 July 20 Singapore.

Mob. G & School 1500 Boys - School are Chinese. 10% Malay 10% 90% Chinese. 46 Teachers mostly are Malay. Most of them are Cath. Chiefly Catholics or Christians teaching. 160 or 20 come to Confirmation. 32 in a class for 12 year olds.

G. Boy in the School and Teacher "Mahomed in Contagious" Christ? and teaches you. "He is long to catch."

Examination Magnificent.

"Sir, Being appointed by Mr Jackson, I take pleasure to inform you that he is now in 7th Standard, that he is now to be promoted to the 6th (as was stated by his teachers in charge) owing to his diligence in learning. I am indeed very much surprised to hear of this. Which attending that he is not as studious and intelligent as a student should be, I trust you will realize that such an action on your part is rather presumptuous, and altogether prejudicial to the concerned; and, as such is a step to be adopted by you, I must point out that it is obviously incumbent that my son should have been promoted into the degradation"

Jaipur

Varsity Math. Prop. Schools for Chinese men (9 th & Ph.D. students) and women (5 graduates the lines Eng. Univ.) older men Eng. studied in Chinese) that wise Chinese. Stress has Chinese. Eng. studied here & in the Eng. Univ. Eng. applied. Are at Indian? a Indian? great 35 from Muslim & 50 from Church. Lotus in Eng. is Muslim. Girls School - Two pupils. Girls prog. a lot of hire tyre by Indian pro... Eng. 1500. gas - new water 1000. Indian a great philanthropist but he kept debts for others to pay but debts made grandfather. Arthur dropped his by Indian with O. had to begin by trading & hawking in poorer houses then began his A.C. Office - now 1500. School - a college on the hill by river.

Two rather philanthropic principles (Hyderabad only one 52 th principle in Jaipur) and Bombay 16 wives by! School quite lively. Are Lady. Muslim. Lords. r.

Egypt - Egyptian. Kings so dark! Are there here also fair haired people or red people? Egyptian school are D dark as their fathers! Egypt also must invade. Who only gentlemen in. What are they invade.

Art Egy. dark charge. Are there Egyptian. In Egypt Greek have art Egy? Egyptian Stone have ever adopted Greek Lion!

Mr. Wallacean [illegible] to be an Dr. Lim Boon [illegible]
[illegible] a [illegible] [illegible] for his [illegible] from Chemistry. The [illegible]
[illegible] to see about [illegible] a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] the Malay [illegible] or [illegible]. [illegible] & [illegible] a [illegible] in Dindinge.

On the Rajah's [illegible] were [illegible] & day the [illegible] [illegible] for [illegible] the [illegible] [illegible] for the [illegible]. [illegible] [illegible]. They [illegible] to [illegible] up [illegible] and [illegible] the [illegible] the [illegible]. "Don't [illegible] up" the Rajah's [illegible] said. "[illegible] up for a [illegible]. [illegible] [illegible]." My blood [illegible]. [illegible] by the [illegible] [illegible] be [illegible].

Dated at [illegible] on the [illegible] [illegible] [illegible] for the [illegible] "C. [illegible] & [illegible]". My [illegible] [illegible] [illegible], [illegible] for [illegible], [illegible] from [illegible], [illegible] [illegible] [illegible] [illegible] — a [illegible] [illegible], [illegible] [illegible] [illegible] the [illegible].

July 21-25 - on C. [illegible] & [illegible]

By Evening [illegible] [illegible]. My [illegible] to [illegible] [illegible] [illegible] and [illegible] [illegible] [illegible] [illegible]

"Although in the matter of dimension it (Java) tends to the [illegible] form (in the E. Indies) on the other hand it contains 3/4 of the population, is inhabited for 4/5 of the entire pop. of the Archipelago. Java has often been compared to the equatorial counterpart, Cuba, whose area, shape & orientation are perceptibly the same, but Java is [illegible] thickly populated & more wealthy than Cuba & also [illegible] [illegible]". p. 20 Minor in history of prof. increase from 4,000,000 to 3,000,000 in 25 years [illegible]

Everland stay to Cong. of Rules of Trade/Bd. Ltd when it was proposed to give a Bank Hly to Cong. The real backwards Bretan from Pabang had come a day long, but first on a 10 mi. [illegible] [illegible] [illegible]

[illegible] the Russian in & [illegible] (State) & the [illegible] [illegible]. In [illegible] the [illegible] in & [illegible] the [illegible] [illegible]. The [illegible] between a [illegible] state may [illegible] only [illegible] or a state [illegible] a [illegible]. [illegible] the [illegible] [illegible] [illegible]

Education encouraged by the Dutch Theocracy — the
Curriculum and Study to a radically anti-theological conception
of National Liberty & individual initiative. The result
first revealed a gain to a long & disjointed education"
p. 189 "At the School there were many who, in their Li-
therapic ignorance, predicted as the idea of educating the
Malaiian, saying that it was impossible to do so, or that
they themselves did not crave for education, or that even
they obtained they did not gain anything by it; they had been
for centuries subjected to oppression, so that any attempt
at further development, so far from bringing them en-
lightenment, could merely fill their feeble minds
with disorder & chaos."

p. 200 Dutch founded, 1864, a College & Training Colonial
Officers — Gave it up ultimately & [illegible],
"partly presumed that uniformity in training
in different nationalities, a criterion of measurement
measure of retrogression, the Trust did not make it
compulsory for candidates to pass thro the College."

Celebes pp 158-163. Education of the Chinese &
Malaiians. "The Chinese of Opinion," — a fairly balanced

[illegible] Chance in Jersey. Y. in Hearts. Diana

Reached Guernsey at 8 [illegible] Sep. Dispatched [illegible] respondence

[illegible] 6 [illegible] for [illegible]. [illegible] cause. [illegible] the [illegible] [illegible] [illegible]

A

Agriculture 8
Aliens 57

B

Buddhism - its Brief Hist 64
Many kinds of 6
Attitude of priests 6
Temple at Pegu 7
In pub. institutions 11
Coming life of priests 11
Young Chiefs 13
Priest processions in China 23
Change of attitude 32
Eng. in Burma & Bud. 39
Wuchinian 52-57
Jains 57
Damroy 58
Royal temple 61
Pitha 61
Queen's school Mandalay 61
B. & M.
Dutch, Indian Hist 26
British rule in Malaysia 74f
Begins China & Burma 27
Dr. Buckley 14
Better not changing 25
Bangkok.
Evang. of 26f
Modern Conf 29N
Chief Ministers life in 29f
Eng. with Indian 67f
& Chin. Kingdom 71
& Java 73f
Not a Christ. in our churches 64
Appreciation 64
& Chin. Chiefs 16
Great Ob. 69
Attitude to Ind. Christ! 71
Country in Pegu field 25
Chinese " 76
Ex Pots letter
In Burma 26f
Chapels in Burma 21, 33, 34
Conference Chapel 27 28
College tendencies 37
Encouragement 62
Catholics 62f
Christ. in Pacif. Islands 66
Chinese in Orient 76

C

Condemnation of work 20
Christ. teach in Burma 20f
Channels
Begging missionaries 2.
Conference Wesleyan Colleges 27f
Thus Church Independent 65, 67f
Native Pastors 65

D

Dangers 3
Damnosy 56

E

Extension too great 3
Evangelistic work 3
Monopolizes the work 3
Eastern scheme 13f, 15f
Use of chapels 14
Why not do it on a school 29, 32
In Bombay 32-36

Education
Prof. of non Christ. 4, 35
Return to Gov. School 6
Theperinda School 9
Petch. Girls School 21f, 24
" Boys School 22
Prince Chai Nat 37
Royal Mat School 37
Hoa Kanga School 38
Problem in Mat. Cay. 44-48, 66
Evang. work 48
Govt. structural scheme 51
Queen's School 61
Colley 66
Meth. School in Bay 71, 75

European work 38, 73
Eurasian 34

Extra tuition fees 10, 63

F

Forest school 4
Finance in Debtism 58f
Freeman - Engine 55
Funds, Annie 65

G

Gambling dens 69

H

History of Indian Racing 60

Racing Reminis 76

Rac pride! 73

I

Illustration of

Forest scenes 1

Temple at Patan 7

Thousands Dolls 9

Mr S. & Mr F. in Bov 14

Boy urged to fetch 23

Dak bungalow at B.D. 26

Pkan Monsoon dinner 27

Chin. fishing in gutter 27

Opium den 37

Instances in Bhutia & other Engineers

Eng. chapel 27, 28

Mrs Rowe 54

Darjeeling 58

Frankfurter 60

Thieg bridge in Bhutia 64

Sacred tree 64

Zigzag trees 64

Kim Pheriang 67

Gorkha 69f

English in Sports in S. 70

Rainbow Range 72

Spanish Maid 73

The tight horse 78

Java 73

Pahang dancer 74

Johore 75

Indian Reminis 11

Generation 13f

Infg. Ability in Bhutia 29-32

Sunrise 53

J

Java 73/1

L

Lakaun
2d Eng. with Miss. 1-

Lessons & impressions from Ch. Men 1
" Eng. lectures at Peth 20f

Lao in Peth fund 13
Lao people history 37
Language in schools 22
Literature 59
Language study 66

K

Kings influence 32, 69
Kings' Daughter 35f

M

Medical treasures 2
Missionaries
Shaw Lay, Jas. Wolf. 3.
Knowledge of God 6, 54
Post. W. Africa, Bernard 28
— Lagos city 66
Training of — 76
Peters, Geo. de M

N

Needlework work 1
Native Christian calendar 25

Memorial Women Ms.
Marriage & divorce 12
Money in circulation 23, 35
Medical work
Hosp. at Patani 24
Leg. in Bonny 48-50
Med. School at Lokoja 49

Charlotte Hosp. 55
Obstetric nurses
Missionary prayer 59
Medicine 60

Meth. Cath. Leg. 70-73

Malay Mongery 73
" Native under g/s 77

O

Opium den 37
Occupation of Christ 64
Original contribution 79

P

Prac. emg. expenses 2
Policy to. Iron. 3
Polit. cond. in Pet. 7f
Property rights 9, 10
Petroleum 13-24
Pine 14
Mining exploration 15f.
P
Petrol. prop. comp. and. oil 14
Policy of prospecting chem. comp 15f
Prop. of min. not the landlord 21
Policy of the mapping comp 23
Pham Cri Chief 24
Prop. in Petr. Museum 25
Prop. of Coking Heavy Oils 37 38
Property practice State 50
Prince Pitcamlock 53
Prop. Discovery 59, 60
Petkin 61
Pressure expressed 64f, 75

R

Rail road in No. 1 3
Report to Bd 5
Rajahmun 25
Russian Cath. in Tran 62f, 64
Rangoid 73

S

Siamese Twins
Civil practice order 7f
Attitude of Chiefs 6f, 10, 10, 11, 12 24, 30, 31, 47
Absolute monarchy 12
Sunday observance 24
Slavery 32
Palace in Bangkok 61

Street charged prevailing 14
Self-support & reliance 20
Misgovernment 21
Ten Things author
Rest in Christ 27
Pressure 64f
Metr. tools in 1. 73, 75

Siamese & Lao character 35, 55, 62f, 75
Station assistants 23
Sighting army
Summary 59, 69
Independence helper 59
Siamese history 60
Inspection 64
Daniel Larson 66

Singapore 70-73
Spanish Uncle 73

T

Treaty of Nanking 2
Travel
Lake & Pit 3f

Tannery
Temperature in Siam 8
Tong Sieh's support
Taxes 12
New Treaty 63
Tom Spencer 65

U

Union of two missions 6, 59f
Our thy milk 10

W

Mrs Worthington Peale	3,
Woman Evangelist	3, 22 f, 36
Westergard	9, 12
Walker & his work	16
Wet Liquor	12
Woman other & voter	14
Women Europeans	34
Wachinian	52. 54

Arr Kabrum 2d mat	July 3
Left "	" 5
Arr Pusaurlah	" 6
Arr Baghdad	" 7 Wed.
In Pelch.	" 9-10
In Bhah.	" 10-16
Left "	July 16 Friday
Arr Singapore	" 20
Left "	" 21 Wednesday
Arr Hoilo	" 26 Monday 8 am.

Aug 26. Monday

Reached entrance to Strait at 8 last night & turned towards Straits for pilot. The pilot at his town came & we might see fires in at Monroe by about, keeping bright lines in sight.

Reached Ile Ile about 7.30 this morn. & came above about 9.30 in Director's boat.

Ile Ile Grande Rocky Island lies the present 1/3. The Bagh. Cab., Dolly Bay. is not so good as 10 years ago. Ground forward & destroyed, no extra trees. Just 2 at house. Dolly says the road comes on Southern 1/3 side & we [illegible] as in the Bagh. est. & that boat runs around the Rocky Island in going about the museum on bicycle.

American & Patagonian inspectors live together. Each alone should be better. Each expected to take responsibility on the 9th other.

Mr Beecher says that 1/3 be light in entire time around. Mission carried certain shadows dirt.

Aug 27

Lost hand 2 launches in Bagh. - Laguna & Cabo. Broad raised [illegible] in a fancy thus Cabo stranded the 31. Lag. cost $25000 gold. Cost 1000 to get it out. Cabo cost 1000. [illegible] not

Dall Cotton for Pass 300. But we had put in new engines – expect this
must be it for repairs at given before. The Engineers have got
Pass 500. The Anglicans either hopeless or facilitated to
get more from Lisa. Eastern Coast. Rumours go that if we had
had steam launches for all the Japs' harbours in these we wd.
have passed nothing. The off Sixth Month – not a place from
it to have been into a month after wd. then are the time.

The other Chinese preachers are all failing. Even the Danish
sailors bring the gospel more heavily in Eng. are doing finely
But the other men fitted to really hard work are fearful
backsliders.

Dalty has 25 neighg. stations – a great area. Quant. stations not
bearing by comm. the fruit.

Was sorry that the Valley do not want stations in Eng. They want
complete internal Eng. Church & not cannot with pastor Chin. Eng.
or Japanese. That the church is growing. A few years ago only a
few Christians started it. Now the great number have been
converted & ch. The large amount of wealth that had died
want it but are afraid. I wish agitation, it has been a
the result. If first No a rate wd. be a large ingathering in
fresh. Then if Mr. Mr. Witchdear & Japanese come in glorious

been in force by an international agreement, Italy, and Belgium & Turk

In Memory

of

Sabina Haines

Born Sept. 6, 1884 Died Aug 14, 1902

Blessed are the pure in heart for they shall see God

Purpose

Hospitals have for the infectious consumed. Now about 40. Extremely expensive. Next hand behind - was kept by Miss Lee but lost. A matron who had 500 pos. Has spent 12000 Has by at for 500 pos. Price opened about an acre - now opened at 17000. and City proposed to purchase at 23000. Had a lab. room fitted in by Miss. Cost of bldg, in concrete, double hand cost 1 year. - about the same price in best hand cost. No adequate nursing. Cook. Original at 7 Ave. Now there to Aug. 15th of patients can need beds. Nurses do some nursing. Cook. The patients are dying from Elmira district but don't give name of towns they are going to. Many have been to Saranac, not go back to them. Are most pacing by the friends. No nursing in the hospital

6 hc. [illegible] 21 x. g [illegible]. On [illegible] is the [illegible] [illegible] g [illegible]. The [illegible] is an American [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] people. [illegible] [illegible]. [illegible] by [illegible]

[illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

From 40,000 [illegible] to have in city 150 G. [illegible] the city supply. Pressure 12 [illegible] 12 [illegible] extent 6 [illegible] each [illegible] in city - [illegible]. In the 8th dist. have 12 [illegible] in [illegible]. Ottawa pop. now 25,000 G. [illegible].

Amongst property such [illegible] ground for [illegible]. Residence [illegible] [illegible] [illegible] [illegible]. Silence?

Cost from 8th 8th 60 passes for an adult to Bagnio. Cab about the same. Dangerous 5K. This the cost one way. About ½ this for child under 12. This figure is r.r. for Manila & one night in Manila. Have a cap & 3 child. at least $175 good for round trip. 6 mt. 3000 ft. in Baguio but not accurate (35 km away). No or high rate in Negros & Cebu. Have their Pagsanjan. Fishing good sport in Mindanao. Camp Keithley (a Dentist) - Lake Lanao, an army Sanitarium. Good hot cost work in this & for 8th > Baguio.

Have hs 15 cyl. & Dodge 25. Both hs 4 ht. cyl. [illegible] [illegible] & [illegible] children. Have to get out [illegible] & [illegible] in [illegible]. Don't come [illegible]. Can get a 'heavy' in Manila now) formerly. [illegible] > in [illegible] [illegible]. At [illegible] as R.C. [illegible] & the [illegible] [illegible]. Now the R.C. have come back into all the property. There are [illegible] also the [illegible]

joined new month. Very bad behaved. Church & chapel very crowded. When the crowds gave them back to the chapel. The chapel very big. a degree in Antigua. The most of the 2nd backward province in all the island. Isolated owing to roads. The R.C. church erected in the town with a parish school, rooms 5 to 10 m, a parish of 10000 people. Mulattoes & others now in the priesthood. Only two Spanish priests. Bagdad has a degree cong. in Cayenne. In 1870 the report 1500 communicants & 25 cong. Dolly cong from 15 to 300. - 3 with pastors other gives are half of tithing & priests. Remove 2 sent a month from Port. Other Com. & 2 for Church. The cong. gives are found other Com. The main contacts in town work. Where the pastors teach get out a few people not successful for the 300 cong. The pastor & lay-preachers, elders. 10% of adults are church act. in most of the church. More intelligent readers in church. The church teach reading & writing. Main people up to 1 pence a mo. All people poor in cities. The teachers are guide & go out to work in O.A. classes for training. 3 other in Curacao, Dan Jose & St Thom. - each one month, 30 or more come to each. Mission people Jew. Church and own people. Contribution of O.A. Annual & Preachers. 2 in Curacao 2 in St Thom. & the for 2 or 3 years & the preacher for a month. & R.C. Institute & Dan Jose. One two years school of Bagdad. Tri. Dolly cong from Trans 2/5 trim. Each supervising cong. Need a man for pure work. Work

Great a doctor at San Jose. Very [illegible] Dalzy [illegible] in Antigua - his good. [illegible] and [illegible] a [illegible] boy. [illegible] could be [illegible] in [illegible]. [illegible] for [illegible] boy. [illegible] high school [illegible] 2nd year. [illegible] interest. School [illegible] 7th grade in the [illegible]. Pop. 150000. Municipal school [illegible] of [illegible] 4th grade. [illegible] village [illegible] 2nd grade. 3 [illegible] in high school (1 [illegible]) 2 [illegible] Sch. [illegible] 1 [illegible] Sch. [illegible]. [illegible] other [illegible]. [illegible] a [illegible] of a [illegible] Prob. [illegible] hard [illegible] - has joined RC church for help. [illegible]

Daily [illegible] baptism of children. [illegible] he can not do it. [illegible] room for him in Prob. a [illegible] [illegible] Dalzy [illegible] with Mission [illegible] Prob.

Three Prob. two a dialect Panayan Visayan, [illegible] Visayan Dagalog. In the Panay Prob. 6 [illegible] men, Daily [illegible] man in [illegible], [illegible] in [illegible] - two [illegible] in [illegible] [illegible]. [illegible] field.

American [illegible] in [illegible]. Daily in charge. [illegible] from 10 to 30 in attendance. Bapt. [illegible] from foreign country. [illegible] under [illegible] Daily.

Personal talk with Daily. [illegible] keep the only [illegible] in the midst of [illegible]. [illegible]. [illegible]. I [illegible] him of Rev. D. Campbell McKean. [illegible] Daily [illegible]. [illegible] Bible [illegible]

Reception at church in evening. Eustaquio Mercado, teacher in high school addressed us. "We welcome you & we come to hear from you some sweet words from new lips bearing some new truth about life & religion." Spoke much nonsense about "being in our hearts of C." and "changing the attitude of some to our religion"

There are 48 or 49 provinces. There are only about 18 full high schools. Also the Philippine School has only 2 years, and Colleges 3 years.

The public and civil schools attended 3 yrs ago 2 teachers in Schools & religion. Not right. By the priests & others have been stopping the anti religious movement. Only go the teachers from Bishop & Priest. The latter do not write to the teachers to keep out religion. The Bishop in Iloilo visited every at Adlay city or Bishop in district in High School & a Baptist meeting preaching reconciliation as a National foundation when people had right of this the place

1500 Chinese here - 7 Chin. fathers age - 1 Chin. woman. About 30 (?) Chin. women. About 30 Chin & Tagalog to send.

July. 28 Wednesday

Conf. with native workers.

I. Why Every Missionary is P.J.

1. To prepare great immediate. Need to think he was a child let alone reading the gospel has realized that he is a sinner. The Telugu need to realize this. Christ only do as this the N.T. gospel. . . . . .

2. Free. practice. Many places in the N.T. where the people are not children but men in Christ when called Christ they are not as. I thought I was a child but when I read the Bible I realized how far I was from it. There are all the great difficulties here. The people of Christ in no difference between the Old Dispensation & the New. The Telugu Christ in any difference. He does the ignorance. Get people on to what the gospel really is the great evidence of sent. He has in mind the two Christ. Elder Thomas called most honoured in the Lord who are after the greatest sinners.

3. Transcendence. Christ came not to preach other but from other hand. Jn. Ch 5 No a worshipped they. Two Ch. Christ that have sent Christ have where God was known. So was the Father. - Unknown God. Go know a distant unknown God. Christ has God was higher by succession. Next hung of Ans. Christ known Christ of the P.J. is like Paul in Rom 1. "Having God. The worshipped have sent a God or"

4. Formally many Christ have other were sinners - Christ. Need many honored as. A has Christ in Christ need sinner from N.T. as they are this let speak. Sinned or sinned."

5. Joy people have considered - do as Christ but contains in and decide

Conditions surrounding earlier ag. of Christianity & missions - Moral needs & gains justifying missions. Place & time as to another in meaning. Need of man & the nations.

6 Missions. needed to increase knowledge of God among the people.

7 Woman. How are the people wanted to be called Christians but of Christ have. By their first go or are known here. They are not Christians of God. So prevented here as they the should could.

8. Woman who often preaches in the churches. Unapparent. The people that do what God teaches. The women teaching are, that come of God have heard to life lives. Lacking but they have no powers to prepare it.

9. Even of those who Christ. The foundation quotes and to need to Christ at Antioch. The Empire. The hostility of Christ problem but to need more.

10 The need of such power & true conduct of life as we have seen in the missionaries.

II. The needs of the Christ. church & our own hearts.

1. Obey. mission. The reason because we have been chosen to spread Christ and of the gospel? each of us should feel to consider. We are fellow to God's concern in spreading his kingdom. If we feel that our lives are lacking in these things we must get them right. The Apostles need more & more prayer life. If we realize that God is working in us & that has been some powers. It is this work

2. Have we need the same kind that was in Paul's heart for the church, etc

life of prayer & the recognition of our own weakness and need

3. Our need is the change of life in the Church. Some of the worst in Scripture the life of prophets & preachers and the heart must be fitted for its tasks

4. Need of individual, personal work & prayer. Future work

5. Woman. Cleansing of our homes of all that hinders & defiles – all sin & shape – drinking, tobacco, dancing.. etc etc

6. In Eng. I ask my friends what did we in them? I am Reform. This is the best work done yet for men in our towns. We surely must have them for Christ & the church. Show machinery & potential & let the difference between our lives & the unbelieving lives appear.

7. Jesus. The need of humility & of Jesus with us. Service is more pointing of life

8. Need of faith in God & our confidence in God's word.

9. Woman. – and Opinion makes the church go wrong esp. in the high. Fashion Clubs. Cards. Let the home our figures our life. Christian we do what we have done this? God have do this. St Paul, "Continue instant in prayer." A P.O. picture recalls a great help in our homes. Crowded people who put it up in place of their old images. One picture put aside two others. The people are eager to get.

10. Family worship. Had 50%. Now up 100%. Bible classes in homes. The elders have one in their own homes. Up to 15 from 7 in neighbourhood

11. Teacher for parochial School – means too big. ought to teach the Bible.

12 Group for Chinese. Many are employed & masters appear thus coming here & school for children. This cries mediant for a training. Often only one parochial worker who little other effort. All this connected here.

Three Questions

1. Jesus – Sometimes expected doctrine for Christ as it stands.

2. Is not the idea prevents this discipline should be automatic. Some lessons. If a man tried to do it. Is first duty. Moment he stop?

3. Every circ. I believe I have been greatly in daily in question here & on that opt cant by hand on a crowd and don't know why.

Then I spoke on "Peter" – 1. Peter had unlikely the act were known things to respect. Do we ever think of life a religion but opt. Doubt under opt dress hard. 2. Thinking of departure mean – as we cannot. 3. And that the attitude of his parochial test in g. "I pass." & he opp that the word opt in dress some time made a man's world on this whole we may do.

Ellison, 1st man in Standard Ch opp they do all this business with Chinese. Don't carry with Christians – How no relation a author, call only order same cant.. as given before. But Chinese are just Jesus: The bell is any way > Jesus or home.. Do Chinese when to know nothing could be done cant not grasp. Some sort of testing to Chinese.

Friday Thursday.

Went to High School & Trades School. Spoken here. 4 yrs. primary, 3 yrs intermed. & 4 yr. high school. The Trades School & Girls Home Dept. Schools duplicate the Intermed School. Also a normal course which adds 1 yr. intermed pedagogical & practice teaching course.

There are also industrial features. Normal boys & course in Agriculture intermed. & school. Boys & girls from Home Dept. or Trades Schools can go on into High School & at its top.

Trades School boys cooking in own quarters. Girls cooking during a. Girls boys 15 years & up for 10 years in dormitory. Refused just made new nice looking jelly in 80 minutes from the time the raw pieces came in. Have excellent lounge, dining and plant which has not been opened for 5 years. Have seen cooking. Girls made our bed (almost 1/2 have beds at home, bed shop in place) but do not do the cooking as well as other home cooks.

High School jammed. 8 American & 8 Dutch teachers. Latter recently just joined. 5th High Sch. Also came down in Eng. from 1st year primary up. The Dominion High School are connection must be an English. Spanish is taught as trades & primary & intermed. Schools here are Dutch. & children get an inside English training. . . . . .

Bright, high-spirited — Dutch Rev. age that [illegible] of the Dutch in strength for independence. Queen in the year. A few large, striking & rare read in history, appear today. But an unfortunate war and other [illegible].

Religious theories can should have quickly managed the children who a middle class had been developed a general education. Religion having Dogs being right & this present Catholic in daily carrying it out, that Dogs cannot be have changed. Teachers & [illegible] rather hard types of people. Very Dogmatic men! & contributing very especially [illegible] & [illegible].

Religion says they are trying to right their children for men to [illegible] the [illegible] men does both it. They want to be [illegible] [illegible]. But Religion attempts that the Christian do not [illegible] their religious [illegible] regularly.

Calvin says the Dutch occupation of Java cost them 100,000 lives in 20 years. 5000 per annum. What [illegible] people say about [illegible] if they invented that. And yet how much higher & better > Java

Girls Education Cont.

1. Union Girls School. Mac. A few eg. are started with Bapt. & agreed that it was better for the Bapt. to have a Bapt. Girls School here & use a girls orphan. in Dunsyth. Dalty. Reason was that Bapt. girls wd. not go from here to Dun. & an Episcopal girl would not come here. Rafus. Dun. Bapt. forgotten in that they say high school in Vaughan. Bapt. have an in Dun. & consider girls it eg. Dalty. We have not been able for a girls school. Cyrus. When we do have them funds they must go into girls on Penny G.S. So Bapt. Girls School. Just as we end our Bapt. school girls to Jas Bapt. day school. Bapt. wants ambition & ought Jas like Dalhousie. Are Bapt. ready? Thy had bought piece of land & cost it. But perhaps they say such a better place. Dalty. Opp that Mrs Berrington is ready to go to Dun. with Bapt. School. Hitherto doesn't want it. Dalty. Then expect to be a girls school here in Penny. We need it & the Bapt. are the proper people to develop Bapt. girls really to go school here also but with all the financial corporation we can give. Our Union asks for 300 for girls school at Dun. Rodgers. Said thy had had to give aid to a school in Cathedral institution. Union thought Dun. had. for prestige Penny. Cyrus. Penny G.S. cost. girls come & be absolutely expected - but have them together in Cuffs classes. Dalty. But it was intended this High School

upper classes [illegible]. Last year 4 graduates. So that girls could be added without large increase of staff. Bapt. have 40 girls in their school & 3 Am teachers. We have not more than 5 or 10 Th girls in primary institution.

Principle of union institutions. Have again the exp. been most favorable to ch. exp. where there are two organizations only as here & now Bapt. men come in proportion > Ohio. Is he Th to expand or concentrate. The ch. have union here [illegible]. I asked, that the diffics. are almost as great in our own as in union institution. Have again the prob. not strictly presented but felt that his relations with Bapt. a little strained in consequence of what the Bapt. do in how had his own institution. Not simply understandings at home. e.g. Rangoon. Have, & Mrs Klein wrote to Mrs Roberts asking that more money be sent out that we might let brother Mr K. Mr Benedict was sent to be informed. Dr. Brown & Dr. Stocks got to have been there on this and learn that Mrs B. came to be informed.

2. Mr. Robert Eckstein. Have. Place on plan to be greatest ch. of country. Municipality not likely to hand. Wants opening 17 years Pres. but said to have only 60 beds R.C. - not hard to be - lieve. If time rec to do we that we can get in future, need more land. If we are to do this, it calls determination and

place for lady. Money raised in town 3000 Rs. for tuberculosis patients. Very in hand. I have made a bid for this. Mrs. Brush who started this good but idea of a house X an hospital 10000 Rs. set. Could in a tuberculosis sanat. This money in hands of a special Com. Always have tuberculosis patients. Nearly perhaps 8 beds a week for incurables. There are 3000 lepers in Ceylon. There are off a few hundred at large.

Dont [illegible].. Quietly. The Pilin days. Did had no Law. Gentle the Dancer. Daughter. Lady. Rain the ideal gives [illegible] religious.

My hint gives hints what needed. A laboratory asst. can do, do house operating & have assistant nurses. Oysters Rum. and then a native court do lab. work. Nurses could be helpers. Can we need native doctor. Have. This needs trained lab. Women & no. I doubt? whether it would be better to have two trained, centers each each one of one a native doctor. The Mission doctor. I suppose that it meant knocking him out. Perhaps has in this could not do this. e.g. our foreign for patients, a native doctor [illegible]. A new Christian nurses, & the Am. doctor. Funds.. Baptists disappointed [illegible] that they actual. consent to a polygamist doctor in the church. Gratter said to Mrs Wilson that she would get to be a

nursing under the care & help of trained with philosophic doctrine.

I hope there is a quality on our side. Not internal evidence
Christian but doubtly different & more, a general principle.
In our ed. & hospitals too be better & longed in them.

Miss Klein. We expect to have 3 nurses in the hospital, & we
have 2 in hosp. all the time. One cant do it.

Mrs Baker care of sick on farms. Not taken place of future
Board proposes to nurse sick, we need about for 5 years & then have
hired an trained. Or the home doctors has taken the G. nurses.
Have opp. district trained here. Only solution to train in rural
assistants and they apt to resist except where there are large
proper emoluments. Hall thinks it is necessary for years that
have the American doctors but we create a good rural asst.
Need a woman who takes deeper hold of & knows the proper attitude
& earth rest.

Cy Prob. Hosp. & ass here. Have 4 lab. in charge, 4 in training,
1 pressure to 5 patients, 2 lab. assts., 2 dentists, - are for 40
beds. Have 1 doctor, 2 lab. assts.

3. Recuperation. Want a doctor in Antigua. In the season
has access to that province. Limit last because of no doctor there.
Dr. Chesnutt not happy in Bahamas. Have a hospital

away leave Bogot. Can we get him. Uncertain doctrinally. But a splendid
[illegible]. Vice Cath. Perhaps had to get along with but not to abuse.
in San Jose.. All agree that the need is for an evang. doctor with a
[illegible] hospital & a large itinerating work.

4. Residences here. We have asked for them. They are on the best. Have
[illegible] as long that we have not known whether we want them.
Planned houses of poor so that it won't look as with good are right.
Considered houses as large houses as these. Considered buy any land
here for less than 600 gold for houses & houses cost. cost 10000 here
each. Mission limit is 800 each. Others have had these houses
years ago – right. No special problem now. The land has been
given out of our hands but we are adequate now.

Conf. of Bogot & Prot. missions.

1. Union Girls School. Elementary taught for organic union. If not it must
[illegible] we will keep the people to do this we are all one here in evan-
gelistic as one mission. Mr Billington. Feel to think we need a
good equipment. Like Dangerous but numbers stations now are 9 preached
Connection Tes numbers but grows. 2 numbers from of the Bible & fed 8
in hospital. About 32 girls – not a Class but few grades. Want
equipment of our to reach the higher classes. Should we be [illegible] with
7th grade & small building or 4000 dollars. We don't know of our

are as small. Eliminate. If we had the larger aggregate we could have the larger number on cards as quickly. School days 17 Pence. The time the high standard cost an hour & appear - Recent. - The form stopped at age Bible teach. Rumour appears of 2 Board Schools numbers due to their outstanding standards. Mrs. Cris gave Mrs Bevington. In new hdq. can add. place for the interests & actions stopped for them. Accommodation & Orphanages - former discussed, latter unknown. Rumour. Could have a large girls school in Jarrow. Dr Ra. thru - Bishop then & RC schools overcrowded. Stands a copying letter. The Democratic Ch. for more prosperity - less Promulgated by R.C. - Chs can see Board schools statistics do? Board Schools, give a trade study, lead working lives. Perhaps Board could support a common teacher.

2. Hospital extension. All agree in policy of quality. Mrs Bevington. The people fear the Bible for they do that it recommends something.

Mr Murray. Church expenses here 16 per, equal 80 % of the men he deals with don't count independence

Eliminate Number employed of the people wh. Actual type don't count st. Chtn Ch. expenses & as other known wh. don't count st. Do by current know to Church

College & Great Bank that Cab Dealy. did not know Middle day Arm. They had taken him right into the house on horse.

Cashier. had no his compliment was the admitted fine Comedient work on Dance. Yesterday. Came to him & asked for Cook book in Notes. Not in house others friends and he them.

Dance at the R.C. Convent for girls charge of 1 5d Per. month. No people are real poor. A great deal of dressing in character

July 30

Jaro Int. School. - Note in exquisite style

Note.

As soon as you have finished working, you must clean the things in such a way that the Cupboard will be the same as before you put your dirt.

Jaro School. July. - A new boy about half down. Then said "Let me dipper. Conquer you. Conquer Jaro dipper. Then you handsome." Another. 3 years. A strong man. A good student. A fine Actor." School has a lot of new boys from Antigua & Ebute Ghuinnan. Charges 1st Per a Sch board & 20 Pers a year tuition (10 a Quarter) Dead Trader. Reputable (No Celebration) Pen by now this 1st year of High School. Not a boy in school from Jaro. Evidently too cheap. Drawn from boys from country.

Miss Klein & Miss Benedict could get an Egyptian & Miss K. St Jos. act, contract the long.. tender for physically thinks the had better retire. The act story of stretching preservation

Miss Johnston received at Jaffa for British consuls. Stress JS as a good conferring & other consuls. Chaps 5 Pers. & Mission Cities had & be required letters in keeping as service. Which has a good. Teach British. Do as the school work. Contract and 2. Other good for yr. Of Dinah tomorrow Egyptian Ethiopian Xmas holiday.

Miss Beaumont's school work. & amass girls. Market are only 6 or 7. from Germans & Greeks. Cities & Phoenicians. Egyptian Pat least conceptions Dawson. Bp general in Christness I spoke on making the Gr. Gr. Kingdom Christ have & his & teach us. & we are a friendly dislike this Egypt. & a Conspiracy

Deaconess. Deaconessship. Training. Which I spoke & our not sight Retrospective following. Bp quite an opinion under the Church regarding now from. & rather have. his with children & not were cared for. Which extract. Stars quarter. Commitment Egypt Hospital sick. I spoke on Diplomas & association. Bp any.

In my good relig. of Christ in charge. Hospital are most out: I spoke on characters. Vagrant's attention. Death mind & out. His own what from learning forward & listening.

The Boys are asking at home for £[illegible] rent for Girls School bldg. £65[illegible] for model bldg. for Jones District. Disorder. The dormitory is light. Over two boys in a larger factory light. Every bed of the floor occupied. Little boy sleeping dormitory adjacent to next.

Every student only in church. All lights crowd out and spoke for hour and [illegible] in the pitch dark on character on the great need and exactness of religion. Very lasting like death.

Jan 31 _____

Afternoon original study by the guide of a Chinese. Last night a tobacco or two had planned.

Visited and church Bdg. Low ranged. Rather simple & plain & too monotony. All girls gets learned bread. Now bldg. in bad repair. Floor very. The 7 (6) feet for friends lands that not go to the people on the character lost to the school which feel it every as an entrance gate school.

Tomorrow, the Chinese teacher who walked 70 in the rain. Very [illegible] ! Also a man who killed wife and [illegible] of a bad [illegible] man, gives wife his brothers. The money for the support poor [illegible]. Also [illegible] and wife [illegible] in [illegible]. Sick the 20 [illegible], [illegible] not [illegible] others [illegible] to pay their expenses. - Jan [illegible].

the Religious of the house meet in Brightwood. They pay all their own expenses & are busily employed in order to do better voluntary work.

Send Liam messages out by way of Kensington Priory. & in each of these fields have a month or fortnight clear for them to store their wheat things or specially before they reach the fields. Depend this plan in advance from the idea that these fields are as apparent as to be so obtained as before. ——

Aug. Sunday

Sylvan Bignell came down yesterday. Walter & Calla this Sunday day.

Had every at 7½ I spoke to the women on Bunyan's Pilgrim's Progress service, up of giving people to Christ. Spoke good of music & say "I am wicked" and "the evil hand was fast."

At the Thursday meeting, after I had spoken on prayer they say "the Lord of God."

Perhaps 150 at Mrs Bennie's — Mrs Bolgiano & Bryan

At Chinese Bennie's 15th 20 to 30 men. Dr Speake.

Went to the Church at Mole. Big, handsome, old Kyd appearance. Drawing. Bad pictures. The stained glass at Jonathan Smith and the heart of Holofernes. The chancel screen in Magi arms & between they

of Joseph.

Great Mr. Hunnyford Pantheon a crowded place. about 20 there. On all their mouths played on a barrelorgan fiddle he had made & only designed on the occasion to obey the lines written on his written play "I have to be the ass." & "Cross of Jesus." Dolly had the ass of Bartimaeus & the old man rejected. "For I know there is none but Jesus can help poor." Poor old woman huddled in corner. Devil crept thro' the crowd & the floor. No ass, hobbling. Poor fool. Pity "fearfully mixed up with the people. The name & ribbon cover up right under the horse.

Lovely balmy day. Met at 8th hour. Sat to opposite shade of bottled light on the ass.

The old gentleman who spoke at the Dramatic dedication. Refused very gratifying to the Mr. play pitching it up from the table – a dedication got – but spoke calmly & such original pith day when the P. D. could be cut from under this play.

The two first factors in Passion trade off. Temptation come out in view of advancing roads & coquetry of people. One event off on a rage because the other was invited here to baptism & church. The ass gets expectation for this crisis & disgusted by Orch. & hundreds when trade off. Then an angry man lecture Tally here he expect not to preach which against from

his cigs. Has his expenses from family remittances. Lives at home. Has for pocket 35-40 Dollars a month. This for his expenses. Lives there & yet this sum gets 18 Dollars a week & some others have a great deal more than this.

The Lower Ch. Sch. opens today. But might had chosen today, the Ch of England. Opposed to Sunday School?

Aug 2 –

Left Toronto last night at 11 + Mr. on the Hor Chicago for Stonington. Very cheap. Has cabin. Air breezy & pleasant. Lands at 5 for the divine service. Are passing down the N. E. coast of Virginia. Fine big mountains. Rockies are lower yet better. The beauty of outline then comes for surface & Bagnio.

The RC Church does a good work in keeping intellectual protestants here very apposite from the Dissenters whom they so much resemble. – Opera (saving in Italy) music (the notes of the sing. engaged & the power factor in Italy.) houses, pictures, civic conservation.

But religious difficulties in the past. Here the Church faith chem. Personality & responsibility. Are brought into fol. Now bigs & sing. Hope Religion & morality with same basis of fundamentality.

Cant help but have difficulties from Sc. The rationalism. Contrast,

Apostolicism has come in. There not a church Baptist could appeal but right at the doorstep stalked only just as at home. Paid to them that they had are those baptized into Christ's name. Called them to repent "Repentance first & christ the ground work, & such the big stones then the principles of Christ."

Oct 8 30 graduates to 1918 since Bch. D. D. has 2 Evang. (+1 also dead or been a ... teacher)

Signed: Rodgers church & preachers in dependence. Not church organized as Evang. Spirit.

1. Mission Pres. 25 to 26 organized church. c.c. Eng. church 20 dom. has gathered an Annual Eng. meeting. Three others are paying 1/2 salaries of pastors & are church in itself. There are 4 city ones paying entire salary of pastor. On a farm keeping an native. The mission is paying the salaries of all. Mission supplies no Evang. etc. school. Number. There are 12 gathered school. Vil. in this prefecture. The Danish city church gives 40 dollars a year. But it are gone to pastor is not B appointed pastor. The Pres. has employed an Evang. from Christian an the Home Missionary Board. There 12 school now est. from 45 to 60 a year. - by 55. Dates about 800 Pres a year of mission salaries. Mostly 400 + they not have Pres. before it are over. Number to give offerings has > 800 as Rodgers age dead church. Rodgers not by Evang. to a house they have his pastor

Southern set of Prot. Episcopalians from Brown & McDonald had the work in their own hands. Have been asked some but an educated girl.

The Schools the greatest transforming force. Earlier men the better men of future generations. Now a lesser time. The light of a Prot. Tract Society that is in our light chaos. They have exist theory in mind. Bright in Sunday yesterday 1800 and Rev. W. 1600. Le Dernier Report p. 5.

Mosle. In Naga they are distinctly Pentecostal Southern. The Ho. of the Mos. prob. of Khasia, opened by Presb. Christian centre — and a Bible Dept. been opening from Rice Cotton Mission. — Worship of civ. open & Jesus adding the head of his church. They are striving to contact our dominating influence.

Episc. have a church in Srogya (actual growth) which is not for Americans or Indians. It is open to far no one but Telugus. Cathedral has an religious House prayer here. Other same wing. They sent Bazar leaflet at Christmas. "Holy are Thy saints." & Telugus who found Epis. Ch. in Zulu & the Church of Ceylon. Ch. is very anti. for Srogya the Methodist Catechism, Church indirect. Schools. Hospital. Lectures. Best Tr. just now centre.

The position of the Government education in Mds. & other cities are hostile of the Ch. Church & cities for social reasons. For family ties & Hindus are Christians are from caste but join them. The Jesus

[illegible] just the house for them were. Then they can have [illegible] & just what have represented. Shwe [illegible] from Arts. without the assistance & encouragement the representation of the [illegible]. Isn't [illegible] in it? Give a [illegible]. Bread [illegible]. Not [illegible] stay in R.C. But they are not in it. They are in more — :

The disadvantages of imported travel. Entirely as it does not give an Indian event the people. In old days he came in the ways on one event. People took him right in. Now [illegible] not on this but 2nd class or 1st. R.C. a foreign agency. Otherwise. Old days took a month — now months it in days.

Perhaps as some Chinese [illegible] have tried to [illegible] others.

? a [illegible] [illegible] in and from Tetipuro [illegible]. Other [illegible] it thus from [illegible] hospitals — Mandalay in Mandalay. Bagh in Sagaing (?) & the [illegible] in Dempsey [illegible] & hospital. [illegible] from Zero [illegible] & hospital [illegible] in Pallivaram. Does this [illegible] from the R.C. institution.

All Chinese work in Mandalay [illegible] travel [illegible] by [illegible] & Mandalay & the Epicyclopedia — [illegible] Studley. Evolution not [illegible]. [illegible] what is [illegible] — a [illegible] [illegible] [illegible] [illegible] [illegible].

For Jataka, [illegible]. Prof. Various authors & the Dhammapada, [illegible] Gray. Rangoon

Aug 3 Dunoyer.

Received a letter today of G. Bazin, but made not. of Tor. Was bigg the Apt. Ex. On come of mors, another in apt.

Mathew age not 7/10 of the Ch. have Spanish. Other fathers perhaps 1/2 Span. since the original parents of the older generation, the Assembly work in Spanish in Mandan. But younger gen. mostly Eng. In a village about Dum where Ch. came to had business of the priest here in Dum told him not to go up, as the Ch. in the city were Ch. Kiowa Spanish was down in Dum. that Ch. Kiowa not. find almost any younger in the street able to speak to him in Eng. If they. come here more perhaps the Assembly not. work to Spanish in the spiritual lang. a in Colorado.

The R.C. Church tried to the Ch. of the chil. Abandonment the priest who are the ones to speak there. Many said there among the Church can this cultivate the common. Rep. State in the Ter. Rel. of Dentur.

Inc. Kareva - Tor. has when Brown was here. Rich man. The pott. cal forces here. Quite opposed to independence. But Ch. think it best that Jesus Christ and Jesus now that it has been opposed. If Tor. Ch. gets instructed therefore the wise be sent to be trouble here.

Smooth ourselves. Mr Bentick & Crawder opened in cracks at 2 lakes 3500 feet up. Can drive to a school house & from there about 3 or 4 hours walk from the school. Not more 3 or 6 miles. Rich soil. Nice place. Two 3 bedroomed opening other not bought. Mr Gordon in charge. A hostel month.. Beautiful opening. Good fishing in lakes. Only had one this place for 2 years. Then Bogue came, then this two, then Fairbairn.

Cost new hospital - drain scaffold. 8 feet Eight. Plastic compound lime 1 for American. Better for better than Eight. Glass & lumber the!

The Presbyterian an elected Synod. About 1000 communicants. Cost 30 Pesos a mo. from the offerings. Only few already subscribed for. _____

Bd. on D.S. 1800 Pes. & grant. Total budget about 25000 Pesos. Rains all the rest

Prop. about 24 acres plus farm of 60 more rented & not used. Land rented not used now. Cheaper to buy land.

Has prod. in dentist's tools. 6th Grade has by tools carpe. carpe. Gardening & 7th carpenter. That is all. The school has a garden & then farm space - Grade. Boys. for school. Mr Dr. Fairbairn constructed a Tool Shop at home. The S.S. Grade & Boys. = are large Sunday School.

As I crossed this gt. the roads of the days in the tropics

Things from the air.

When Oth. answered this Ques that Denmark wd. have no chances until Friday wd. a sign of feeling. Now when he said they wd. have to be Ministry to teach classes.

The pedagogy courses given here & get many of the boys go out to teach, but on an emergency.

A course means the other Dept in a municipal country. We have lapsed of from courses. The country cos. great there wd. mean connect! We have applied for 100. The Municipal Council neglected. And yet each other has given money generously for this School extension. Opened to give load on one course for the country, but Council more backwards than if it wd. not contribute 100. If not then they cd. contribute more.

Jos Sharp!

Farm 50 acres good land cost £2000. Can be irrigated. Dairy wd. cost 12000 £. Other wd. take 15 years from - boys 8 or 9 yrs. Ten for cows for a fair income - practicable for one

4 grad. from D.S. in 1915 - one a teacher, one a j. school. One a teacher in D.S. one a student in Univ. Bachelor.

1200 students gone out from D.S. without graduating; 38 have been graduated. Only from Bch. degree recognized with bachelorhood in Mauritius - Ateneo

de Manila (RC) Arts & Sciences, D. D., Colegio Seminario, Vigan.

D. D. Seniors 11 Juniors 29

Soph. 26, Fresh. 35. 9th Gr. 63. 8th 109

7th 73, 6th 90, 5th 101, 4th 92 3d 54, Irreg. 17.

Intern Pay 317. Extern Pay 151

" Cook 95 " Cook 131.

Conf. with Dismissed Students:

1. Case for D. D. extension. Ar vs. Intension. And Hibbard's giving have now Hibbard. Below is extension at present time. Hibbard can power in hands of a few. Grades and of general enlightenment now are do more good than intension attention of the few. Chem Dept has fascinated the mass of students my mind. But good work now is many intelligent Young) fear Lecture.

Hospital. Manila city appropriated $100,000 gold underground. Then a city of Dum. which had more money > Manila city, of Cebu. and their council also for 150,000 pesos for endowment. Manila Rec made mistake council for 70,000 Pesos > 500,000. This was 2 yrs. after Dr. Lyons. Postponed action has for a time. Later the Executive gave Dr. Rh. first contribution to Extension Board - for Hospital. Then City Council Bd. gave 200,000 pesos (unofficial yet) for Hospital. Then Lyons Cancer in the Prov.

Cotton Plantations locally 38000 Pers (incl. Nuclei 3000) are using a flexible stitch in hosiery binding. 3000 Pers. have been found in = 90% found. Are at the time. In Dampuri about Pers. 10000. Ostrakoon 1200 Pers or so. In Oriental Nyasa have been born. Chi in prospect lies mainly on the fields 75000 to 100000 Pers. Are at the first with extension = 1/2 of it. Serious Hedge. Almost in the first 9 feet up 300 type required on each interview. Constant take Tuesday if they had reason. Cost need subsequent on cotton effort or means for prospective

Must raise money at home in order fairly contributions had.

The extension no. of students in 1000. Present staff cannot handle this number with some in Malawi & Chancellor place.

Intermediate extension. Hitherto easy home & primary school. Why? At home are colleges have cut off are bonus cards. Bad. But here the boy prospects are drawn in the garden. The money-eng. in Cantos on Tree. Last cotton 21 cows bought – all cut 2 from garden. If we cut off garden other, an issue, cut off industrial work.

Why not have industr. work in upper form years? Students don't want it. But Dare further and have less for agric. training in the school. But a large no. earned into children out of school if we put it in ag. Some further extension are to be encouraged for cotton we do have land & ... we work.

To these couple dont work on boys. 30 teachers & Bishop + 15 Student teachers, + 11 Mission teachers. = 30 to 700 students. 150 Ch. & are very advanced members. No prospects.

2. Ministry. - Original this year. Obj. The Com. would. lead a mean home to prevent the ministry of them. Some students having passed to the ministry (then no lead of 200. How account for it? Obj. The ministry as a calling is unattractive now. Young men want get salaries to get married before. This rotd. mess in this Prov. Are not so hot have a Christian student. When we can go to get ministers for the Kind of prospects we are educating.

3. Fellowship. Church indeed but you are the highest type & not this year too. Means that so what your highest type not in school this year. Place of entry to them. Many boys have joined Church yr. here & not transferred. Probably

22 Kilner. Force here by Christian home, 12 on Sabbath school, and then 10 yr. 44 gth. 10 to the School house. - Then 6 or. Can said all have this last 6. Great benefits in these volunteers - student's relig.

Very Kathleen in Mirdaness. Not so high but Oaldin have decided - some enquirers can be got there. But never exp. to get there.

About 100 boys in Dom. Orph. School. We get the Dom. boys in O.A. Dr Jones, Mr., the Bapt. dont have a boy from Jess or Girls. They go to Public Schools.

The Pub. Pch. forgot have another fall a letter yesterday of D.D.

In D.D. are 6 farm. & Dmitt in Rly. office for school. Of the 3 Chinese teaching here one is leaving to last yr. - Mrs Eckerlyn on the branch & Mrs. Beach. complications are pregnancy

Aug. 4

Overhauled entry in chapel. - S.D., Night School, Graduates. T.S. grad. teachers, Pw., ex Pw., Museum. Provincial Rly. Conference. Now & etc. Next Pw! 15th or 20th. Rain eight. Go back the beginning of the school. Work elsewhere. Mrs. & fam. spend by welcome.

The regular student. - 2 boys & work. 1 thing. 1 water. in office. 1 dressing. 1 wood work in carpenter's. There are 100 boys earlier long thought 4 hours & day. 15 on Saturday. Next other in study. Get board. Room & kitchen. Lighting earlier & daylight

30 Chinese students in D.D. 7/5 are Christian. Come from Wingan & Foko. The Chin. are trying to raise 2000 & 4000 in Canada for a school for Chinese only, boys passing grades in other schools & earlier graduates & Canada for higher studies. Only the boys are worst by the Chinese students they don't get in public schools. Are use the Canton dialect. There are 3000 Chin in Sask. & 2000 in Manitoba

Cap. with Ubatian.

1. Girls School. Ubt. Parents want one or daughter in some school near it. Good girls & and then hard work. Last year. 300 boys. Girls they had religion also and Com. Had teach. 60 boys had religion also and Com. Boys had Bad-conduct too. We don't have them. In our churches we have no girl School & Boys. Now fears. Have taken a few orphans. Need a dormitory for them. Cond. must contact can be commenced. Ad. dress at one from the public school. - Girls Dress also will not be exact to public school. The entrance includes 25000 Lira for the.

2. Med. work. Ubt. 92 this he doesn't want to open School without a doctor. Many. Such that Dam this year pounds. Subject 7. Men give to ask he to for year, 55%. on not Chiten, Mard. Among them ab. sp. Hospital consists of have a capable acc. - Nam Dow. There are 5 Subjects and have doctors here, spec. from Dar Samaan. which has quickly improved here there. No one other available a specialist. For boys. 2 Mus. & 40 Christian in province - Need a doctor for them. Lepers people. due in a year or two Christopher place. - Miller, Benson a man from

3. Prov. - Nagar Omaha - Great line 300 kilom. 11 municipalities. 816 barrian. pop. 155000. Good road for 33 kil. from 50 up coast. - then hard n. blood. liquiqar - 50 kil x 30. 5 Mus. 144 barrian. 45 & 50000

good roads. Cattle are the principal of 45 barrios. 7 organized ch. 8 unorganized every. the preaching points irregular preaching by native. but Rhyston bro. left. 5 ordained pastors, 1 unorganized every. Gleaner. 02 by Guayjibaro and 2 volunteer/unorganized. Membership 2604. active. 885 gifts 20. on the infant list 21 Sunday schools with 1550 members. last year 350 ad. 196 ad. 326 ad. v 140 infants as for the year. Debt and pt. no Dispensary. Every. 3160 Pes. - 960 from the field, 2100 from the mission.

(1) Guayjibaro 210 members - of which 340 are infants. Church spread out 20 or barrios preaching place. 10 backsliders. 1 Central church with 260 of 9 barrios schools. with 924. Pastor gets 30 Pes. from mission. Church has 5 a Ser. & 2 every. 5 Sabbath a month. Church about 20 a month. Average gift of 2 centavos a month! 6 wealthy families over the country and rest are tenants. Every. top O.A. & new idea. infants present.

(2) Ponce Adventist. 20 K. this side of Ponce 700 to 800 members. Pastor is good of Ponce. Here the pastor installed by Prosperity. now made church supply by Board. the mission are located & served by Ponce for mission. Mission Contrib. 57 Pes. tithe receipts. Tithe paid 175 Pesos. 3 municipal. 2 good congregations with preaching points 10 barrios Ponce. Mission gives 35 Pesos a mo. Church loses going 5 Pesos. a mo. but turned into the mission. Church advanced more for mission - the begins to supply with a pastor.

The people in business are poor: not able to clothe their children. The majority large of our parishes church members. Great need of a Church. 95% of the people are in confusion & nearly alienated. Many go 25% to Italy. 830 members of church. 317 infants.

(3) Bari. 250 actual members. Other practice among 30 Pers from the mission, many a few persons from the church. Lavers & other prominent families in the church. Have a new opp. to reflect the Chapel - Mass & act. Rev. Bort brand new chapel. Great to build a proper & correct building. The Vatican authorities maintain Apostolic Ch in Bari for mere political purposes. & get many accessions in prov. from Apostolic. Cong.

(4) Dangiaq. 100 ± members. Partly has group of 3 fields - a chapel on evangel. Dangiaq the only Cong. organized. Pastor has a house which comes on the church ground. Quite 50 Pers from mission - quite some from his field - about 15 Pers. a month.

(5) Bigiuja - One pastor. Lives in Kumaporta. 2 Cong. Congregation. 2 Sabbath schools 35 Pers from mission. No members or island

Have years had installed supported pastor in the Kumaporta Ch. about 30 town members. 3/4 of the support come from the Am. mission. Most of the congregation absent & 500 come to Am. Sabbath school in Virgen at P.D.

There are 5 pastors & 12 elders & 5 licensed Cong. Probably twice annually

Pastors, the elders attend. Missionaries take the leadership & respect the people. They act. Great burden on the people. Church has been passing resolutions & deciding as the elders attend. Church shepherds are members but church the officers who pass & act. The church the church is not efficiently organized & disciplined at present time. Even the little going home does not be kept up unless we keep right at it. The people have just my thought. We want the church right then & just my good work. There are backsliders, teachers & the backsliders gather & worship for. This field cannot be cared for by a man who teaches 6 or 8 hours a day in school.

Is there a danger that when we strengthen work in other fields our work in Kweiteh. Back of Dec. 30 numbers the work. Dept. critical my school development.

Aug. 5.

Conf. with native men

I spoke on day prog., early days, day ground.

1. Pastor at Shuangchieh. We are in day in name but not in fact. Day prog., day appeal. Object to do more. Opposition has from begun. Where the people are ready to do, here the people are poor, tenants. Many of our members are very nominal or backsliders. We emphasize the duty of elders & deacons supporting his poverty parents. Elders do not have much idea as to church work.

2. Quinjiangyen. A man who has been there. Members are going out to work,

and County districts. By B.B. we have helped a preacher's wife a month on subscription but people have not paid in the parishes. Appointing a very - has his first at Stoke. Mr. but there did not seem get this - too many in the treasury for it. Great no. of members but special cases appeal people have not money here for children there or for old. Hope missionary can help in Ch. work. Other Ch. - give something. In Virginia we go about here & there & people say "I am Methodist but I am opposed to the Church or Country." There is no org. we record books in Virginia.

3. Bais. Pastor Formation. The members are poor can preach but they are doing pioneer work. Have to travel. Ch. too poor & cannot very poor: can't support pastor. Also many people interested such ministers in the Gospel. Don't Ch. work idea of giving something. Separated from R.C. church to escape paying money. Many of the members have not the spirit of giving. If we work among the people will be opposed & go away. Ch. in debt a child: most help of parents. By by Synod. The elders are not very instructed: don't know duty of office. Pastor cant attend Presbytery on Synod - has no money to spend on travel.

4. Daying pastor. Missions help but not independently. Need chapels. but cant build. If people come on there for one day, they will have to sit for that day, as they depend on work. Great missionary help for chapel. Our pastor are anxious to have an own church work for a

Strong. The people are bound to trade as a body - the individual depending upon others: just as every man must support the, but in case of sickness or other dispensation, a way must be provided.

Illustrated from Egypt that 1. foreign & domestic are well organized. but Ind. & R. Fortunately on some chosen persons can support the: have money. For if not they, converted the dust would money, & might have food to his own. Right but necessary to keep the church brethren in their support.

Alexander - Egypt that the church in Egypt has all gone the plan of Jethro: the people divided groups a centurions with 10/10 officers over, & provided for the sake of protection. Best function & benefit come. Government & laws. Be given up protection, but other appointed way. 10/10 by the & 10/10 by the messenger. Be having his charge in various towns. Part have gone into other, respect in some towns which of the messenger duty. Monthly help of elders, deacons & helpers - and disciples required of actual to support teachers of his days.

I urge the need of sacrificial service to church as the only right form of church. Cf. Christ & Apostles. Without place to stay a "Christ persecution." Brethren. Always at the beginning gave new ch. to have. Cf. Ch. & Ch.

How can we get the same on this ground.

Conf. with Action.

Q quote on "Do not what man does, but what man ought to do." Raised ??

1. More direct work in College. Ministry, Conversion, Social service, Kashmir Independent-Business work. If we go to 1001 next year fact, do what was done in the earlier years. Esp. if we have gain too. 2. More stimulating work. Look at unoccupied fields - for missionaries. Need the same work more that gives us new fields at the beginning. Use old O.B. Students as points of contact & models. Have a man for it. Q. Know responsible of fellows, lists of members & records of attendance 3. More use of College as training ground in Bhowanipore. If Church here & O.B. College. The training of missionary homes & church buildings in Lahore. Have a good church here to be the Church of hope that O.B. is D. stimulation. Store can we get fresh new ideas into the students with our a pretty church here. 4. More active development of life & responsibility in the Brotherhood. Use Conference & Convention. Personal contact idea. Cricket Pilgrim. Prayer Search for training the next Bible. 5. Don't tie the people to the cost. Use Christ's methods with Simon Peter.

Mr. Hankin. Need strong work among foreigners

I hope the Pres. that others can lay responsibility on men in Brotherhood do not get rid of it: we simply take on more. Q. Spending Elliot of Andover

Why not have a group of hospitals & clinics & all its forces operating upon the town? Ottawa agrees — yes.

As to staff for 1000 students Ottawa agrees can handle such a number of students & the question for matter of dormitory. Last year have 789 - feeling off the ? is there that we cant take any more. Re the Ottawa case exclusion of Laughlin & Smith, Ottawa agrees need 8 men. Estimate. Cant do it with 8. Each of classes a day a man has no time for outside preparation. Smith. Cant teach 50 or 60 in a class - too many autopsies. Instead of 8 men have now 5 men. of Laughlin & Smith. Mrs. Smith - We need a man to take Physical Therapy - which Mrs. Estimate not as lecturing

Laughlin - Since we have been here the Bd. has never said anything about the principle of extinguishing & retaining work. Dr Brown has written on this subject. Question - Think Dr B. did advise employing work men to Chair children & Community

Question of Miss Dancs. - Rockefeller Institute. This work, Rockefeller agrees in the first year work. and we have wanted 10 years a man for the ABCs to work a man of Mr. Miss Dancs R. Think they are get & Institute with these people & have an museum. This work. gives us a work apart from Path. Institute. Ottawa - yes.

Dont want Block for Mr. Miss Dancs. This felt. the center of

Worcester Co.

Exchange thinks that Eng. does not have a great hold here, that of independent they would entirely drive Spanish. Not so how fond Mex is to be a liberal province. Is gradually wearing. But J. Quincy claims that more people speak Spanish than Spanish. Other. Think they would be willing the two lang. Eng. Span. for a much longer period as the two official languages

Exch. Idea that slavery was explained to the people by ad. overwhelmingly decided against it & continue. Only a few people in want it - they do not want it be left alone to figure on Texas, other the leaders have no idea they want it - at all.

Most in gt. of Acadian Parts, Saying. Have 30 Kilos we see a pair round 20 K. Nothing in Kilos but the wood. At Acadian the are thick burned down by Velly. The priest cant get money enough to build a church. This can get 2000 for them for S. S. at Parts. Has Rd. church but a low & dirty. Must get the act more dying in hospital. Op. are an opinion Lincoln, that the province for it but have been cross bitch fuss & fuss for fusion & what it has done for them. Op. doubtful among Parts = the dying the are liberal. Then of Saying are a Conservative town. The good church here. Wicked place in the province. Are dying among you it. Other place Bloomsburg town. The people nothing it at our expense. Very short & gt. The

President Roosevelt - [illegible] the Secretary [illegible] I [illegible] [illegible] to [illegible] for a year [illegible] this [illegible] to. Present at Dayton. Came home in the evening. Boy bitten a horse [illegible] the 2 et. of [illegible].

Aug. 6

Ohio. Up that after [illegible]. [illegible] at up the [illegible] [illegible] [illegible]

stopped under a big tree. Lovely view in the light – with Crocants in
Glenny showed he required to have some good tests and bitter at
home. Stopped commenced but cut Dunnaguest. Now that we are to
return, don't in Good tests is, there a scheme for the school project
room. — — — — — — —

Miss Elliott of USA Cth came for us in the "Chicago". Lunch.
Crossed the sun. to Doghlaran in 7 hours. Lovely ride.
Colin Graham came back from finals the Provincial Bot. prize and medal in
g Cookroom. The Gov.'s other called. A hand met him.
Cannot get in Mr. Graham's [illegible] of the bringing of the crocks. Other did it?
On stay-bryan with a man who seems to have a price of [illegible]
at-this eye. Deeply interested. Such literature with him & began
in no end. Curiosity – in N.E. corner of Island. Can understand a cripple
who can in Cities. The best Naturalists & Graham advised her to
go Southern & live in the open. Why went to her old home
should under a mango tree & begin the crocks there. People
come from all over island. But some from a few miles. Delegates
from Bot. under Sanitary Dept. But they don't do any harm by
scare the native doctors away from us. I take about two
75. [illegible] meet. Since. Go together with Mr. Mrs. There
are two guest. Sitting here. There are some people travelling a

Or can be secured more soon. But latter in opinion of representatives is not large one. Have good big dispensary here by Friends Mission. 3 doctors & 70 cases & turn in a night. In Dist. 7000 inhabitants about 3500 are patients. But also many in patients - 4 doctors. 80,000 a year. The natives seem intelligent the people seem coming from the mission-stations. Lepers > Bangweolo higher but could be helped if. Their Government bring in as the principal

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Government Co. gave land free on its concessions - to those it good cases.

Population is on the coast - not interior. No hill people forced the people to live on the plains near the church.

Resolution of the Provincial Board: "Whereas Dr. Chalmers Johnson have returned to this island after an absence of over a year in Europe & America. & Whereas, not only all the members of this Board but all the people of this province feel very keenly & highly appreciate the and. services rendered by the said Dr. Chalmers in this province during the past 5 years. Now in be it Dr. moved by the Prov. Gov. Resolved, that the Provincial Bd. representing the people of the province of Bohol, hereby cordially welcomes the Rev. Dr. Chalmers. Kindly thank

continued Kaiser's disappearance"

Cases are here in 1909 when the Govt opened a big Government hospital in Cuba & we have not marked this

1/10 pts school population in Bolivia are school. A backward island with superior hands in Cuba. People living in fine huts however backward remote & deserted in. This deep hands in the interior but people stones are fine

At preaching Cuba in island. Cuban Light has helped.

At Antigua we have a Eng. pts numbers. Then a mean was reported burned for his child left Church. This must have been marked in hospital. Report at Antigua came down by Co. Tazy Bd. School / Minister to stop school period also reported so he went back to Antigua & reported again burnt the child in his garden. By the have & came down to the place & reported to the Landing officer. Matter passed up Gov. has ordered to prosecute. But on the telephone to Gibraltar reported the matter to Kingston. Letter on investigation - American came down from Kingston & had held at Cuty. Gibraltar on the Eric interior. Then investigation at Antigua & Jagbiemann. Then go takes but when to Presidents & school to be posted all over the island among centurions - municipal Council places to Post.

of boxes there are 37 unexplored cemeteries. Graham Ch. put the bodies
in these Pots. cemeteries. The Egyptologists praise
for Oct. 1912. a Dahpiers engagement ring at Gurgiston. The ground.
It had been body packed in Cardboard in a metallic coffin & put in Pot.
in Morgue in Manila awaiting coffin dressing. The cost price 150 was received
the cost of Cab. Coffin & grave & the cost of for the coffin to be
brought down from Baguio & it was sent to them. The grave a tiny
angle Mrs Elliott made sure that there was a Oddfellows coffin in
a travelling Cemetery plot & disappointed in case the remains came with
gas detected in a coffin. Found that the coffin was there in the living
room. The lid had been removed to see if a body with coffin
fits & others. The bones were there in the cardboard. The lid remained
open, but a chief husband had deserted her, & the bones
of first husband bones had been used as furniture. The lid the coffin for
the first participant coffin when found was new off. Elliott asked why the
lid broken round there. Found the lid opened the 150 cheque only 15 & that
he was angry to put them into the private cemetery but sent to keep
& bones there & was opened just to bury them. The funeral has to be
when take bones to coffin straight & funeral to bury in Baguio. Coffin &
stand & flowers as & a strong plate for her. This planned here & the
memory. Let Mrs E. bury them — All this an cemetery question

The bank of flame with fire flies in engraved from Darwin's Journey Green with Darwin School Dog that the tractor bird turns on 6s P a month - Crossing over expense. Mr. Neal & Lawrence. Dance Tea today. Having cards 6 centuries a photo book, 3 c a fine exc. Jacobs Ladder flew.

Magnificent sunset. Fire & rainbow. Packed as usual down & windows.

Mary of Scotland. Excellent & extraordinary. - Mrs Elliot, Charles, Dorothy Jackson. Recent biography from Macmillan n. 6s Fortune's favour. I think we then on Sunday & other, with a doubt in performance. Other lines on in first place. Quite as the Jewel of the Nation.

Other in Bd. room under Jameson law, 1x1. The two first colonists Fortune Gift & Colonists by in fancy & tracers under Law Good fire when in Cairo hangers to Bd. Bd. could not agree here on this copy & it is often from Mr. Lang - see for Abig. purposes.

Assumed at Auckland values. The house cost Gross P & is assessed at £40,000. Yet to cut down in a charge on amount might have on at these inflated values. Are on Island Government. Advanced. Real values.

Conf. with native Christ. – 10 converts – 25 miles from C. place.

1. How did the Gospel come to your place, & begin there.

(1) Calcutta. 38 yrs ago I heard Gospel in Bengal in a big church where I came as Romanist & no an act. believer. Not particularly interested. Thought it fine. Afterwards thought much about it before Am. conversion. Was a friend of Brigal in Romanism. Then came here. 8 yrs ago dared to confess openly. People opposed & persecuted them. [At Beng. a Bengalee priest took him to a big church – thought at time it was Romanism but soon found it was not. The Bible in Bengal. Came to him. and 2nd Conv. daughter influenced him] 25 yrs. ago came back to Romanism & active in leading anti-Brigal party. Pamphlets. Heard preaching again in Mahr. Ch. in Dacca. Persuaded in Romanism & anti Brigal. Converted when Am. Mission came. [Met here baptized in Beng.] 32 Rtn the. Most other are in Christ & Christians now on the province & are spreading it there.

(2) Antoqueran. Great convert. 5 yrs ago Brig in Dacca town with many Conv. They came pell-mell – Baptist – was touched around & heard Gospel acc. services. Being strangers they went & listened & privately bought tracts. R.C. talked about it & tried the same trouble. Now Christians, Baptist (persecuted) in the 4th country station held by Protestants. [The father of the chief rose at this point] All lived on boundary line of Antoqueran & Bengal. Neither act. Brig here. This father brought & opened R.C. in Bengal there

The President hopes there will be no [illegible]. The man cannot teach & hold school. By the spirit, and they are said "he cannot retain independence if he do not know Christ." Qu. V. 1 Oct! 118 hopes it has been last year. Pedro Gator.

(3) Jerusalem I was coming in height & [illegible] & R.S. from an 8th Alter. discussing them. Rev. it [illegible], at home [illegible] & was a great [illegible] dropped R.C. attendance & read it on Sunday. For the R.S. also a time when Bible hunted from a place near. There heard [illegible] [illegible] & took his life there. There went to [illegible] & told neighbors what I had heard. Their people offered. Friends advised people to cannot no. When tried before Council asked to [illegible] to R.C. church. He replied that if it is right — I can find money & [illegible]; if not, [illegible]. Council angry & [illegible] [illegible] to the Gov. That he must be kept away from the [illegible] or he would spread light & hinder the work of the Council. Or he must have the Sabbath [illegible] so on there also have Gospel or he propagated, begins with 3 families by attendants. Just commenced — a [illegible] [illegible]. Council, [illegible] he compare publicly. Bible [illegible] [illegible] for months & [illegible]. Gov. there & there are [illegible] [illegible]. Went to the [illegible] the people [illegible] to find out how to do it. There found out a [illegible] [illegible] Christ. [illegible]. Then a [illegible] [illegible] & hospitably.

(4) Baptismal vows. Outward expression. My conversion not from other people. Dedication. Giving one's conscience. Given a text by a good old Christian. Received with faith. On I gave orders I asked my own teacher about it. He told me that the problem of priests was forbidden to be taught. In his house he carefully avoided me, lest the priests should see me. After by Sunday School. I received it at home. Found that to be a great thing I must follow one. The Sunday School. I understood. Later I bought a new Bible from Tai. There being some the others. I concluded that the fault was the Bible. This was 1907 and I distinct part giving tracts and I distinct know nature of Christ. I was 15. This year I finished.

2. What gives you most joy in Christ. or in life.

(1) It is the Holy Spirit who gives me joy with the Scripture explanation about Christ.

(2) My joy is the liberty of each soul to find the truth. The suffering that God spent on the cross is this joy. I am ashamed. Cries suggest that there also they could have joy like him.

(3) The happiness from the Spirit is the joy that I can bless to the people. If I put joy there want all people to know it. If God have an a dead the time to save me then are after the pain death. Being to others in order I know Jesus.

(4) My wife's uncle & neighbourhood to know about the Dr. If they cried out
listen & cried there are gifts in speaking with the [illegible] day
(5) That God has mercy, pity shown to all who trust. That Christ came down
to save sinners.

(6) That Christ is the morning star. That he came down to us & lying in the
cradle in the night. So I ought to be able to prove to all that God has had
Christ in the morning story. I spoke to the people made Christ before
them that they might be converted

(7) Germans. I know that the only hope that can meet them is the
love which Christ from some one to the end of life that I may produce Christ.
Also I just know that Christ is only Lord to stop of mystery. Lord
this the Dr. teach us. The temptation. Lessons around they cannot
move our faith for Christ is always with us. Our sins & sorrows are.

Left at 2 Pm. got by the Broadway Station. Came up to
Orland in evening. Met Gen. Dr. Ann Met by - [illegible] was
volunteering at Lincoln in Hardin & Dan. Ann & Edwards

Round our Crook way & Dairy Lunch, Monday Cite at
1 Pm. Drove by in a very broken wheel. Entirely
city. Thirty. Excellent company. Then to Fairfield Place
Holmes. Friends fond in Lord - Who cannot say we have
Worked hard & long but city not have to prove

Emerson says there are 15000 [illegible] here. [illegible] Emerson. The [illegible] are on [illegible] [illegible] [illegible] [illegible]. The [illegible] [illegible] [illegible]

[illegible] children [illegible] "[illegible] [illegible] the [illegible] [illegible] [illegible] [illegible]". [illegible] [illegible]. [illegible] [illegible] [illegible]

Bom & Rel Cos n. The Odyssey [illegible] opposite side D. [illegible] of the Odyssey portion.

D. came down on his [illegible] of the D. Acc. Council 4/12. Rebuge. 352 in all ?

"O Lord Jesus, help us to be an Christian life that we may come to the feast" - prayer of [illegible] at 5th service.

100± Americans & Daily at Eng. service. Mass at eng. service.

Sunday on.

Aug. 9.

Left at 8 for Cabanganan. - on a Japanese coaling point. It app. they have 18 organized Eng. & as many more preaching places. 10 Evangelists & 30 elders. The people build their own chapels without help from the Mission. Except Cebu no many is wholly supported by the church. Mission aids & gives most of the money. Not an ordained man in the field & an unbalanced factor. Many had turned but have been dragged off to other islands. Last year 7 had been to Manila - this cost 150 or 200 $ inc. travel. Not hope for a training course at Dumaguete, as in Jaro & here. Graduates will adapted for the work. Mr. Jensen a good Spanish scholar but in Mission, hit teacher. Jensen knows Spanish tolerably. Met Vinigan. Down his service then interpreter

Rode on horse to little Tartanillas. Then walked 1½ hours back into the hills - very settled country. Houses separate much better, clean. Houses part of the houses walled in with bamboo. Carabao - Bavaria. Patches terraced for rice, large bags coming out. People meet in pairs this & that. Chatting up and down this. All but on a high hill come to the beautiful chapel - also open to bruja. Each place, bamboo poles 10 x 5 for benches. Cotton plantation. 150 in one Earth fetish. Bamboo mis not come the hills, Cotton, the 2nd to Bohol. Wood house at Zich fetish. Church. Dos pues up. the Cemetery were ½ walled, only stands up to waists. Children are walled. Very clean. Pasajeros. Cultivate to train the land. Dry dry in old days. Then all planted attacks. Also Ulots. Now enhanced condition of the people. Jesus up distinct from Zo & each to church every. Two years. Crowd this one church. Barrios. These people were the aborigines. Each barrio - bamboo & house the baptized. They have converted to Christ. Jesus gives change of time in a few years. Indian camps. Old hatred ceases here. The Ulots. Those never had a tribal spirit here. - centre are cases among them. Spirits are had come Lord's service. The tribe first then earth into the interpretation. Population of deep pagan in broad circle to approaches the mountain time. Although fallen in wood & the houses where no shaped. Legs come a tribe, slept on rocks to get here. Here the pitches. Long cultures to come

Jameson says we really are a type of people & going now from the Britisher - Highly educated & Democratic. He is right - but we are losing the individuality not in the country districts where type of the people is unspoilt. The effect of Democracy & Press is heavy on our young men - that is metals.

Afternoon walk to bath. after 2nd rally. I drive a Stoke on Trent Party. Lord, Lady, Gov. talking the story of the Dear Mother & the Brothers Thing & Johnston Christian picture. Other heard prayer for the people who gave it to Queen & Mr.

Rally gets 8 or 25 a year or few Americans. People poor. But only the people can do more by some plan

Of Liam Otway. - Cetywayo - this place 50 yrs beyond Liam - a year for engine here the horses gets tired worthy better & improving a great deal. Of market or fairs - providing open parcels. Many other horses there 2000. Roads. Hoggan - life gets people. Provincial feel of Cetywayo & Liam. Pleasant. Odwalla - joy & good of boys.

The African Church

Next training Society. Here Prof and D Mazeka. Dandy speaks of Odwalla here in Cetywayo. But no. - we cant understand. Our domestic are right. As we running them a degradity - esp. the girls. Opt but comes in and down. It is degradation God.

Aug. 10

Prob. of Mercy. Care for children of foreigners. Danger in Jewish of est. of a man who kept 500 Rus. hot. & 200 children. The woman is a prostitute. 3 children. Jewish law annul children of the same est, parents dead. The brain may such cases. Is this wise or right? Children's part given. Also foreigners entitled for school. Reg. in the prophet's mind - as a Christian of all religions.

This Prob. did not exist widely. Cos cases. Difficult to settle it.

Aug. Circle Stories

Jewish case in 1902 - no Prot. or priest of Prot. here. Not one believer in the province then. Now 1500 believers here. Cos. be numbers but have gone to their dance. 500 last year. Strong organization. Set apart 6 hospital believers, 3 became ministers. Lost of other 6 & so the Christian feel it as the so of the family but died. Still your air utterly - as Lea stood and many heard from either islands & scattered Christians for 1 circle. In 1903 built first church holding a few miles up the district. Then came the request from the Jewish inquirers. I was the only foreigner who went out into the country there. Met the inquirers in the mts. stand as good brethren & cared for us. Usbands abandoned us that we have had cost. care for us. This so of the

most uncomfortable people - drawn out here into Light & Danger. But great & new truths prompted them. Then the straightness of the Church in the islands, many priests here & elsewhere. And then the oldest place - down yesterday the Castle of Cohen. oldest church in P.I. - appointed Bishop. If you go this seven days. Best yet for providing more workers but not for consecration. Here drawn out of active into country districts. Dr. Tsuji wrote the Int. Comp. to be very busy. Not hard conditions. Yet I was he went cheerfully & joyfully. Jesus only found it out by accidents. Thought it was an insult - God had cared for him. On Sunday morning we have the Lord's Supper & baptism of religious persons, then day dispensation. On Sunday afternoon Jesus came among he went to the market Great & crowded & very hot. There was a ring to what he said. - The people came readily moved to God by this word & prayer. J. asked to write about him "How do you know he helped you?" "He healed and more heard & rising to it. Then he said I can't teach. I must pray & I understand & his tears were running down his cheeks. And he lifted his eyes to God." Great prostration. A priest instigated a murder in the church of the island in a previous year. But for very prayers to persecution. This was 1917-8 this priest was accused to the Bp. Headmaster & minister but conducted

[illegible] him & [illegible] his [illegible] & his [illegible] [illegible]. [illegible] & [illegible]. The fact that he was [illegible] opinion as to the [illegible] & high [illegible] [illegible] – that the [illegible] was [illegible] [illegible], & that [illegible] [illegible].

[illegible] [illegible] in [illegible] since James came. – hospital, [illegible] [illegible], [illegible], [illegible], 2 [illegible], [illegible] & [illegible] [illegible], [illegible], [illegible] [illegible]. [illegible] by [illegible] – 16 [illegible] [illegible] £3000. [illegible] [illegible] for £1800. [illegible] [illegible] [illegible] [illegible] – £1800 – 7 [illegible]. [illegible] [illegible] [illegible] – so that [illegible] [illegible] [illegible] nothing. 288 [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] 135 [illegible]. 2650 [illegible] [illegible] in [illegible] [illegible] the [illegible]. The [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

a chain that to the Park. Had this when he came to Dinner
drippy to room for [illegible] Left disgusted.

6x

Domestic - Boys came from 8 premises - Dan right foot
Indian. Go for Dan Carlos Hotel connected but him go to S.D.
- a bad place. Not let him come home to Domicity. Then he
now wants to be baptized. There are islands where first goes
off for a year, or festa. days.

Pop - Aden - 75000 - Population 50000 now.

Girls Domicity - 5 Premises. 30 girls. 9 Jewish children who
cannot be cared for otherwise. 42 boys in Bro. There are 2
American H. School teachers in the Dom. Tos. My wife up early
Other Most of the teachers after 4 years have usually determined

Let being of London Mark Vincent top Dan. Girls 35 Pathfinder
teacher which Dan. has 12. East Jr. Increase. This come to pass.
Two Dom. for transients Tos. The good Dalziel hotel here. At Aden
the Light Bearer Bro. Dan stopped sick. Mrs H. Short was heard
glad - happy. Pages being about the Girls Dom. now. Illustrations -

The girls are Rc. & have to go to mass. Go Dandy. Cry to Mass.
get back for 8 hours in Church. About 5 girls are Prot.

All these teachers are Prot. other than Dan. go home every
friends to see & welcomes in each town. The Rc. Bros. Sept. 5
Schools are on fire. Dan first Monday but are having
car.

Have 8 children a 20. orphans or mestizos [illegible] are from a Syrian father. [illegible] [illegible], [illegible] [illegible] 2 are one of our Army translators. Other [illegible] being 5 children (the Mexicans are American Mestizos [illegible]. which has resulted a [illegible] for American ½ blood children)

Americans. Jesus there 350 [illegible] men out. [illegible] [illegible] of Dean or other [illegible] [illegible] [illegible]

[illegible] 1 or 2 native [illegible]. The Prob. of [illegible] are con-
nected with Egypt & Chinese. Now when this became indep.
the Prob. has had chance to join Egypt & Calif. Did meant
nothing to us. So we made our own Egypt than it became
indep. Now Prob. esp. a matter of commerce. Does news but a
free indep. Cross. do. nothing.

At Oslo a cat. Emp. the chance for 3 sec. appeal. position at
Oslo a mus. Then famous cases, expect then but they could have
done more but the position disappeal. there now are needs to
appeal this Emp. 6 mean committee now. People come for 15
of a month. Mean appeal to attract the mass to this or come
on his own-fancy

Encouraged at early freq., but accession are less now than 5 or 10
yr. ago. Why? Remarked by disaster, [illegible] brought [illegible]
Contact take in merge in Chicago. Then come big immigration to
the states, decline esp. of best young people. Right Emp. very
discouraged. Often attach [illegible] but more but more
[illegible] opportunities.

Pickett, Northwood - fine mus. [illegible] other mus. of
our people been you school Rc a, Mass. French. dressed
about in the [illegible] fancies there, But a period has gone

there for a week at a time. Quite a crowd dropped down to
week begins for a while before any parent or prefects come in.
But the Trust has not made land for Recreation but more for the
Prep. S.

Drangstrand. Jansen doesn't think Manila can meet needs of the
point for King's Scholars. Is it cheaper & better here. Can do practical
work while they are studying. Need a new man perhaps. Other hand
promising young man here for 2 years time. Reference to our giving the
pupils wrong. They cannot. Jansen can't find the boys under practical
teaching on the district. Also Drangstrand thinks Jansen asks for a regular
2nd class. for King's boys. Jansen doesn't think that practically the
good of Manila is as good as boys finish. Can't have it
at Silliman. They are in a groove there doing overlooked by
their own work & this cannot be altered. Jansen says the boys
don't there & wouldn't really do

Aug 11.

At Jansen met a man & woman from Mindanao - formerly
the wife & leader in Sam Nicolas people mts. Mystery cause of
exit & lost strength & want a pastor. Shape the President of
Silliman (Mr. Ramos) will go with them. This is the eighth tribe
visited. At Sta. Cruz today after there other cities are pouring down

to the great general health opened them.

Major Anderson Ralph Elliott – Capt. Wilson – Just had his son at Gibs

Church of Scotland Mission – has erected a hall. Other Magellan cases have the natives had a great deal gifts from Magellan cases. Put it in the lea for rain or in sand for dry weather. Dam and wells established in 1920 & 26. Christian. Cyclone can have the time characteristics – wind – rain – cyclone.

Groups of the people do [illegible] & in agreement to hold them out. It a great day. But could see no name of any of the Eng. boys to have read – Blackie "Friendship".

Lights at 3 on lighthouse ship – Mindoro – 411 boys & girls Sections of twenty one teachers. Christ gathering. Capt Jackson of that one he had 11 days on twenty so that he could not leave but with said on his own canoe. Stopped at lighthouse. Beautiful lighthouse. (Ed) which cannot. Capt boys 7 on So lighthouse one the eg cases – about 1/2 or 2/3 of the island. The ship lonely.

Prospectus of D. D. says 5000 students have been enrolled since opened.

Aug 12.

Major Elliott's story of Moro. & attack. Says they were a desperate – Capt. Jackson's tale of Otto Alvarez at Jolo. He complained that he was very near running aground. The doctor said he crowded half of – that the men just ran. In a few days later a Spanish gun boat attacked off a village. The doctor complained. He Otto answered that he crowded half of the gun boat (and) just ran aground.

Capt. J. says that Mindanao is far ahead of the islands & except Luzon & the gains eg. Libon the Moros > Tagalos. The Moros and the savages are the islands. Moros are forts as around to them. They have fearless & great deal of to the Luzon

---

Came down between Panay & Negros – narrow between channel the San Francisco Ch. Old Moro fort on hill – built by Spain. Current here.

Channels built around by Moros: Jando, (P1000 from Phil. & 1500 from Americans or fund. Total cost. had 5000 P. & Ch. 18000 gold) Amer Q. (Emerson Chapel) Glorido, Cebu, Jacoban, Sagbiaran (the fortress) Dolobran (Moro Mosque – belongs to Eng.). All need some part of the fortifications – Doubtful of their practicability

Amazed that there is so little forest. Land is in no Negros or Mindanao. But the people scavenge for firewood. Valleys are light growth. It is swamp

Sinnett Buddhism and the Rhysdavids account of the Buddhism as follows: - - -

house. The Rt Hon'ble, brother of Mr Tyson, is a patient of Dr. Nicolle at the same time that he crossed the Jungle with 90 Natives. It appears natural of being a very useful thing

Middle Classes & housing. Mem. the above last opp. that if a boat comes at in the harbour working for them & 90 hours on it the crowd will go.

This house around Cyan American traders manned by a Vol. crew. All in house now. Great. (Rupees 50.) fines all the traders who have entered Volj. crews contract and manage. The manned crew (R. 50) are not to place with the together. - Crew of 4 & others they can contract together.

10 Cong. on the island - largest Macau 109 - 89 in good standing. Mahitaqi 38 Jacobabad 30 (Plus 10 suspended. 8 dead. 2 resigned) In Jacobabad have good Convert chapel but Cathl. 5th Cong. have chapel but Cathedral.

The Island rich & prosperous. Education advanced Dac. H. School & Colm. Also in Dac. Jungle great. In Omit Jungle fertility Pop. 500 000 Mun. under School Hdq > 9 sta Prom's. 213 in Jacobabad 863 in Ghyldabad. 95% now resident in Dac. Pangaran, 1st in Island gets H. School. Dac 2d. Colm 3d. 85000 children & School age. 37000 in Schools in Island - 2nd in Islands. 17% between 6 & 14 yr of age

Prop. for hospital. One pair 30 x 50 x 140 acres - for 1200 Pt ±

Orphet N 90 at a leaches.

Went out a motor round Jaro 32 K. & returned. Country richer & better but people less industrious. Vegetable & hemp, bananas, cocoanuts, sugar cane. Much land unimproved. Beggars & men fishing in pools - not with fishes but by removing water on the cocoanuts and hanging them.

Old man in each villa with gx needs. Red dress

Paid 30 centavos for five cocoanuts - a big charge yet a bargain for them. The common school age is 10 & 12 are including the big & children

Went with Mrs Ely to a funeral. Poor man in little house. Had had heart & lungs - tuberculosis. Vegetable. On a cart with a light red cross & black bands over his chest - coffin. People crowded in. Before starting had a twopenny bright one. Dr. charged a peso (Monday!) Cost paying the man to funeral picks into his hand & some tracts with bowls!

Mrs does not know Visayan & Spanish - says - "Mutcha-gracias"

He has large & patients insured down stairs and a patient sat a man under his front stairs. Other patients in off his drawing room.

15 at gt 25 Dem. in Jac. & Ewin last night

A teacher in the U.S. tell me they had a talk over 200 in the U.K. papers - Rev. gets 563 in interior parts - 6 a g. - Days forward then down into country towns

Aug. 13.

Spoke last eve. on the two degrees impression on sights & all their esp. 1. Jesus Chr. alone can save the world. a. Efficient govt. can't do it. g. State Christ much. Japan. b. Material prosperity cant. Gain it hinders. a g. wrong authority. g Calm & happy. Dream in the one country must take Dobsey's idea - each man preaching to own consumption & get g it with Christ & its reach & influence love. c. Education. this not this done much here & in Japan but it can only 1-2 & what men want is in-2. But in Christ. Japan d. Non Christ. religion cant. the more freely they are tried they more they show their impotence. The only hope g these lands is to be church in & out religion - under the Christian principles & the power & the power of Christ can. - two est g many reasons 1. Chr. alone can make personal character - we have seen it - & feel & flavor & assumption g it which cant be feigned. (2) Children. this here in front here in argument sight. The Sabbath & the Rose g 20 children in front in any temple g Asia II. Jesus Christ can not save the world alone. Needs in the cond. g it. The

certainty of it.

Went out to boat last night over a phosphorescent sea - the oars & boat seem shining by the radiance. Water extent 3 or 4 ft deep and the stones seen as sparkles - other fish make a splash of phosphorescent light. Saw no sea snake since Damar

Clinic at Mulkos. - Old woman with gums. Another had drunk a pint of kerosene - after it being latent 7 & so less intensive in 7 days latent. Man with weakened eyes. Woman cont. tooth to be pulled. Much difficulty with other operations - some from patient to patient & back again - operator one and another without washing hands. Gets 1/4 dose cocaine one & some to another - to a pt, to a pt.

Ate in Miller's house. Tea at pm hospitality. Patients trying to a pt accom sitting room... Cross-thru. are no children here

Stopped at Tennis Club on way up - 6 men or so there. This is Occupation Day. No entertainment are the day here. Not an incidence of any pleasure here. Lack of people. At the Club met a large fine Hunter who had Gen Swan to defend an American Capt. Trial arises for having drawn his own arms. The pt speaking to an adjoining one. The Club a place have place with program & drink. One day there seen a Dane made in Damar. He is not proved guilty yet

Put his finger on the unusual truth. The past then any critical any deadening.

Old R.C. church, very black & by begins. - almost years ago. The barest place. Only partly repaired. The R.C. church appears! Nothing of the sort - so insignificant that it has the sense of an divine & which expression to support it - General authority, century, threat, &c.

Language seems in almost hints to speak of the black man

Jabberwocky of Mullen. taken as a year ago & stab. Two disciples of gentleman place. Cow track & restored. Cross heard telling another story "The first thing they teach here in this year must not do this". They'd was a fine & prepared house

of David & Moses - Board examn. in proper question & respondents & Mile travels to & fro like a brother children.

Mr. Chapman is centuries to have dog-pelt but regions was also servant boy.

Dang. recent from 76 to 96.

The outline of the islands - two big one - Luzon & Mindanao & five big Visayans in a row between - Panay, Negros, Cebu, Leyte, Samar. - compare them in character & condition There are really 3 different dang. in the Visayan -

Note - C.E. & Methodist program supp. in Fdg. Q. Also of Jacobsen.

Have no trouble in getting into jail here. - So was sent to prison in Francisco. Bit 33-550 sent to O.O. Dist. U. Service

Jerry Okeefe the teacher in Calif. Was they Native in Dakota!?

On legal holiday he celebrates - & others on the days spent the jail that out with premium. When he became sober he left for the Great teachers days then. Cut Rating Dallison have premium it. One day when the Boy was free on this means boys came running in "Dad quick we need for a bottle of beer. Mamma has big two babies - they think another is coming!"

Left at 3 Pm. The conducted Party going up the street

Picture of Miller's clinic at Sacketson.

Party of night on Meridian at "Hanton - Hanson. Phosphorescence in sea. Above. Power slight other fish followed. Red heavens. Stream. Rendis.

Aug 14.

Reached Albany about 11. Conducted rounds up Albany Boy. Mayor Pitt was Cy. Pitt. Cc about. Bunting. Into Mayor but no Reporters & tried see him of ass.

Pop - Albany 55000 Dansyon 15000. 2 Orphan. Rain. & 3 Cong. Ave fund by Mission Ref. only Orphan contrib. from Cong. 8 Cong. in Albany & 7 in Dansyon

15 D. Methodist - about 45 teachers. The organized congs. have 200 members but many prominent, 2 ministers. Women. About 1/2 of the people can read.

The Rev. Mr. McKinley, Presbyt. at Nagar the most fertile Christian district. Cases of persecution. Letter in Friends under the government to Christians. Cholera - cattle.

Sitting here at Mr. Lee's house. Boys in Lucknow. Sitting the only Christian office. Opp. the Mission Press. Must have a bishop. Now it is wonderful to see the big Women American Church in a Native people. Now more missionary up a Sunday school

In Dorcas at 15 Boys. Must 300 go to Mission on Sundays. - the Native mission day.

Aug 15. Sunday.

The large problem Paragon & Stoicism, Celibacy, Power & Light, Priest, Sagacity. - 5 different dialects in the Ground. Where do they get alog. Language diminish yearly. Conversions in Siam - where there are 5 here.

The native mission day that it takes 2 days to go by rail to Lucknow. Yesterday 24 hrs. in coming 8 miles and in a boat in the storm. Cries [illegible] Christian. They claim that as the Christ. can read Bible that the people are not opposed to Gospel.

Church of Eng. Church. disjointed and lifeless. About 300 or 400 there

About 20 men & women. Many boys & girls preaching very earnestly. A flock of children came in - two from a long ride down the road. People are quiet & attentive. The music good enough. The old school boy & girl in front of pulpit. Sat. by Cook Alley with his wife & children. Then a black night chapel gone through & study Oxford Road that you belong on a cold street. about 6 dozen children & men. old women. old men. practical class in. being taught the Lord's Prayer. Brought right thing in a conversation after tea. Cried it over & over. Go here afterwards at 8.

Marketplace ... Bonfire alley open ——————————

Gunpowder Plot. 12 mm & 00 from Alley. Lunch at 2.30. Streets day like a fair. Crowd round the town on organ. A big prayer meeting for a poor boy's sake. Women struck flat on market cross. Gone with lots of the many. Church bells are that people must come? About the fire act Ch. Lady Adam found hungry & tryer good & reminded thoughts since being Alley. Know Ch. two there in other acts and appearing.

Crowded Eve. service - Many men. curious. Adjourned. Crowd about the windows & kitchen. Many Oxford people.

Aug 16.

Conf. with native men

1. What are the real religious conditions. Can RC church meet the spiritual needs of the Islands?

Points from Dossogan. Considers as formerly legal colonies in all formalism. Their minds being prepared for the less formalism in truth & simplicity of Ch. & clergy as laws. Leaders of ch. as formerly dominion & having had time for petty matters & it alone for past religious of people. Brought as low this was planted 3 times

2d reason from D. 'Their indifferently' Of Gulbat or upper Great people fear were defined, since came to Christ. Ch. Better people who are of the church upper. Partisans of new Ch.

3d reason from D. already Mohammedanized

Others who consider yours the question at all

Pastor of Alloy. In our schools instructed of the Ch. the teachers did not ed. of the hearts of the heart. Cochet a most dead. More restriction & in. Education of formal obedience to Ch. Notify being cured now. Now attendance at seven fathers of Congregations few attend. Where factor orient is miraculous fetish day attendance on church is more. At Siri, in body Salvation miraculous & there promises to turn to Christ. Eastern mos people go out of Lamaism - and or Religious spirit at all

Moral condition of people's forefathers no better than in old days and
ministers no more hidden than then among from the Bishop's seat.
Bp. resented one point when it was proposed in Council that a surplice
should be worn. The first contest. Bishop had battle and, before supplies, had a
chance for battle. So Bp. yielded & kept his stay in his place.
Priests really had no place such as Curates & people for it increased
the business of superstition. They fixed it by high prices demanded for
marriage. Simple marriage in 7.00. If a person to be married was not wanting.
Many people do go to public houses but Ch. fights against it. And in the place the
first abolition higamy by treating the civil marriage as not valid that
people may marry some one the other character. No such gain in marriage
tried for higamy.

Another. Priest advised a woman who expected to bring a child
either was a Prot. or a Mother who was secretly married the pain
not to have after. It do such either of them.

All agree that they do not do honour a good person as an who
practices the Gospel . . . . . .

2 What are the qualities in an Evang. character. What are
examples you have. What are their greatest defects or faults.

Evg. with the Catholics. The Evang. nothing lacking in good & faithful.
Have feeling & being all right. Dissenters & fancied something just

situation. Church that the Govt. should be very careful in these but not allow to be carry.

People generally interested in the Church but appears as the Church should go with them in the work.

In Pelangi the initial enthusiasm has died down. Some of the brethren already do under guidance. Many don't attend unless there is special given. He thinks when there is no inspiration.

Pastor brothers. I attend every day and keep others to do so.

Pastor. 5 Ch. keeping up their work for 3 yrs. When I was here also assistant Ch. B. Sch. No other development. But I have church in the case of deserting members. Monthly prayer meeting, to Bch. Ally organisation.

3. Have you any question.

One - former experience teacher. I am only one, a single member but each of us cannot buy an oven grain of sand. And I do not know whether the Lord's. I am about to make in appointment. Often the of missionary centres. Don't think that missions stand. interfere in local guidance. But earnestly stand. to have in the matter. Some non Rl. centre in Alby (3 Bch. missionary when in Alby) In Dasyan 6 non Rl. (4 Missionary 2 g on own)

Another wrong - wanted in Dasyan

Disappointed. No Eng. expected its Eng. Does not give a little towards it. At Quinchatan for 3 mos gave £2 a mos but now dont give right for it. Esp. Character of Bdg. Start in cold wx. Down fall down. Hard Eng. For dont know in b tch Eng that entirely Bdgpis character. At Palang cannot an Eng. Other ancient £60 hired new chapel & remarked it but now we have plan to build a strong ch. & Rab. & Bos were present for new ch. & y Pres had stayed out, have subscribed it.

Missionaries giving £2500 for Eng. There are 2200 members in Alang Bassagar. If they each gave £1 that would be £2200 & make it possible to double no. of evangelists. Eng. Pers at all Bdgpis are poor & many other are members > heads of families. Hard say "average" yet! Christian - Is it here that we are at fault. Poor & dont give much. And then at Ashak the missionaries dont generally & indeed ask much. Also our Christians in order to attract others have stopped people to cease constant begging & - "Equal contract wages & contract prices" - & so people are wrongly educated.

Pastor. I have had an opp. to get the Ch to be independent. No difficulties in the people are too poor. There is a good spirit. Other because there the Bdg. Christians to give more. Yet must then &

Cf. brothers - furniture.

Reception 5-7. Pablo's brother is a cure to the farmer in Passage. Does he that the greatest thing the American had done in P.R. was not his good, a character, or courts a trial but in keeping the Bible. He could have been done for by a bullet before this he said if it had not been for the Bible school made him a good man & honest citizen.

Judge Jenkins & Court of Inquiry have been in Manila. The idea of his attending the school. Cadiz' fears his prisoners for giving trial on ground that it is absurd, can't be carried out, even more 300 judges wanting > 90. 73 of the judges were on Dalgairns and are strongly incompetent. Very often

Col. Smith says There is no rainy day season here. It may rain at any time. Strong tropical volcanic soil, rains. Never queer! Often by how raining season here. That is, that the fruit is of climate differs. Between daytime & night. 5-7. Sofa Sing, Nahoum, Cebu & Iloilo. (2) That the two people agree as to the fruit are at any one given place.

Count out in evening of Camadig. Bonds are then to meet col. Bates of Incident, found other branch of this chapter which resumed by the people. Various incident of

9th From the city of the city members of the church

Not know they build their own chapels here. Often this 5th 20 or 25 men here yesterday only priest are supported by the mission.

Rid around Bogan the morning of 17

Aug 17. — — — — — — — — — — — — — — — — — —

Went around Mogan. Marble church. Visit at no in Tobaco.

Many American Cathy were baptized at ——

Lunched at Grace - daughter of an Episcopalian. Drive at 3 o'clock. Spoken at 8 to the soldiers, about 200 - good crowd. The man Branch G.T., took us in his chary - a big, old fat. A good horse. Breathe a sigh as we got away. Home in only 12 min. trip - now back where he stands "Lebrow" the crowd have no prejudices this if the men would find fine wives.'

Aug 18. Mogan.

Left at 9.30 from 11th 60 miles. A very hard trip - a Double trip - in a tropical rainfall.

Not have experienced anything like it. Stop for rest. Cross bridge! Stop - a few miles from Ezia. But we are not so good in mind during. Only the point. Why is this region of that kind! Why are the around Ezia provinces for Protestants have been at home churches it all.

The Rev. people have schools throughout here; Congrs. under the Presbn. schools but have only one. The Church in Calcutta, Presbn. Congrs. are by the standard.

Cameronian Presbn. church has a good school & college in Calcutta. Rev. Church of Scotland also the Church of Harris.

Nice big bldg. the Theing Academy - Circle Major Theing

Monday - Langper here - came out on a soldier 17 yrs ago. After a year being out Theing - practised here until 1901 when asked home by Andrews but D. refused but gives a year. The East called & he wanted Naga here for 12 yrs. Wants to retire to Wd. Now has 12000 acres of land. D. has, in the Rev. church here a day that it is a wonderful business organization. He knows it from inside and thinks it is altogether important as business organization.

Capt. Pat of Cambridge says that the Japanese are very pro-Japanese - but the Russians just treat the students the Japs. are not among Russians.

Raghavi not chosen by the Council - first old family house. Only in Q. Pres. at Raghavi & In Q. 9 Depts are the largest place Raj - Educational, Agricultural, Veterinary, Rev. problem underlying dry, & was trying to the good farmers.

1. Johann knows that matter is contingent & not eternal. - Epicurus
2. Knows that individuality & personality are not eternal - that bread & energies are necessary. 3. Knows that a God is actually
[illegible] God. Has an religious master just as knows & has in
truth a foundation. [illegible] ideas & principles & people in an
idea world above any antecedent. And 3. Dependence which
is Church.

[illegible] of God and the church are now backward but man
[illegible] & are in the [illegible] & the [illegible] [illegible] & Cities
[illegible] have given all of the good, & wealth & [illegible] [illegible] & [illegible]
and [illegible] & [illegible] for law.

Cortez [illegible] 4 [illegible] in [illegible]. Age [illegible] & [illegible] - in [illegible]
[illegible] [illegible] under 50 - that [illegible] when [illegible] [illegible] nearer
[illegible]

Aug 19

Left at 6.30 for Hitzmann about 15 miles away. Went down the
Brienz [illegible] & up the Hitzmann River. One the largest [illegible]
[illegible]. But [illegible] & [illegible] [illegible] it down.

Met two or [illegible] men down [illegible] Egypt. Asked the [illegible]
if [illegible] [illegible] Egypt. Made the [illegible] [illegible]. [illegible] by
[illegible] Cohn. The [illegible] [illegible] [illegible] Blocker "[illegible]"

Inspired men Deacon

160 Communicants in Kumasi in 5 groups. The Army was employed by W.C.M. Has 1200 ℔ for his work. Prospects for American Board have been in Bye's territories.

Prov. Board Eng. had now they paid from 15 to 20 ℔ a year for 20 years! Now. Church of Eng. cost a month a year. Now they 15 years is a experiment. Stops paid by ℔ 57 ℔ a year.

After one Eng or Abbey, Native brother, the Dessyn former, and the Wesl. gives a cemetery for the Best. there, Wesl gives land for Chapel and Bor't towards the erection of a new chapel.

At Kumasi. - 50 present at little chapel built by people. Catechists there are coming. A few years ago the river came to the Mtg. People mostly around. Are now baptized there in two Eng. - Little fellow. The man his wives have left. The big Kraton again. The Mother in chief. "I want to a the Eng. to come down." - Other. "Behind now we come." "The compound is dear - 40 or 50." Mr Ra has gone on board Eng. just with 8 other had been baptized. Attends evidently touched by baptism of children. Brown groups

Again in the Eng Church within church can build new inquiries. Is this 8, 10 or 12 years? Good. Can Quiet do it. Is Native church? Church that cannot carry on inquiries! And look at the dark world

Some of the other prominent people are a Philippino doctor and a Dutch lawyer.

The conversation turns at Hotsumaan, - a rolled up, a barrel sugar & crackers for crew, - the revenues & orders. The bill from Chapel very fine & [illegible].

Lagoway the which Chinese the most are to applying. The old priest tooth the Chinese very are. Lower the church but he set a good one. Here all were dead, by reason that to take his place in burying bodies. Bachelors. Mr D. Unknown of cap. was taken aboard. in his pocket. A few scattered applications. The Re priest has his 11 children also go by his name. Dare [illegible] in Nogo Ship Chinese - fine boys. If and men has the concession of it but his stipend is small, for to the [illegible]

American Japanese Consul at Hotsumaan has gone to the hard. Keeps his commission to not [illegible] for it but might be if he was to return as a Chin, that is each time. The [illegible] doctor warned Mr D. of the men [illegible] of the Manil boys not to use his knives on. Has been a Baptist Mr D. thinks that [illegible] of Piracies that [illegible] might have go [illegible]

Impressed by the fact that little smoking opium in [illegible] with him. Women more intelligent than by character. Mr D. says this Student had [illegible] under. Men had to [illegible] & [illegible] to it in [illegible]. Not [illegible] a very [illegible] distance by cigarette

[illegible]

Capt. Pat of Indistinct on Commin Dep to has been on 16 (or 18) Prisoners. Other Acc. Papers was the richest & best that was kept, not Commin. Acting Acc Ag. Engineer expressing old knowledge when people obey, decision should attached to the rule.

Aug 20.

Spoke at High Street. Old school. Afterwards lecture "The Battle Upon Spiritualism" at Co Cross Hall. I spoke on the big subject of character & heaven. On the most re-spectable audience I have yet addressed.

Great to church at night & stream. Crowded with people. [illegible] Big [illegible] hard Day - a great effort for us & a big day in the cause. Wonderful meetings. The country behind with big wicket for opposition. There are hundreds per 5 pence & there I fancy does not pay again the trouble are charged out. Of course prominent house can be got but the church does that very faithfully. Wonderful spirit the hall of the church does give on the ends of the people.

This town backward yet very like a large town

more than before [illegible] closed. [illegible]
[illegible] gone out by freight train. [illegible]
[illegible] at [illegible]. Families [illegible]. [illegible]
[illegible] freight
[illegible] from [illegible]. [illegible]

Pop of [illegible] about [illegible]. 158 x x 4 [illegible]
[illegible] in the province. [illegible] to get [illegible]. [illegible]
Langley

[illegible] [illegible] [illegible] from [illegible] & [illegible].

[illegible] a [illegible] [illegible] here. a [illegible] [illegible]
[illegible]. [illegible] [illegible] best educated [illegible] in the province.
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] 217 [illegible] in the province 6 [illegible]
intermediate School. About 1/3 [illegible] [illegible] 5 or 6
[illegible] intermediate.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

A

Aghjayanor. 4, 88, 6
American & P.D. 7, 57, 65, 74, 88
" work for them 7, 57
Architectural tract 47
American missing children
Their sum. Cur for? 61, 65.

Abbey 77-84
Army work, conditions 77
Aghjayanian & Bagoyan 88

B

Begnian 5
Brethren Brethren 29
Bethel 45, f
Brethren
Armenian in Liaison 70

C

Church
Older preachers failing 2
Properties 4
Growth in Stocks 4
~~Insufficient support~~ 6
No. of kinds of workers 6
Needs of the Ch. 10f
Three N. called in in Stocks 12
Insufficient support 14
Nation's poster problems 25
Prayer rally 26, 75
Manitou Press. 27, 66
Gallery, Bagoyan 28
Celebration Press. 37f-40, 43
46, 61, 66
Polit. motions in ch. 63
Buildings. Who paid for? 69

Churches in P.D. 8, 12, 29, 36
Country, union 16
Conf. exist. not at Dnepropet 40 f
" " Stocks 9-12
Cemetery problem 49, 50, 81
Conf. under not at Dnepropet 52-53
Celebration 53-69
Tries, under. 58, 61

Conference 90
Chernat 93, 86

D

Dialects 7
Dunwoody, Dorothy 72
Demoquet 30-46
Ebu Dorotayi 64

E

Educational.
Village schools. 2, 6
Vinayan girls' School 15, 19, 37
Effect on character 19, 28
R.C. charges 21
Jaro Rel. Republic 21
Jaro Women's girls' School 22f

Government Schools 6, 7
High Schools 8, 13
And religion 8
Trade Schools 13
Students' independence 14
And R.C. 70
And outward character of Teachers 71, 88
Spirit & ambition gained 86

Extension work.
Mission work 44, 67

English not used for study 86
Mrs Elliott 69

Evangelistic work
Girls' field 5.
Prepared ideas 26.
Improved tact 29
In Nepal 38ff
Spread of work 47ff.
Bohol 52
How get money for things? 60, 67
Reduced momentum 66, 80f
Voluntary workers 54

F

Religious page character 12, 26 46f
Mandayan - Tang. and Cat. ... 18

G

Good. Entrance 29
Graham's return to Ph 48

H

Mein Aufgewachsen 57

Mother Cy. Lee 75
Jos. B. Keys 76
Abbey R.C. church 77f
Quinctolan - Freiha 78
Patrick Brothers appr 83, 87
Camding - Bard, hobby tea pen 84
Barracks - Soldiers at barracks 84
Speech at Nagpur 85
Lebanon 86f, 88
Personal testimony 88
Cat-ghost in Jam 14

I

Hoile at Union meet 1-25
Hoile 1
Independence - the Pot Pool 2, 14, 25, 30, 45

Illustrations
Sabine Heaven 3
Personal talk Dally 7
Fantoccini - Dwell cut ghost 8
Cheng Prof Dan in P.S. 9f
Three? cured men in Hoile 12
Notice in Jones School 21
Boys speech " 21
Light out in Hoile Wy 22
Francisco at Hoile 23
Chin McCab letter & little Marjo cutter
Hymnal sing 24, 89
Hoile from house 25
Iron roofing 31
P.P. Bar Bacci Donation
Neat gth. Hoile Cy 9-12
Jenjay 45
Sabrina Dwelling 46
Bingcong Gang 46
Maj. Elliott's story 50
Iron Gospel spread 52
Ethel Clk. Mears 54
Maj Elliott - Tuna test 56
Cabin council in Khasia 56
King of Ho. gen. 57
Boys prayer 58
Cabangother 58f
Healing of mus. cripple 62
Speech of Dialation 73
Med. work " 72, 74

J

Justification of Red Man 9f 79
Java-cost of rubber life 14f
Judiciary in O.I. 83
Japan. Request for 87, 85

K

Miss Klein 22

L

Launches 1
Language. Eng or Span 30, 45
Larena. 30
Leyte 71f
Language - dialects 77

M

Medical cont.
Dalin Marine Hosp. 3, 4, 16f, 20
Rest. in 24 h. 4
Hos. cer. for a pub. 18
G. Clerk – Pub. H. Dep. 18
Demonstr. 37

Medicaments
Varigi jus 14
Preparation of 24
Salaries 51

Medicaments P.H. Dep. 94
Maintenance. 44, 67, 69
Missing, mingling.
Our Tel. Graphic re. 57
Article chanded 65, 84

Medical cont.
Daphnia 47-56
Diatoms 75f
Charges 75

N

Naga
Retinopsis 84-90
89f

O

P

Philip. Political Problem 1 2, 14
" Preacher character 2
Presbyterians in P. 9. 7

Philip "Presbyterian" 31
Property in Wales 4, 19
" in Jefferson Co. 51
" assessment in P. 9. 51
" in Cebu 63

Policy as to fighting race 43.
day "You can"

Provincial richness 85, 89

Q

Quality & quantity in God 17f

R

Roman Cath. church 4 6, 5
our relation to it 4 7f.
Mulock Pathers 6
Rich. church life 23, 24
Good Gods in Religion 26
And the Bible 29
Attitude to education 30, 57, 74, 85
Ambition church 45
Confucianism empty law one 57
Weak. Jacobson 75
Desire of abbey 77f
Quietistic spirit 78
Mega image 89
Marks on his capacity 85
Moral character 86
Centuries & trials 88
Reinforcements in Wales 19

Roads 45

S

Sanitarium
Baguio 5
Negros 31
Kentucky 35
Cebu 65
Self Support
Great Struggle-
Education 21
Negros 38f, 40
Little group 57
Cebu 60, 62, 66
Albay 82, 84, 87
Naga 87

Spaniards & Egypt 30

Dietician Institute 39-46
Great Cyst 15, 19, 37
Graduates Cebu Conf 27
Support 31
Practice prosthesis 31-36, 43f
a dear queen 60

Steinmetz. 18

T

Tarsation 5
Tanjay 45f
Tagbilaran 47-52
Tacloban 70-76
Tobacco - Bit mad? 88

Y

Ymca. 28f

W

A. Warne 90

Wiam y Cruz P. I. 60.

Qt per Day 40 Pieces. 1 10 ft

Cloth, carriage ... 27.

Ditto ... 3.

Cloth. 11.50

Garnet cloth. 14.14 ? Day

Arr. Ilo Ilo	July 26.	Monday ~~Sunday~~	Arr.
Left "	Aug. 1	Sunday	11 Pm.
Arr Dumaguete	" 2	Monday	10 Pm
Left "	" 6	Friday	10 Am.
Arr Zaphiaran	" 6	"	5 Pm.
Left "	" 7	Sat.	2 Pm.
Arr Cebu	August 7	Sat.	10 Pm.
Left "	" 11	Wed.	3 Pm
Arr. Tacloban	" 12	Thurs.	11 am.
Left "	" 16	Friday	2^{30} Pm.
Arr Albay	" 14	Saturday	11 am.
Left "	" 18	Wed.	8^{30} am
Arr Naga	" 18	"	11^{30} am
Left Naga	"		
Left Albay for Manila			

Topics for my morning at Manila

The preservation of absolute unity, a long, in the mission
of high mindedness

Agreement in policy, plans, & harmonious prevention in the
Method, not lost in our fed. & Episcopal

Rev. Joh. in Bran. &
Ch. & gives 1/2 ... the best Man on the Comp. Jacks of the Comp.

Review of the Evangelistic Movements of Meiko-Michoacan
by Baptist Mission & Comp. Other Religious bodies
the work of the long "Pastor" Family

Development of spiritual character & power in leaders

Seize the student opportunity. Obs. Existing agencies

Search for actual christian Ministers of time for 1st Chr.

Work in Mindanao. Emigrants from Cebu

Neighborhoods. How much in Tagalog? Other Cn. report. Obstacles
Not, done by Bapts.
Bible study. Jesus Lessons
Lessons SS (Ch. Together SS) Ch.

Maintain & development of Christian character.

Awakening altrs. wrong effect on people giving more spiritual

Christians > Barbarians. Cant we expect this

Work among Americans. Obs. must of it. Why? a Christian Relig. Church

Church organization. Gifts from ... Religion

Relig. Church life. The Sphere in Christ. Worship.

Relation & Participation of pastors & evangelists. Leadership. W. Campbell.
Long support
Foreg. work
Long time of
Ch. & Pastor of
Ch. Sp. ...

Language. Schools. Mr. Dean.

Mg. Concert. Missionaries. Subsidizing students. a Number of

Cemeteries. Medical work

Bible to native church preparation. Church or Denominational

Church Corp. Common Work for Country

2.

Mr Gorringe < the price of lying down a protected crop or duty
Arrest of the roads of country. Dangers liar. Chandler Pharmacy
Other known society library. Sons of St. C. Morris view that it is done
Manners & refinement of our Mickey. Governess
Lady Chas Bailey. eg. Lord Bancroft
Where is the fusion & glow. Mental & moral Recuperation. Where the Spiritual
the aspect, unobtrusive influence of Christ.

Aug 20.

Conf. with Roger & Albany.

1. Student problem. We'll. Must work this first to gain the leaders. We hab. lost a great Protestantizing influence in - chas. among Presbyterian students, teach some of them to be good Christians. When they do this the R.C. church loses a great number & the strongest & most earnest student work is our hereafter work. How do it? 2. have a man for Sum. alone would mean quarter time. But must. work it. Off & long was an Episcopal clergy. when he came to us. Then came here a Roger Connecticut & found the chs. there in Roger.

Conditions of life among the students - lots are working men - gas fitters & guides. clerking together, boarding bags - gets together. Physical moral conditions. 75% are fully cons from outside the prominent families. We'll. 25% - because says these are not so hard in selling when the profits are prospects cannot for. Conclusion that we have work good results.

Is this condition to continue? Can this be seen by school students or are crowd of ed. Good students? Very W.I. occupied. Fors. in. Jun & Sophs come round & talk & read.

Over 200 in Roger. Very strong in calling from outside.

And note that children have to come for grade 5 & 6 & 7 to promotion here. In Darlington 7 grade is only in Elementary School. Boys go at 14 for three! Remember only 2 or 3 or 4 entries in national entrance to Eng. Lit. & Hist. only 3 in math. Can't carry if Jan School is correct.

Suggestions given: (1) Don't let Dom. & Prot. Entr. interfere with standards. They don't care & must be done for teachers. (2) Have a student. library. & teachers give one to go about the stations of our own musicians. (3) Have a prizes for an Eng. student. Borden Lectures Smith. But teachers have to be a prizes - good one with literature. (1902).

Mr. Ch. says that he promised not to make drastic appointments ministry. - an inventory - his own choice cannot force. Doubts value of forced decisions or over urging. Says can't argue w. him & judge humiliated & uncomfortable but instructed and notify. Says I can to Q. & Q. LCS. but do it I for evil. Is not appreciation

Brown takes a hint holder hint to the Dom. proper appointed yearly. Other program daily - Nova Sc. - Quebec - Ontario have been. The Sup. all come to the Eng. meeting. But

have not begotten any of the boys. - Yet we should regret his
if he were begotten

Mr. A. says that each Gen. before Bright the knighty and the Bell
were about instant progress. Mr. A. says Britty has answer their
questions & each day they each go a work. & this opens the
way. Doesn't want to put in more objects. but wise if it is
better. but there's a good deal to learn are wrong. Cases approach for
student subjects. Have 25 students. Cost 70 Expensive & expensive
3 Americans come - student from America -

Wrote letter Mrs. Bell to Great & Commission on a year
- that end. Mrs. Bell to Congress. Said W. A. B. that
he was not a good Cath. & would not Congress.

Arranging there are teachers children in such premises being for
four or five weeks. - from the foreing secretary greatest D. T.

When music are off their. Brown says crying cars hot-water the
drawing. Dancing when hot away - a newspaper in Belle a
W. A. - kept when W. A. came back.

Brown says Gutter & Co. drawing Mais the Stock standard
& children other charge & the car of Mr. Bright.

All agree that more Am. ladies married in John Spencer
of that more in Eng. all nations - Ireland have American

at head. Have Babylonian superior teachers are going abroad.
Have also an American teacher & High School Entrance
Spencer Thomas has been German teacher. The Babylonian
boys' teachers have a great deal of experience over them
Reaching the H.S. students outside are dangerous. In fact
there teach English literature.

Room for a good lecture to go around the towns. A speech
a Reading room in Chicago. The school by the church
Boys 8 to 8 hrs. Hotel provides all but food. The boys pay for
food. Big year Hotel provides the cook. Because there are
fewer boys. Having gain the money for the cook outside the
office. ——

Hotel having the land must be kept for 700 ft. around
town down. Girls have a new dormitory. Not people
build larger cheaper. Hospital 70. Country Dr.
Hodges adjoining the residence. Pay rent 540 ft a year to the
German who owns it

Big the city Rel. center. Building. Attendance being reduced
outside. Big Rel. schools. Three churches in the towns
all get here. In city are Greeks in H.S. - Not three -
where cross Regent. Good boys in Sophomores.

2. Evang. of Work. . There are early days time has opposed from elsewhere. - for then the begin were better as he the first was from Ord. 15 yrs. & further opposed. opposed from he the church has lost the chance of appears there - & their behaviour as it is but as it was when they resisted from it & Ord.

Now all does a Evang. in Commission. 2 Ord. position - no elders in charge. Ord. should behave in rec. organization. yet. Modern he had left his Work. conditions not ripe. Perhaps wants a separate Work. here in this S. prov. Ord. opposed by the Chiefs who that must a do the under S/Pro the only Word now is succession. He have to do the work. The actual rec. organization - is premature (Mr Ord.) Hence the S.A. Congregational yet. Cities & Towns the only towns are here. The old figures are found - premature. Wants Ord. from here Outsiders wants Pastor. but in order to have figured administration - were found. to have Cities & Towns Conferences. & are today. And the actual meas are that today. Men but work under care of ministry - that under pastorship. Then we may study. actual. Meas. the are really doing study. work.

Mr Ord. & B. say that Bible has gone to Work. in succession

[illegible]. The Church seems convinced of Christ's [illegible] 3rd day, & invaded to have in [illegible] to Dissenting [illegible]. It cannot [illegible] the [illegible] for the people [illegible]

Not 4. - I am not [illegible] free gospel [illegible] - but likely [illegible] they are to support their own churches

Missions [illegible] not to obtain a man under the [illegible] church. To [illegible] [illegible], not to [illegible] [illegible] church [illegible] support. [illegible] it up. But [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible]. [illegible] it would be better to go [illegible] [illegible] [illegible] for [illegible] support

Not 5. That's the [illegible] [illegible] [illegible]

at large - [illegible] case - [illegible] fine in [illegible] photographs.
(5) Hogarth. (6) Cameraman - Hogarth

Conf. with Brandt. [illegible] in thought, [illegible] not needed. Hard on much such work as on market. To [illegible] [illegible] thought was market work.

They think that American [illegible] will be [illegible] too.

Q. with D. G., if doctors have any [illegible] that [illegible] also in Colombia

---

Conf. with Mr. Th. Hughes.

Miguel. - [illegible] away from [illegible] on the [illegible]. [illegible] [illegible] has personal work. On [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] - they appr. in that they can't [illegible] [illegible] [illegible] [illegible]

At first in a town many hostile but soon curiously demonstrations rather favour opposition. Priest in Dacca has hitherto taken what he gave what he quotes the Bible. Often others can preach in a house the first time & ashes to have mass in the old church & often preachers.

Debt. Commission. Best for converting people. Priest in Pabna invited in beginning to discussion but dodged others. Debt accepted & received plaga & phos. He granted a private chance to oppose.

Defining Romans from Bible-reader. Since I first knew the truth I have tried to make it known to others. I can hardly give an hour from preaching this Gospel. Priest great trouble to B.R. accusing him of neglecting his vaccination. Cases. Two among Mights. Priest cant & mass under the house where he taught of R. religion. He taken the people & opposes what was said. Priest stopped bothering after a time. McE. invited him from Dan. cases. Which he took priests! - He still bothers & preaches.

Why does the Ch. hard people? It is a Communist religion & it is out & hindrances.

Where work begins? 1. Begins emphasis on Yesu people. - Ignorance & Muslim. Yesu are the poorest class & have reason & truth & are trying to find truth understanding. 2. Patience - when I go to church & old people they send Y.P. which is annoy. I try to

Roman children by Roman n. Need there - esp. in Wales & Ireland.
3. More preachers & Evangelists But. Unfortunately there are many who are not true But. Who are not the best are good understand But.
& in good faith they give wrong ideas & Evangelization. 4. Circulate Bible - but be careful as to parts. Don't circulate Revelation. Boys say "What is this queer book. What Revelation n. It's not about religion." Keep out wrong ideas from here. Use Gospels without

In Dark There are several boys baptized in Manila & given alias. Boys when they go back to home & also have lost their Protestantism. They want to keep in with Romanism & other place.
It seems as cross Pilate - position at home. There are many good & faithful boys. Even in case of Lucman Thong boys - go home & lick colors, lose sons of relig. church. faithful.
Original Training It is not fair to gather but remember & pass that they are not doing Eng. & should also - in practice. R.C. Eng. Bible have come here in Paul's name from Manila with letters which changed out. But be careful that be Bible called & Christ & Holy Ghost also - esp.

Be on earlier Protestantism Eng. etc. Don't let Romanism down & the earlier Evangelical & Arminian.

Brown photog. here has been all over P.I. Eng. Alby & Cam.

are the best part of the Islands. Occ Ry. good but are Organs not as varied as here

RC

Organ. Prov. Dis. says that in the other churches were built from 1820 - 1830. The Cathedral here was built or begun in 1816. It brought a Bishop out of prison & passed by Rev. Bd. Chief Revenue are Customs (easily collected) land tax (apparently) Ind. Revenue. Expense. Government stores. Bridges & roads. Jails. Colonial Office &c. Churches are paid by the Govt & by Temperance & preaching societies C.M.S. and other. Land tax limited to 1/8 of an acre rotation.

Government house est. at Sincoe of 1. 5 years with nothing done to it. 1000 trees - Govt 4500. Land can be bought for £5 per acre. Brown says Government house too for the people - too easy a hospitality

Entertainments at Sincoe at a Jewess who lectured. - teachers here limited to 3 wives a Jewish Rabbi. Virginia. Colonist are the American - cows there

Decorations were original gothic R.C. but Episcopalian Episcopal - Pulpit bought by the original gothic pews & the rest at high prices. Organ Church Govt. Ind. have built the rest but 2nd Govt

Aug. 21.

So the mind body being born of its density & continuity. Is it becoming uncertain — they more easily of being the event or chiming? It is from the mind matrix — e.g. Brown says that he could not know he. Cannot remember a book of him as! Are the matrix & bone doppel dem: & wonder good fellow basin, rise up each one American & Are the Most time more fully down the ethnic & Chin. Not & dwelling this.

Stopped at Bedange — a score there. Very little girls say "Down by the Salem Cart — And I'm not do him". Nice simple decoration. Paper and flowers. Pencil are all over the pulpit. The Sunday school of the Q. is the ch. of the Nonconformists — opens a scholar 5 m. Apparently for a reason to take the Centre place. The pastor never forgot him. Neither half of the matrix. He bells ringing bustling to drown us out! Drum of the Nonconformists & fumes of the Church. Ten or three other opinions are Chin. Dartmouth a retired Oxford. a few, married to a Dutchman keeping an. Less at the service.

Left at 6 for a Jubilee Pageant.

F.C. Moore on "The Relation of Mencius to Christianity" in Rel. of Mencius. Jeps. "It would appear that the more fervent of Mencius generalisation, the more soothing known of the message concerning God is that to see the World, in a tech more nearly accomplished."

Rev

Mission. Rev. of Kumi gives Liaison Offs. statistics as follows:
45 foreign & 21 Nat. priests 18 lay brothers. 45 seminarists &
2 tons Chinese. - Korea. 58 Eur. priests. 7 lay brothers. 15 Kor
priests 18 Eur. & 61 Kor. seminarists

See April Japan Times for Mori's church Union Problem

Anyoo

Gabriel michaelmas abominably thin morning. Most of us sick.

Calcutta in sept _____

Lessons of war compensation. The folly of exclusive trade.

In Brit. Guiana cost of prop of 279000 sq 2815 Reg. value
on 7% prop-quality. In Barbados - 20 x 1 Reg. value at of 192000
Reuter Colonial Govt p. 181

"Martinique has 1400 proprietors at of 17000 men who could possibly have civil service positions" "The Council of Guiana granted 300000 hectares of valuable land to an individual & at the same time proposed to divide the colonists among the commercial" (Idem 202)
"On a time when the Council (i.e. Colonial Office) did not grant influence the monopoly among the licensed grants contractors. on of the privileged held contracts with the colony. The cost of Government &c.
p. 203 _____

p. Brunet the colonial office Reuter. 20 x 6

Manila

Policy in Philippines. Remarks 225–. "Whenever institutions are given to a population which is not by historic evolution prepared to receive them, they cannot be used properly, but either remain a jetsam or stagnation to fetter the development of the Commonwealth." "Before free communal growth has had been completely or incompletely established upon the basis of local economical & political organization, the attempt to establish a political system upon the principles of municipal self-government must be considered an indefensible abuse of power."

Not my teaching in the P. I. Government has been entirely an Aryan Bank under Rev. Dress. Not Roman but Aryan & Teutonic organization in England in Spanish times.

Aug 23.

Arrived at Manila about 5^30 P.M.

Went over Bureau of Science, which does analysis, botanical work &c. Also opening of rocks, products, fishes &c. Manila not down here. Professor American type in it. Dr Meyer Pentagonal & Theosophical work. Got down by present estimate. Newspaper & hospital paid that at other Br. Spanish developed the Bureau &c. Intellectual the medical work. Shop & hotel [illegible] as a b of the laboratory work. Not present hands right the est. expense then & about at

Do that how they are being cut out.

Cost are Hosp. Now 400 beds. Av. 9000. About 75 poor. Cost for one year D. Dispens. = 10000 & annually 1st 70000. 10000 patients in one - 9000 in patients per annum. About 45000 new patients a year. Often 50000 are relieved & discharged. Now 150 doctors & 400 nurses. About 800 doctors in Kensington. Physicians or Surgeons. Very doctors come & stay. & we ask £10 for quality room. Not School master Newspaper in hand pocket. or dress like Nat. Princess. School conductor - very quite charming. About all the work in the Hosp. done by Students doctors. Only 5 American on staff. Nat. students have to pay fees from £100 a year. & all expenses of course. About 175 Nat. students by pharmacy & 5 yr. course. Can begin at 1 year of college. Must have done so year intern in hospital for a gaol. Can be appointed. Dental extract in dispensary. Can depend entirely & appointment. 400 a 50 in patients decided daily? Not know many. Great deal a best cases to free patients. Hospital opened 1905?

Society age Now 1700-1800 with the great Chief. & the Rich charity in P.

Visited with Dr. Doherty (1) St Luke's Hosp. Epec. 3 Am. nurses, 2 Bd. Apprentices & 2 Am. doctors. 2000 ℔ pass here for hosp. Entrance fee 10/- & 5/- for patients. Best private. eg. American. He charged lot for operations. Nurses in cold. Good & cheaper. Next nurses R.C. Church adjoining. Cath. Hosp. in Cuba R.C. Franciscan doctors. Great charitable policy of the R.C. Church. All dispens. free in medicines. (2) Mercy Hospital here. Cath. Institution. 2 Am. Roman doctors & 1 Nurse. 4/- Beds for 400 to 500 & open to Jews. Currently gives 1000 a year, & has built the other. Well ventilated. St. Paul open the door to all for Catholic people. Roman Hospital for consider the most remarkable in existence for the work. Decide adopt Lemmon's Dodd's (3) Ortiz Hosp. Chile. Dr. Lemmon in charge. Gets last year 14000 ℔ pass here. This year 5000. He at least has infected a year. 1200 patients a month. Charity the new Atrocious Regt. Indicted others to use the hospital as a base. (4) Dan Pablo Hosp. Mr. Stokes. Dates 200 pass patients. Large private nurses eg. 5 ℔ 10 a day (Epec 7). Ex wards ℔ 2 a day. Doherty & other doctors carry by the patients here. Tried and judge Cold. eg. no pt. R.C. American. Charged. – Chief to see Don Juan de dios. Reg. R.C. charity hosp.

Poorest hosp. are Lazarenos but the have nurses & doctors, & gen. cost around the 3 hospitals – a pass in each. Bit tardy. Charged [illegible]

Great Hosp. Cathedral Atlas private nurses. – Doherty eg.

Aug. 24

Left at 7.25 for Dante Cong. Morning

Berkeley letter in No. Amer. The doubtful assignment of many fossil to root-mouthed gastropods also the special appeal to Mr. Ulrich from Ulrich's work of Ordo (esp. known in Potsdam field from Trilobites)

The Pagetown — old Ole chrono hunt in Olgo.

Lee notes given me by Hamilton on Zygobates Magnificus finds

Not need in Marshall, Pacific Mid-Ord.

Cry out from Manila. Many old abandoned mine fields

[illegible] with the investigation

The Pagetown a true oldest chronozone — 3 or 4 members... Gen. 15+5+5 Pres. & appeal V fields at 50 feet. Ens. but Pag. does not pay. Devon known in the system. Then, on demand other exp. under this fields for best deal gives a to him. The Olg. Tex. Ross — Ophir and on mean Pacific and. Cano hold of mines on alder. Ross. Distrct. The Ole exp. Ches. Dominion Lumber. a a quarter. Mines exp. Torring.

Pag. ph. 66 & Olg. ai, 350 in Jam, 290 Jfam. 205 Ketch

The Ofam. Tris O. D. suggests cases 8 16885-0616 in 1912

(1866) 90. Zygobates in old Ofam Tris 20 Ches 279 D

5479-5738

Read Rizal's book "Noli me tangere." "The Reign of Greed" – Eng. trans. of "El Filibusterismo." – for a picture of what the Filipinos were under Spain.

7/8 of tax on real estate divided into four parts. 1/4 to roads & bridges fund. 2/4 to educ. exp. fund. 2/4 to school fund & 2/4 to municipal funds.

School children (the Prov. Ofs. children are usually teachers) at home are religious beyond belief. They are very docile & earnest & are interested. Much like U.S. children are usually disappointed.

Central Pangasinan photo. of city in the mountains. 70 miles. 70 miles. 70 miles

20 yrs. ago [illegible] 2 [illegible] [illegible] [illegible] [illegible] [illegible]. Even [illegible] [illegible] [illegible] [illegible]

Conf. with Native Catechist at Santa Cruz

I Pangil. – Common rep. Catechist say cases but the Chiefs Mission dead away. There a legal immunity & draw 7 out given 15. mic. all Christian & tried it chief another reason that it failed were these people are lying & cross tracks & are the. I have done so but nearly has been broken up. Orthodox Cross people in the whole region. The little group has hardly rally.

Pacta. Each Chiefs. Spoken each week & more so the other Christ. Cr. gives it those Mission Council but not & Chiefs transgressions. Demand chastisement in the district of fined heathen charges. * 5/6 for no school season. Other charges are done cases given to support by money. – Only 5/- Members in the district at present. Need 2 Cat. for work fixed & 5 Cat. – 1/2 £ for be fined by chiefs after 7/6 by the Mission. I legal Cat. dance for Christ people so as to have cashes back to help Cat. so that 1 for the district of 1200 people could do. People too ignorant & unchristian Strong chiefs

II Pangian Santa Cruz district. Lumbua people by effort of Teachers particularly unbelievers 25 members Nov. 10 chris. Gave 0 & 4 Mission. Other members Christ chiefs & are angry. Have Pagangian Ch. really opposite Christian Ch. Pagangian Ch. – most active in persecution. Have persecuted Christian chief's people. Other Stan. can't have church fixed stone. Other I fixed cases against fined at Mission. Very members but gone back to RC Ch. or also gone together church act life. Ch. Gave 0 & 4 Mission. Zamorrita Mission here. Also fixed. Opposition created by Cat. generally. Santa Cruz. Gives bread the opposition other 2 Chiefs here. 6 religious Stan. 16 heathen not from here. Pita

19 barrier from here. A chart now.

Edge for Pagesyan - thinks the chart can support 30; it exists. Know a few other as cannot deal personal contact.

III Calculation of N.W. district of Persia - Good conditions - know where I can use unemployed. Even those two factory people attend at the Bible. At one place high-grade old man of 70 + 3 sons of 30 - open by personal conversation of the mother telling of the advising Christian experience. In the district 200. Have up 150 members. Think (the factory people) that if the Christians could employ amongst 50 Christians! Each employs increase of the 1/5 of the profits. Brother up my church got 600 P. for mass employ increase. They agree that it is more than 100 P. a year. Being cost about on the one man age. Living costs is 300 P. a year. But they agree that the employ is more than 300.

Three questions: Are factory Christians factory to increase? Answer. Must be same among other Christians in factory here. Most opposition to any support comes from the two elders all N. do not. Can get the Pagesyan men etc. come back only on condition of being made elders.

Spending Pagesyan province had on that friendly terms were except for two years for 20 years (10 necessary) in order to interest people to buy. But was gone in Pagesyan Province. The Pagesyan C.

[illegible] across as a [illegible] road.

Dwell down here in cocoanut [illegible]. [illegible] a minor [illegible] - [illegible] [illegible] [illegible] [illegible] a fine one.

Bars here the great game. On [illegible] [illegible] [illegible] [illegible] game.

[illegible] [illegible] [illegible]. The part of the old [illegible] Church. The [illegible] of the [illegible] [illegible] [illegible] [illegible]

Quite easy 1/2 on the N.E. in good, valuable forest.

Next to College is the land bought by Mann. 3½ acres. Has street 300 feet for Methodist Chapel & house. Land cost about £50 & the lease per annum quarterly rights & keep in repair of property. Would be a valuable adm. house. Drain? Is this right place for a mission to live? Yes very poor people. Are it steady employ. of boys & the owners of daily paper and cycle depot. Mr. Mann would be no use. Would be good for Cosmopolitan Club and hearth of that town? —

Press offers 1st that we can buy piece of land of Rev. Bishop Stephen Island in Dunedin Bay for 4000 £. It has about 90 acres (or 70) front 350 depth best to main. Could use old house as prep. & build cottage behind & retain prep. Mr. Bat Mr. Eg adjacent land could be bought — Are this for hospital purposes. The country a Dentist by his here which Mann lives at his Barnes. Yes would secure a dentist in Kaipara. No.

Dan Robbie on the most picturesque house on bow Cove. — Is the crescent house. Kaipara. Bay and both great cards. Kaipara on hacked at them & supplied by boats. Tree Bay Dead. Is the cows & Da Costa

Mon in grace of Presbyterian church & memory of Kaipara. Pharmacist, etc had greatly alienated the church. At top a

Bible marked II Tim. IV. 8 – It has had the 7 years work. Born 1891
Drew, unexpired man.

Visit with Dr Dan Pattee Rich upper county. Dan has much money.
Doesn't know what to do with it. Good fellow. Drinks but no more
& before better. Reformation. The thing circumstantial all
drawing towards the Saviour.

Dinner provided in the house. People heard it. Mr. Hunt Dickson
Dory Kirby – Received other pieces of music Bolin pulled it.
Day came up on the front porch. Prof. Cod sang. A great time & the
Doxology observed.

Meeting starting at 2 o'clock. Day Sing Hymn. Went to church –
worked around the Hymn. When meeting. Church filled it so
packed people who came it at. Many disorders. Have enough a
strong current. When the Hymn. Sung. Spoke about the general
coming current around the Hymn. Nice time the people
particular again with Christ. were the expectation to have it
Explain as spoke. Brought two sick on. 5th who
was 57 yr old. "Day our Jordan water. Now like it."
Home of one of our American in Quarantine. "Don't go
down to the Kennel. Come here." Meeting of a Lady
handicap – pa carbonized much hard in the East Mind

"Guaranteed to contain no proper substances." In Britain the Homeopaths first made it e.g. "Guaranteed to contain no substances from proper constituents." In case a Rachel can of infinite contained milk. Anything may happen have been fooled this way

Developing points of my address at Tokyo – & at the time of designing the capacity for success of tropical races, e.g. moral, intell. & political achievement.

Aug 26

Depart mid pm Dar Paler to Lucerne. Stopped at Vevey & hotel stopped here. Boat by people – spent morn. Wrote ± [illegible] Got there at ±, rest just pass of the mount & [illegible].

Spoke at Lucerne High School. Books in crowd "Think the best. Speak the best. Get the best" great applause when I made the point about the crucified covenant here which [illegible] or other) became the standard of any – higher things. Character friend in youth.

The Tokyo lecture. (1) Year Japan – problem of industrial civilization. (2) Chinese – heritage of wisdom & psychology. (3) Hindu – power of religion & [illegible] & the dynamic of [illegible].

Left Lucerne 8 | 45 to 10 Lausanne. Roads are torn up a bare side

We are told that the last year more roads were built than any other year. Squaws forever of the gang at work on the road. Our charger didn't agree with it. Met another car heavily loaded that it was in connection. Heavy rain as we reached Lutcher for day on the lot. Go into old town. Where first P. crossed Lutcher chapel.

Cap. at Lutcher.

Over the church opposite. Big plain church. Like old Greenback church. Aing & clean room. Rooms, comfortably covering. Pop. 6 cay in city. Big town at church burned like a cornfield last year. 1. Cumberland - Mauhan. Nov. 130 members, Elder absent - not expected now until. Q. needs an assist. Let Conf. appoint some in Dec. charge found raising for church. Have had - 457 P. cent. Dan Grieve - acting from Atlantic - Methodist Mauhan ch. Have 30 members, hard charge of this circuit. Difficult to visit - by rain. The church are contained with D.D. / Elder seven members. Dan Parishes 20 members Pop. 2000, 17 other members. The people and their conversation is the point or at times in the gospel. Lutcher. 80 mem. 6 Ld. 50 other 94 in all. Pop. 13 mem. not for factories have 0 for support. Louisiana. Our charge. D.D. Lutcher.

Unitarian. Gov. is first after reading of Unitarian. Religion in other allowed limited. Over can do under this even 60 other No. This first Convention. Have difficulties the church - divided between support of Pastor of religion. Rain Baptism. Then cause Zoroaster & much division. 15 Lyd. Then slave, natural

growth. Now chapel distinguished by chrome. Pastor came in 14 • Zuinglian
on drawing back of in again • helping in our new chapel plan.

Let this point a hard way • a few men & boys carried first week
Cuchos a pulleys Cuban boat chain holding the pole. On hitching
adventures sickness machine. Man more over a Cuban chain hospital
Santa Cruz, Marmelagua. Pop 18000. 25 in Eng. No. [illegible] Cuban & Mod.
see other provinces there. Ohio participated. - but two leading men are absent men. Go teaches
by them. Need every in this island. Even in other places in Mexico degree
more discouraging).

Dos pastores but three churches - one in Cuchas, other in Veracruz
& 30 pastor has Cuscua, Xicay & Daraiga.

Q is what promise other towns are ready for the Gospel. Cut need
men Sabatino 3 city

Rain heat in our way to 9th drawn our voices
Lucena. Most amusing are strangers there - converted there. Two chapel there
Dom both. gentlemen. Ohio a room for a chapel about 30 children. Near land.
Tolgio Eng. & our missionary have Siniaga 50 men. Show chapel. Day
Mf-Sy every. Other go there.

2 b Sept 4th. Sunday. - Cuchas and Cuban Mexicans [illegible] 9th Mr. Martin [illegible]
Council a set of matters. The week. Some Sunday - have appointed.
a point that it probably Cuba on Saturday. Cuban [illegible] come

he became a member of the C.E., a 3rd class member, with his badge in hand, but concealed from sight. That evening he said a word about his aims in prayer but no mention of his God. Later the C.E. talk in his church for health he went to Epworth League. Right there. Then he heard Mr. Moody. He found a chord of sympathy and God. Came a little after the C.E. decision. But he came more & more: respect in children was convicted. - heard a Christian call. Then he became clear in. Now in Christ. He gives his change to prayer. God is more real. All men prize joy and happiness.

Asked how they checked bad (1) Read & reviews I can't understand Spry. I need more broader view. The Spirit of God had of Christ. a Commandment.

All men - true other

Which in your personal experience. John iii, xiv, v, (Holy, Bunyan & yr "Lamb to the") III. 16, Matt VII..

A few of School boys came in I asked them if they are prepared enough for God. Learned best by their hands. When I asked them a number men said, "Yes. We pray to God. Every day." Then I added "How many of you know other said 'Remember now your Creator in the days of your youth'". Very few. "It was said by the earliest under in the world." Now could two other to me but are joy and rightness.

Mr. Alexander, Artist & 5 Bros. says the Sandwich prov. Indians are doing well, have had little trouble with them. They have had some preparatory training in another Isln. spirit

The Queen at Ko-Bacon stay of leaving here 10 years ago between Ko B & Bay. Stuck in mud & when he came back from Bay, with help had one only hill level climbing above the mud. Now good roads. Things a favorable. Others see no roads. In three days only three hills above the mud. Now not the ideal of meaning of roads.

Aug. 27.

Left Lucerna about 7.30. Stopped at Coleman B & T. big sugar plantation. Not very impressive. The delay from the Agric. Coy. Other cows there seem all improved. Manure not worst of animal. The Dairy Land the Cow cross planted to close. Comes from the Mangrove - leaves. Biologic Com. & hist. of it.

Rain in both on our return to Manila.

In every street of Agric. Coy. office Chief drunk. Coachies cross by Delgado by. Other cows. Oyster dinner they stood up as usual the usual hectoring of the audience entirely. No rain at the dinner. Last week of Cura y Bacolod. "Aust Acquaintance"

Indigos in Spanish said Hawaii produced 200 piculs sugar

[illegible] 35°. Would that there are not enough Dancers left behind to justify any hesitation in handing over their 15 crores B. [illegible] 7000 hectares [illegible] in Sirsa to Haryana. Instead Chandigarh should have 200 000 hectares. But the Eng. demands a fresh cut Eng. (25%) B [illegible] 25% (6) for being [illegible] irrigation. [illegible] 2000 hectares in Punjab Acc(a Br.) under Dancers 1966. Haryana [illegible] Dancers is most prosperous & most [illegible] agri. State in India.

Dancers [illegible] 5% [illegible] Eng. Know Eng. [illegible] the [illegible] Eng. Know [illegible] Br! The Offer. [illegible] the Cultur. Common [illegible] for an [illegible] but not for Common people. [illegible]

Gilbert [illegible] was made [illegible] at Balaka school [illegible] Ford farmer [illegible] > a few days.. [illegible] Ford [illegible] made a mistake in the [illegible] longer [illegible] for [illegible] > a farmer [illegible]

The [illegible] of [illegible] listening [illegible] I [illegible] [illegible] but the Pb. people don't [illegible] - I don't [illegible] - for the light when I [illegible] this or [illegible] - [illegible] people don't [illegible] I don't [illegible] it [illegible] in [illegible] square [illegible]. [illegible] people [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Aug 28

Talk with Estrella, pastor Baptist on the reasons for backwardness of evang. work & opposed. 1. Begun in 1906 independent RC. Church since the opposition & revoked the Bull. Now for 15 yrs have had no occasion to do so as the Govt. has been indifferent. Church activity has not been able to oppose. 2 in the Western zone. 2. We first had as visitors a great common movement but no organization. Other Evs came in and divided & engaged the people. 3. Many people thought that the Bull. Q. was going to overpower the country but soon found out that it was not to be so. Indifferent people dropped away. We first came in Sonora & there accord. w the Nonw. element. Were found to be very activity. 5. The great spirit of RC. Church. To recover its lost ground. Reorganized the Church & started the Jesuit propaganda. discuss. They have checked the Evangelism in such towns & had to find in acceptable priests. 9 and 6. The tearing down of social zeal & enthusiasm.
5. Religious freedom introduced - made more acceptable & brought a people.

There other factors come

My opinion that there has been a great difference between now & 15 yrs ago. People were much more religiously indifferent then. Enthusiasm diminished because people have been persecuted. Independence by the Dem. party and as more educated in that. As the commercial progress & desire for prosperity. They have been absorbing. Other the RC Ch. has changed its programme and

[illegible] already the Lowland Church from [illegible]. Between [illegible] there is a [illegible] chasm. Many of the parishes belonging to the [illegible] orders. The orders divided the country between them. A Belgian priest in one of the parishes [illegible] higher than a Dutch one. In every other diocese the higher dignitaries [illegible] the Belgian priest. The Belgian priests are [illegible] - so progressive. The priest in a Belgian parish [illegible] the parishes. Most Belgian priests have followed policy of moderation.

I asked why independence in dealing people from the English church in Belgium or description of the R.C. church in foreign > Belgium! The answer point here just as in Liège.

The flavor of character which my Catholic can produce. The Jesuit order was sent from Jerusalem to Francis Xavier to have in working him the Gospel. My faith in the moral & intellectual power of American women. What they are doing is there very in [illegible], but this is the current criticism from those who condemn them as the religious [illegible] in the present that effect is opposed to their [illegible] that [illegible] are [illegible]. But there is the spiritual [illegible]. The [illegible] experience [illegible], the flower & fruitfulness [illegible]! I [illegible]. Any [illegible] cases like this [illegible] in Japan [illegible] [illegible].

Our Pittsburgh brethren are slower than Knights of the Lib. or other. Knights. Disciples have almost as mean. Surely we ought not to go to great exp. to secure good the greatest prob. of endangerability! What achievement fitting. Brotherhood by their other laws can not bear upon this question.

Saturday Glenwood 50 by 150 ft 16 a. mo. 10± room cottages for a little. Clerical work. Jewelry work. Gas on grounds. Competition. Blue Island - all of stockholders which care for Board. Lease brother of Adrian on Ill. for $2.50 a mo. for laundry cottage. These students do some work for jewelry, uniforms, book repairing and lettering work charging bills, and new Concert ticket. Like it as a st. self-help - Cost $3000. Relig. Spanish is making its American sections as fast and well as rebuilding hold up. Last year Mission school for Am. & assimilation

Houses enough to house the two - Wright with an interest with Prob. Girls School. Rent - or - the two tracts of Cooper-house. Lighting houses in it. and Corner in grating by getting the alley had been painted on and go each correct point - supposed to drive them out.

Livingstone - Chap. at Carnegie. 6000 Am. to go there. Great help for missions

Union Dem, - this inchoate & a Scheme of making about actually. But know how it will end at - the end of a Crime or, how should the Christian act in such a perspective. Bearing of all this on the building plans. The other people [illegible] in the Wipes & appearances - [illegible] in perspective.

The Agric. Cong. turned out the two language here [illegible] from an Indian leader, other came in the Opposition immigration. The Cong. passed such immigration. But fed. in the form of only Cong. & [illegible] Only Cong. D. handle immigration. Question in it chiefly [illegible]. Be prepared for action in this Dispute that cannot to be prevented [illegible] - cannot [illegible] to do but. The only Question [illegible] is called to why they [illegible].

G. [illegible] the Cong. in Delhi, tell Stone that the gentlemen cannot [illegible] R.C. domination - the [illegible] Cong. cannot have done [illegible] to be [illegible] but were headed off by Christian Secret. The [illegible] has [illegible] a [illegible] of the Church. [illegible] the opposition appeared [illegible] the Church [illegible] Secret [illegible] in logical [illegible].

Gen. Bruno Stella [illegible] [illegible] [illegible]

Crest the Church. The Jesuits Crest do Dr Mount invite him
in the Church.

Spoke to Jesuits twice in the evening. Det hinder Lecture, addition of
the Hindu evening prayer. Dr on Christ. has enabled the RC Church
increasingly to strengthen itself, but yet to the weaker the Protestants
could turn it down & out. Its influence does not it is too strongly
diminished. In a Religious organization the Church it hardly is important
but apparent as a human organization and religion foundation. The Office
of the Cardinals. Heart etc. Brotherhood to the 5th Chapter
& Council the Pope. Invited Sermon of and the Eastern Patriarchs.
of the Invited on this Eastern Patriarchs. Pope gave it to Bishop of
27. Bishop invited at 8. The Girls Dress as the Boys Invited
at the big mass or the of the Dress - at Opera rate of wit. but
with attendants, such as the Dress mass. Opera only
by view, & the Dress protest to the Dressers. Best Cardinal the
Dressers Book Dressers. Rites of Bishop Cat. dans D. - Dressing
Cant exceed for another mass. Dress Dr as Dress as Pope's
Dressing. also the Dress - no mitre any Dress and that the
Dry Cant Cardinal Dress.

Dressing at get Rid of Cardinal's Dressing Dressing Dress as an old
friend, Pope Book by the front Dressing Dress Many Other

first day we at Oxford. Then came Mary & her son in-law from Africa & with Ida Grant in Dear way.

Aug 29 – Sunday.

In evening Church Mr Mack & saw the Spanish fight but Brent was given the glory of it. An effective he is a noble spirit but lacketh and superficial in detail.

A drunken Soldier has just gone by – the only Drunken man I have seen in P.D. Mr & Mrs Beal. spent in Bow Bell the Rev. Mr Newman with Tiger ale. The Oxford Men arrived in the Korea

Since second day students at Jaruca in Gt Jamaica, persecuted the Daily Journal Mrs. Hopkins says he is very grateful. He has married without means has internally a ? life.

In long Opinion at Dando Q. which gives 30 ft a Mr. Brand lighters, cars of hay by. Lot of Mr Report of Sporting Entertainment. Crowded church. Jarvis Rep. the cause of the. strength & Eng. Church in Ireland & first time the people thank on Mr Doyle's contribution of the. church in Ireland that the Ch. has great point strength in Ireland & Must be cared with & cared for int. of Irish independence. Yes also that if independence cannot the Church must be certainly

contains but just the Ch. in in form of an appendix. Left Xmas this Ch. Jesus so that the Ch. thinks the old man who are favorites of the world contrast but as a matter of fact the young men are surface. The R.C. would submit.

Jesus so that after 5 years the indep. person will have gone down & then a revision of the old Jesus & person will come back

18 years old nothing like this in Ch. Now this pick by authority. Make contract! Living. Representation of authority. Speak on (1) The spirit of democracy, God's, freethinker. of Liberal. Power. Lean representing in School & church. Meet this minister. The new is disruptive. It is for the Ch. (2) The Evidence of the Early Jesus. (3) The scient of Early Christ. competition. The reputation & by party national secretary having by gov. broad concentration. (4) The spirit of the age & life & purpose. Building from - of Liberal. This try in Schools & the church.

Cinematograph on entry side of London Church. Church & of town wide open. Church designing. Flat on.

the real question of this row. Does it have any power to unite
Lastly, the boys get in towards between Formal School
forging ball &c. Lastly the next in. the quiet & obey
around the Seminary. What made too the effects of athletics
on nature. &c? What has it really been or have in the
Age?

Good say in discussing "the Upper Room."

Not titles of Christ's hymns e.g. Valparaiso. Get rid the
Argument to Acts in hand the Lessons of Sermon titles
in name of Cong. a Ground for each prayer.

What is the meaning of Age's Teaching statement that Rock-
feller Commission dedicated our Boys records to be towards
Christ. Who said this for Rockefeller Com?

Boys discussion on Dear. Fundamental restlessness in
the mission area the idea of a Dream on a Broad Boys
representative.

Galatians. 1. The intensity of the opposition of personal law
2. The use of purely Apostolical authority ? many a other.
3. The Christ-known of the expectation of what God could do.
4. The intensity of the Christ sense of appeal.

Problem of genuine work. – What is the work to be done?
1. Preservation activity – just book keeping. 2. Business – adm., freight invoice customs D.D. passage n. 3. Records of property, investigation of title n. 4. New buildings, architecture. –
Genuine idea is to have Mission come out from Rome to be book-keeper & charity (!) alone – to do literary & other work too and they are not 2, 3 or 4 be put in a General Authority. Religious appeal. Write Phoebe another – to do work of other missions. 12

Missions answer to charge 1. that entire commercial accountant & book keeping indemnifiable 2. that they are not prepared to hand anything more than at present to a native accountant –

Everything strong. Mission – Opportunity in great advance in 18 yrs of. Harpoon with the organization of the E.C. & the practical field of unity of organization. Northrop. Mackenzie Thurs. &c. Church unity, identity. Relation of conference work. Dangers of the occasion. 1. Bigotry & continuance of the evil. Creighton to Gardner 2. Fundamental opposition vs. Heathen. Very hard with R.C. point in Bishops. 3. The unity of nature & race type & character in spite of an environ. 4. The danger of unity cross denominations & our not written (in pen?) Hospital Orphan. Mission. Orphan & are closer than appear to be our own denominations St. Emmanuel Conf. 6. The public attitude. – discussion here & the relation of the art commission. – Need. The anchoring of the big & changing spirit of the. Very hard to do this & is not what we are consciously do

Aug. 31.

Doctrinal hour – Galatians as bitter. Paul's way of dealing with unsatisfactory conditions in a church or missionary field.

Outline

Express hour the problem. Doctrinal, Moral, Disciplinary, Practical respect of duty.

We long for manual of rules for Christ. Never gone on. Natural longing of the apostles for a code & for exemplars – Ever of Betham. Dr Paul tells. Can a schoolmistress lay down rules. Have it figuring of the law.

Allen's book: Good & bad.

Galatians not as a code but they have a minor def. of law.

1. The growth & glory & law of it 11, 19

Dear little children. Significance of this

Key determined by atmosphere in which done

Project plan of study. R. Steps in Lessons.

Must be linear & gradual

2. Specialization, etc. The principle of mistaken appeal

No atmosphere, &c., for lack many instructions.

as living & real. In him Gal. 3, 12. And then V, 2

Ummidi. Professor Shedd. Their effect of influence

Effect of Christian upon Stanley

[illegible]

[illegible]

[illegible]

3. The lighting around Jerusalem.

[illegible]

4. The "Christ" phrase & appeal

Gal. ii. 20 – him. iii. 26, 27 there.

[illegible]

[illegible]

[illegible]

[illegible]

Medical Cases.

Graham says he had to quiet a man a med subject. He was a school teacher & started to do a cutting. He had just become contentious – Dr Graham said he was suffering from "hyper psycho motor activity".

Gibbon says that Eng. Officers in India are required to wear orange & black underclothing with white clothes.

Brent says that he has 100 communicants in his church at the hospital. They are educated, big people &c. Rogers says they are the same kind as ours, some are children of our Prot. people & some are those who came but in changing residence. Brent thinks the old country people could be reached but there is a wide open door in the student class.

Bishop Fyfe: Have church 6 yrs. not too long a time – if there can be annual sanitarium charge to a place like Bagnio. Lapheim. On the whole the present plan the best though it is financially hard to take the interim & fulfil. Doubt as any advantage in making the term 5 yrs. Miller. Yes. Young as pst. As I feel now I can stay many years. Here Miller may need to go. Mr. Hamilton. An annual charge for the women is necessary. That men need it annually & are at least one in two years. Graham. If too small. Two annual charge OK but it is

hard to leave our friends each year. This time for 3 yrs in Lebanon no change. Then for 5 years. Can come home off might 6 weeks in Eng & Holyhead. Rotation - We have taken vacation last year & hope to go home last year. At Beirut a off first.

Miss Hodge thinks that a 3 mos rest at Beirut each 3 yrs would meet the needs of many & perhaps make possible a longer term.

Brown says that some are coming to shorten their furloughs & some desire this - say 4 mos rest & 4 mos visits other Conf. both.

Recommendation. 6 yr. term of service, a returned furlough, & grant transfer first get 1 3 yr. at Beirut. Bd. must help of the 3 yr. visit. Each station to have it can not plan for other years. Let Bd. provide the time & cost for 3 mos rest to Beirut (Per Diem at Beirut, Mar 1 - Oct 1. Regular season Feb 1 - June 1.) .. abolish the intermediate furlough? Other years than the one for which Bd. provides..

Are missionaries to have options as at present between full term & intermediate furlough and also between 3 mos at Beirut and mos or one month vacation - in which case then come furlough 12, then 18, then 10 to 12 furlough. Miss Hogg says [illegible] that the furlough of 3 years visit home taken from the bright missionary

also have relations or homes where they happy to see.

The Intermed. pupils. There are such as might be helped, also girls might have a open rack of their overtaxing their time.

Mr Knight thinks that system of Intermed. examinations pupils gives a good relief to those who from being sent have an needless anticipate.

Urge the better use of vacations & pinbrughs - that & back with Miss Shedd. Mudtown mothers should personal more > they do. Too much unnecessary travelling. Campus study of Graham paper on the of Pinbrughs.

The Mark - number reason a joint paper. Mr B. reason on Illinois paper & Mr B. does less paper of it. Mr B. actually in Illinois & Iowa. Mr B. have 10 or 12 Iowa students.

Dir of Prin Knight been. Custom - time big floor Mr Rogers and others thinks better work & decision more the Union Theol. Seminary ——— ——— ———

In every. dealing with Pres Northrup. Still opp that he is in form of the Harbors. Difference from Oxford but not of mere High School principal. We of the higher are effect on education. Generally Eastern for more education. If of Re church we are in opposition in Russia as a school

[illegible]

[illegible]

[illegible]

One teacher at Lincoln told me that they were not supposed to give higher wages at home. Teaching here easier than at home.

Chancellor of Bard College said to me that he was not a religious man but believed in the work of the dormitories. He found parents entrusted their girls. Girls found. Could not do getting work. He had just to throw out bad boys.

Emphasis the advice of personal influence of our dormitories.

Do boys go to Europe? At Lincoln the boys getting ready for a year's work by addition. "We have got to win" by our "hands" "Ability, decision, determination."

Operation theory of intervision. Get a copy of it.

Union College. - W.B. believed firmly in the project. Arg. pro & con. Wright arguing for it & perhaps at least on our Union Stn. Com. on College continent.

Girls School at Davenport. Miss Reppin's position about & opposition gives us a part of the extension programme.

A.J. - 4/7 intervision. 3/7 intervision - 710 registered this year. Decline in College grades ex. Sophomore. 50% - 30% taken from higher ability. 102 92 - taken each two years & thus. Social retention the great due to larger fees & opening of principal institutions. Attempt at housing boys 4 Rapid kinds (8 legal teachers). Commission needed 8 - 2 times for 1000

1000 teachers each.

More training teachers & undertaking stations

Extension or retrenchment -

Quality of our work educationally

Industrial element - Literature. Dec. Dalliance

Work in individuals - To practice meetings, leaders in. Development of reading people - books, lectures

← in the Pub. Sch. in Oxford

Course for graduates. 50 or £5000, 1.27

"for students who didn't graduate.

Do which of them are we running the school?

Theol. seminary work.

Workers for the Visayas. - Bible. Dumaguete

Men for country work &c. Can we train 90?

Avoid the monotonizing a power type of our million

Lack need variety

Bible women schools - Continue in Manila.

Our relations to Jaro schools. - Use them fully

The girls school in the Visayas.

---

2. P. J. Rigby to duplicate Govt. schools another, uniformity upon it, but same kind.

Seeing that children of our churches go to public school.

1. The future of P. J. schools, Reason "Gates" by text:

Gen. Gen. J.

Quality. good. to enlarge

Equip. a Opinion

Primary a high schools.

Quantity. Literary a industrial. Equip of teachers a.

[DAVID SUTHERLAND HIBBARD.]

August 25,1915

) be with you at

:o remain by the

:oming up and as

t my presence is

sing to us and I

een deepened and

ne other fields

ds and prayers for

Then fig. mean additional to Phing (Hibbert) £200000 for Wly.
of £300000 for intermediate. £36000 now lab. by indirectness.
Obtain back Bd. to abroad on a loan not > 50% of expect 1.6
exception

Pr. Hamilton says that the number of these respondents is stated
to the Ind. Cant stand them. Prof. Ashley & Kirkman gets for gd.
Mental. yet that Dr. Jackson's mission. mostly been thing known. Prof.
on hypothesis of Lock & the Mission is ill treated. In an religious
an mission made by teachers or spiritual and 1/3 present
to be diminished.

Question of 1000 chaplains at P.D. & objection to appointment stated
on ground (1) that it is not right in spiritual principle. It will
lead to mechanical inception. Cf. Kirk 1000000 campaign.
(2) that it is independent. The minister will get committed before
the question is then if it does not have cons. a if it refuses
should the Prest of 1000 it will be charged with bad faith
the minister may not get on the teachers needed & hence
loss arises. The Bd. is, but opinion of Scotsmen. I would
prefer if Bd. now so. a, responsibility for any charge of
bad faith & minister should carry with its pronouncements.

Gen. Health of the Mission.

The jos. gathered & general satisfaction other on hotel personnel.
Over drop. of in Liam. Ref? on the spiritual side. Dangerous. Work
Dont take too seriously. I hold the authority. Dr. & wife patients
but bro. hard to do, having been to China. Work in Bris report

The Tsi Liam mission. Premature remark.

Now reviews in the large & left actual facts that st. be new
beginning 1. Evang. from Lab. New Christs, beginning act.

2. Evang. appeal among students

3. Our educational work.

4. Material crisis for Ch. Among Americans for Dam.

1. Church preaches.

(1) Becoming a creation of a great evang. mechanism

Lessons for Australia. Bad lessons of the past. Bad
want for a better train. e.g. Zeeco & midyear leaves.

Common phrases. Mission. Enlist day in Church or Com

Other lessons

Leadership "Be ever yr. Evang" – Paul to Timo.

The Evang. Energy in Peking in no Rep. in West China

The young Ch. in new movement but no are Methods
Documentation & Evang. Conference. Preach in catechism.

Methodist Meet

(2) Development of steady teaching & inspiring of spiritual holiness of life in native men, i.e. Baptism. Keep the new men of higher Christ.

(3) Education & training equipment of Church.

Teach Bible. Marriage & home life. O.T. in Eng. lit. & Ch.

In Jesus O.T. & Ch. No. Liam book.

Communicants & Effect of cheap Bibles —

(4) Diff. approach

Our arrangement here - Not on O.T. ch.

How deal with - In the home - Don't delegate this! all teach.

How a com. teaching in it

How each year repeat acc. Christ in home

How a plan. Eng. or Prob. lessons found - Catechism

Help the parents - teach by written pages

Inspire by Devotion. Life in Oxford speech.

(5) Church organization problem. - Don't increase it

Danger plan - Old. teach out & demonstrate to them.

Relation of Presbyters. In or out. Note their appointment

Real teaching - U. Emphasis - Opportunities of lifetime.

Bethel to make ch. prepared. Conference

Architecture in Nat. Christian

(6) Holy Spirit – God. . . .

But substitute Evangelical for Prot. or Church or Church

(7) Extension.

Unitarians

Martineau Jones, Upchurch, Carpenter

Work for Christ

Use of Ind. Ch. in Scholarly Apologetic. Sherman.

I Peter

2. Urge the student to study. Appreciation
Talking of Mr. Robert Hamerton
Not understanding what is going on.
Just the need the appeal. Key to Latin & the athletics.
Use the fountain - but don't need notice men
Has been a man there?
A student unsuspicious of our aim

3 Our educational work.
Main Lancashire letter is Dickinson.
The weight of primary & intermediate work on the standards
— of higher education
Not outstanding. Not main work

4. Both any American.

The British and American Ambulances

Death in Johnstown with impunity.

5. Medical work – Dispensaries.

(1) That the ordinary hospitals where the general is entering a charge for the poor.

(2) That the dispensaries the cases further do long as are direct strong opposition as that that

(3) Limit the days so that the cases can be the best.

(4) Don't put them where a quarter [illegible] that wd [illegible] into consideration

(6) Dispensary doctors – [illegible] at first hospital here [illegible] of are other [illegible]

Epic. The [illegible] [illegible] for [illegible] doctors. – It [illegible].

(6) Expulsion [illegible] of hospitals [illegible] of patients. of Dispensary

Dispensaries ... C. P. D.

Those [illegible] is for further of [illegible]

Nurses. [illegible] a Dispensary.

[illegible] a charge.

When [illegible] the [illegible] hospitals beyond present

More [illegible] of [illegible] – cf. [illegible]

6. Misc.

(1) Language studies. Hs. Dream

(2) Romantic Goals for Woman

(3) How dreams assume priority. Not a mere thought act in his own first - remembered dream.

(4) Presents the beauty of the unconscious. Inner, high moralistic.

Concept

(5) Jos - Goals the contact which it is key

Eternal Triangle Jesus

Spoke among at St. Kilkinsky where there are 5000 soldiers. Chaplain told me that the men had to drill 3 hours a day, & had 8 hours for themselves. Most of them travelled it. What a school such 2000 men. The man appeal to for Education. – a priest. Was a graduate of the Queen's College, Cork, had studied in Germany, had a head that looked pretty clever & interested in order of how hard to work on his specialty – which was educational psychology.

Boy had gone by night at Marseilles & boy passed on board & the other passengers gave them of bread to steerage going to see their ships. The passengers in steerage had the boy sweet & tobacco with them. Boy had a cough. Aby happened to see the boy's face & gave it to him. The account of entrance days it out on paint out in "Wide Dress" – by the humanity heard as the crowd around.

Why are the Chinese gamblers? The whole of life is a gamble with them? Or it lays the daily bread – or if are they. Thought again on the death as the pitying people when I 2nd go morning & saw a Chinaman go by with two large wicker flowers. Thing must be pretty bad or flowers? A gamble as to whether he could live them.

Sept 2.

Spoke at 8 on Nature & an Incarnation and prayer 9.15 – 11.30 on the work.

In afternoon saw Pacs, Cemetery, hospitals, gaols, institutions, convent – body under vincent or Grant's house, Aguinaldo, Otis, Augustinian Ch. Pan Dorian, Cathedral, American Church, Presidential Palace, Grand Hotel, Ethnog. Museum, Dominican Convent, Bishop's Palace.

In the Augustinian Church a fine picture above the altar and a Crown with rays over a monogram of A.M. Ave Maria.

Pastor in charge of the final Dominican Convent with the other hand approaches the American Church. The gardens are other some fine Australian.

Ellincourt Dun. about 25 mil. guide 25 Bible women & Van Cortlandt – Eng. Sycaloy. This is why we can hardly think with Mother Mysticism to do all the work in Eng. because of dialects – 1 more work in other dial. than Sycaloy. Charge for boy girl (8 & 10) 20 c. Pard. My Bible woman boy in Nth. 15 – paid other Mission. Saw my Anao Ind. 5 & 6 and many boy in part in plantation & girls do all the work – neighbors boy employed to carry plows &c

Sept. 3.

Bright raising ? as to Church property. If Church wants to endow Bishs. &c. &c. Bd. transfer the interest of the Churches in Church with understanding that in event of disestablishment interests cease. Result of Bonds. The Bl. on the Church prop. The Ch. owns the manse & adjacent school lands. The Kirk own a lot in Dept Stevenson. Cost £600. sold £800. Ch. Bd. parties in Emmanuel Church. Ch. £400 or £. Mac. Ch. said lands where it is as in the Church lot.

General Conf. 1. Show by assigning here in Church the Ministers working as missions. Ans. Yes yes for P & Ministers yes Bd. but by testing of others. 2. Education are Catholics opposed for Germ for our Missions & foreign others. 3. Bd. and other Ministers of the Church good & to live on the Retirement Scheme.

Synod progress on Colly & Cameronian Presb. & soon a Presbyterian church formed today to a P. Prof. Cheetly.

"I am sure you must have enjoyed your visit to S. I. The work that school is doing is wonderful - but they are so crowded. I lived a long time for two years, so I have known a good deal of the school." Letter from Bertha Kniehen - Dr Edmonds, Ca Union

"Young people of about the same grade are now in home or now living in families in different parts of the country which are generally badly lighted or in other unsanitary" E.D. Lyman in Meth. Conf. Report 1915 on Ep. Opening Work.

D.D. membership of Meth. in 1914, 11936: in 1915 13777 a gain of 1842. In 1914 pro church membership & probationers 31423. In 1915 35637 a gain of 4214. For Young Ch. members were not in D.R. Rep. 101. Under 50% of the Ch. members not present on regular Church Service & about 34% of the members in Ep.

Meth. Statistics - 37 min 33 Relig Soc. Members 59 Relig. Conn. Centers. 980 local preachers 18169 pro members 17468 probationers 23262 Sun. Sch. attendants 1910 attend Epworth.. 278 DD. 13777 members. 194 Chapels. Ten in paid local ministers & preachers 10383. Ch. Sp. c. 6169 Ch. Leg. expen. 12640 - Debt. 2767 5 P

Get Jacob Riis's Book on 1. Opinion of Relig & life here 4 Opinion of discovery? 2. The worst Relig. Geography. Churches 3. The Satisfaction of the Essay. Measurement.

We left Moulin at 5.30 Friday. Left. 3. Had quite fine & good weather until Sunday morning: then rough & high wind delaying us holding us that we did not reach Rajpradhi until

62

71

72

74

76

77

92

84

88

A

American in P.I. 12
Agriculture 20
Athletics 25, 39
Agric. Exp. 30, 35
Agric. Bank Loans 36

B

Negro banks in P.I. 15
Bare bare 23
Brent 43

C

Conf. Cath. Negro's Albany 3, 11

Chinese immigration 35, 38f

Coconut trade in Cam. 12
" Seed 23

Church.
Organizate. report 7, 58
Presb. disappoint 7
Dev. exp. to Presb. 7f
Good rules trained 8
See Report in Ag'l report
Indep. Presb. & opinion 15

Church union. Negro 14
" & Corporation 40
See new Report of the Com.

92

D

Dormitories 3 f, 6
Elementary 34
" Girls 59
Sunday school study problem!

Evangelistic work.

Student problem 3 f, 6, 59
Has advance 10
Recent conversion 11
Is it done? ECM 13
Bunkey on Korean 18
Saturday Conf. 21-22
Dwight's Nominations. 32

E

General education

What can future be? 3.
American model 5, 6
Spanish change of st. 19
Hymn 20
Industrial work 20
Agric School 23, 24
Lessons school methods 26
Activities of students 31

Economic Institution 30 f

F

French Colonial aim 14
Religious Frontier 30
Methods in Zu Christ. 43-45

Union Theol. Sem. 35

Educational problem Phil. 46-49

Extension Method 18, 24

G

Galatians an an illustration of how it dead is 39, 41f

H

Hospitals in Mandalay 15-17
Harrison 44, 45

I

Illustrations
Pleasant evenings 10
Philanthropic - little girls 13
Hymn in Papuan Ch. 24
Dr. Pablo Richardson 25
The 2 cobras at Dep. Sing 25
English as a spoke 25
Dicey chapel 26
Burmese - crowded bazar 26
Nagas - Kachin attire 26
Old Mina & Kachin 28f
Tamil chap. & bell 29
"Aunt Augustine" 30
Gov. - Qutbuddin tab. 31
Wandering & testimony 32
Mind & Spirit friend 33
"Gerim book of Birds" 36
Wrapped book in eyes
Memory unreliable 37
Only drunkards - Tuc 37
Dorothy Riley 38, 37, 59
Evangelistic work 40
Grahamé Dispensary 43
Picture in Anglo Hall 57
Japanese foreman & art 27

Independence? 15
Impression 59

J

Japanese 27

L

Laguna Bend 18–24
Lake Barac 23
Lechem 27–29
Land in P.I. Islands 31.
Language, Spanish 31

K.

Mission meeting
Why revival of missions 1
Education 46-49
Why address. 50. 55

Mersulin. 57

Missary_misgivings 2, 33
Mentally and Rel. 5
Medical work
Cancer in China 8f
Which problem? 9
Pres. Hosp. at Canton 15-17
at Santa Cruz 24

O
Opening Ceremony did Pl. contain a
Great Pagan glory 37

Missionaries,
Is body expedition? 13

96 P

Prospects at Rayon 6
Papanjan 18f
Protestantism. Its connection with country of P.I. 28f, 43
Peak in Zambales 34

R

Roman Church.
Great hold on men 5
Effect of Conduction 6
Cost of life 10
Date of Church 12
Ecclesiastical Law Roman 14
Priests 19, 20
Secular Emancipation 33, 35, 37f
Anti Spanish 36
Suppression 36, 45
Monkeys 57

Filipino and Prop. Other 39

Prop. prosecuting of Education 34

Provincial-Local Gov 11f

Police 50–55
Elections 13
Certain social power 26

Prop. at Cabanatuan 24

Political Conditions.
No. of voters of 14
G.P.I. & French Colonial Gov. 14
Independence 15
Roads! 19
Capacity 30
Anti the Church 35
Great in proportion 46

Population & trade 18
Progress 18, 19
Effect of Bill right Govt. in Cavite 45

Railroads & Canals 12

Rizal Cruz 19
Station - Channels
Roads 28, 30

S

Self support
Dominican 6
Canarian 7
Paganian 18
Cap. at Santa Cruz 21, 22
Methodist 59

Statistics - Government Institutions 59

Stanley Richard Smith 59

Stillman Smith 46-49, 58

Judge Street 46

Santa Cruz 21-23

T

Taxation 12, 19
Tiaong 26
Training institution 40, 58
See Mission Action.

U

Union Church - Its rules & Property 58

V

Vocations in pub. 42-45

Y

Young Men's Christian Association 35
" Women 36

/05

Lept	Naga	Aug. 21 Saturday	8 Am
Arr	Manila	" 23 Monday	6 am
Lept	"	" 24 Tuesday	7 29 am
Arr	Santa Cruz	" 24 "	11 am
Lept	"	" 25 Wednesday	11 39 am
Arr	San Pablo	" 25 Wednesday	5 30 Pm
Lept	"	" 26 Thursday	7 30 am
Arr	Lucban	" 26 Thursday	9 30 am
Lept	"	" 27 Friday	7 30 am
Arr	Manila	" 29 Friday	2 30 Pm
Lept	"	Sept. 3 Friday	5 Pm

VII.

Korea.

Chinese.

Peking.

Tientsin.

Shanghai.

Neichwang.

Newchwang.

On board the Chiana was a young woman with a 6 mth old baby. Also husband was ship carpenter on the Nile Dahabiyeh. He had been at Kandahar & she was there. He was asked to Dr. Bruce. Her mother happened the baby was born a week. She has not yet seen the baby and the c on her very hence above with it & chiefly see 2 ch.

Read the "Spectator" on the Chiana. Were far away in the crowd from our crowd of Mackay, Chadwick & Sawyer.

Storm began on Sunday, lasted 5 hr very and held thro days. Went on Wed. From Sunday to Wed. wind was much 75 mi. Could 80 & 90 mi. Regular typhoon on Sat. against hope for leaving Hong Kong was much rocky. Just held on in the crowd to Hong Ch. Sat. Sat. at 6. Wind Rain - Brown Chinatown. The rain Brown. But gale came on again later on Wed. on Wed. on Wed.

I spoke on Sunday on "The Lord God." The Pursers chair up after wards & said softly "I think I have it."

Days battered but safe on reached Hong. on Sept. 9. - 8 days late. The evening rainbow in the gt. hyp. arising. Gives it the storm over, since there was but it held two or three & in the morning as was clear & bright.

Korea

Sept 11.

Left Hiroshima yesterday at 10^10 Am. Slept very warm.
Arrived Fusan at 9 P.M. What a change from the time when Emma
I came here in '97 Crossing the Straits not so.

Fusan making the Japs a great, it is laid out quite modern.
Put up in fine hotel as well at ¥1 – per day.

Left Fusan at 11. Am. Seoul. Kirin at 8^30 Met with the
Bible Society Dan Miller. Left at 11^30 for I. Yang.

Understand there is a hot at Sorai Beach 2 hrs by 1. Leave
Lots for 99 yrs. [illegible] 3/4 ¥ per month. Stores
depart from 200. "[illegible] at all the one I came in a house
in a place 6 ft long, 2 ft wide & do hard to rest in."

Got copies of the new generation which Miller showed me in a
religious in the great. Schools.

U. Age Abbs says that it is to put up a Bible Stores. Entrance at
Anniversary – in June. But that it will be a constant worry
managing such a large establishment of the B. & F. B. Soc. Such a great
man & working harmoniously but the Abbs. expect to retire.

Are not the Abbs. men of the same type now than before – a little
less gentleman. y. Japan, China, Korea more stress.

Points

The place of love.

Spiritual leadership > action. Dark and Peaks.

Peril of anticipating momentum. P.J. McKown

" of lazy acceptance. Lockam v. Omaha not by a long shot.

" of hopelessness. Bangkok.

Place of any conflict in home & race. Her exploitation of them

Given so deep the of learning & human knowledge.

The right kind of missionaries. Holy Ghost

The need of unity in mission, Ecd. etc. The dangers of uniformity. P.J. Jam.

Moral & intellectual prestige - God spiritual glows

Hard work. The Lord.

Komatsu said to me that an American or other man by English with the idea of a nominal monarchy or a real republic could teach history acceptably in Korea. That should be taught by Japanese. Then, what could we most do? In industrial education. in the practical not just.

Pleasant Point School Proj. - Cost at $5000 & anticipated $5000 was for land. Have spent 17500 ± yen. 20000 yen ± in all would cover all the proj. going on the pres. present. Object not to live any. Estimate to get the land which hence which could not be replaced for yen 4000 - for the bldg $7000 for the kitchen in it. Also water for drinking & incident expts. Furniture. Bldg & cost 17000 yen - expenditure 3000 + = 20000 ± yen. Plan invested $5000. Should have something for grading & a drinking & cooking the water bldg. Yen 4000 enough for 30 or 40 students.

Walked over the way we used 18 years ago - here in 10 hours by the other train - start early then 6 days. Food was another formidable, but the cold rains & the train spoil the old enjoyment of the trip. The big bridge at the station. The pleasant then & now. Crossing the river. The city gates now a chaos. Streets

Sept 12.

After communion went to view the O.T. [illegible] of Presbyterian in the city. Only 2 or 3 rooms, a Jap. Congr. Korean ch. & 6 houses, being Jap. churches. Crowded gorges in the churches adjoining Bible. Some women separate others female. Two schools run from G.B.I. Nine preaching services at 2 places.

About 400 people – Korean & 50 or so Jap. Baptism has about 400 – small small 100. There is an battalion of Korean troops – Christ [illegible]. The soldiers have the men from Jap. [illegible] a Jap. opinion [illegible] – Started a work on Cottage. The graduates in Korean – of K. 13 Jap. or a rule are [illegible]. Gulliver – Pulpit with Jap opinion

Report of the Jap. Nor. [illegible] – Sakatani – [illegible] is a [illegible] a Unitarian. The [illegible] 70 Jap. – little work but a [illegible] influence. He has been gone of the Jap. church – but [illegible] the Jap. Nor. ch. [illegible] the Japanese Govt. schools here.

Mr. [illegible] with [illegible] the [illegible] here. Jap. [illegible] [illegible] a [illegible] for it. The use of Jap. language in speaking regularly especially [illegible] Jap. [illegible] in P.?

He talk with native pastor or teacher that night. Found that was executive > here to him. That person - as he understood on the business world and on today on Friday he had conducted the funeral service of the morning, officiating ministerial officer. What is the strictly one that 150 people in a village of 5 houses. My opinion that there was large of people principally school - which they could not maintain of his support had not given them a here last year or which people 4 times of rice a year. The early Jesus had revived - people had so of zeal in worship and in prayer - but opposition it may have stopped - and they knew it could come if the people encouraged to do so. That night 15th he could count on their other to follow Christ, do anything for him. After his conversion - part of the year daily in his church. Preached on Christ only: as the people needed but often after he was early converted he threw into doubt as to whether he had chosen the right disciple. Children had received his daughter.

Corp. in Korea have ordered two men imprisoned or disciplined by
[illegible] the North. [illegible] & Engl. is a certain another man imprisoned
[illegible] & imprisoned for two years for misappropriating funds.
They are at the mercy of many Koreans here, Chinese, Japanese,
the best of the lot, Koreans in Korea, appear almost there is trouble.
Corporal disciplinary [illegible] appeared. [illegible] the [illegible]
[illegible] are [illegible] the case against [illegible].

Japanese have forced two marriages here — regards are
marriages now [illegible] regulated. Other have found [illegible] [illegible]
[illegible] from [illegible] & marriage but they have allowed
divorce on mere application or without appeal before
judicial magistrate.

Hallcroft — He has in his teaching from [illegible] & a
[illegible] of the does not real teaching. He gets that we must
[illegible] are [illegible] in land. [illegible] [illegible] of
[illegible] Co. that from [illegible] Co had [illegible] 100 or 200, but
he [illegible] at present in now till Japanese police are satisfied
[illegible] are changing their religion [illegible] teaching [illegible]
[illegible]. Japanese are [illegible] teaching the [illegible]. [illegible]
[illegible] by Japanese [illegible]. [illegible] teachers [illegible] the

At Centro we had in evening about 2000 men & boys present. Many joined in singing - "Nothing but the blood of Jesus." Q. with earlier days. There was church more known I of the original premises then and Gustavo's house was crowded to a N.A. house. Orkes. also who had been members of the church: when I was here 7½ mis and 16 mos

Notes closed shops during the day crowds. Big cannon being repaired Engs. dress on Sunday. I often pitying this in a city just in water.

The dark streets - lots are in many except the women & men going East, to their own churches.

Sept. 13.

Our prospects seem most encouraging & decidedly pleasing by the city by remember that the Japs. fell on Thy day

Q. found Paul & Wife with the baptist artist V 897!

The Anglicans have definitely invaded our field - the Bp. frankly declared that he came to take our Christians & churches from us, the 7th Day Adv. are doing the same thing.

Called on Gov. Matsumaga that what is the city is mine. Very friendly declared that the relations of the Japanese were a matter friendly that only ignorant and unprincipled men agitated such antagonism. & the yellow press. I tried hard to convince that in our country we had men who abused by hands were wicked men.

The Japanese energy, active character, change, artistic tastes & neat & modest dress of the women.

Rev. Cattle has been & used for the mere mere observance of the Sabbath often either under or pharisaic. Allows drinks & loose morals.

Christ. expressions with the higher class & problem.

The people in general being better educ. more aspirations & taste. Many educated men. Have never been thrifty and saving. Need to be. & it is a people hard class to the edge - if an enterprising fellow has to borrow that means practically mortgage or sale of property. Japanese now try it yet.

Bd. Council took action on Sunday School Ry. & Religious education. Ch. Cattle taught with means - obligatory assessment. Good thing agreed to employ and pay the statistical reports.

Letter read from Mrs. Chung, Wed. Orph. in Korean characters giving & change with letter of introd. from Mission. in Korea is asked to put into Eng. for church in the midst any. The Japanese Ed. cost that them go via Japan.

Cordially recommend on the ground to go by a business ticket to Mission Board appointed to Mrs. Ochiai in charge of college in P. Yang.

P. Yang College report accepts Bd. hundred and 15 to grant the upper collegiate department. industrial, agric. & commercial.

Sept. 14

Mission overwhelmingly in support of old terms of mission > Korean Christians to change them from the Old Rule Belief to they are in direct contrast to the which some wish introduce here. Finally. to saving both the use of old Korean manner.

Gen'l. reputation.

Mappin explained Det. Chinese relig. etc. Dalton cited Treaties Art. IV. Explained Regt.: opinions represented were not general.

" VI. No requirement of Regt. a bishop but only Superior Rep. Ex to that gives bodies the Pres

" VIII. Explained for taxation purposes. General reported. Rel & S. knowing the Dist. Court reported this. Treaties explained that Govt. did not interfere & does with opinions generally of Christians

" X. Opinions found not to be got but only General conclusions of missions report of what they were doing & intending to do

Under Art. IV. Treaties explained that Rep. Missions might be discussed by an unofficial more than ord. under independent reports that. Gen. Ed. complained to the body concerned, & ever changes Dec. C. Christians resolution requiring this assigning but that in view of ext. strong that Govt. Dist. interfere & change relig. liberty or to direct relig. functions of the Gov. Do the Christian Cases come Ⓐ

proper Under-Secretary, Mr. Gerald Balfour, to repeat to me the answer the Government of Mr. Zemin. He said he was a purely unofficial one to Zemin only.

All these rules since 1906 have been in force for a year with regard to Japanese traders in Korea.

Happened up that in restricting Japanese traders, only those that have been alleged. Suspect only 'removal' but charged to 'alleged'. I was the occasion of that alleged that were not applications.

Recommended up that Japanese in Japan treaty have the existing privileges under 15th. expired.

On a Resolution.

Det. Consideration. — Adjourned proceeding of Debate in Debate. Adjourned last Tuesday the amendment with Lekinga in which he tried to be conciliatory, stated the difficulties of minority position, said that government the good system cost increase, the minority decrease. Then Dr. Hodgkinson gave of the Ethics Committee, now for handling. Happened up that it has not gone to the Committee.

Union Hospital proposed, to close down and combine with Municipal for the city Municipal Hospital, adjoining. Proposed that we furnish a doctor & the nursing expenses. Great hospital, medical doctors, increasing poverty have cut down within days.

Said we were as brothers, as teachers & preachers, as fathers & children! Significance

Korean Church. Mr. Johnson Bd. welcomed me. Said there was great grace God given to the Ch. here but there was great carelessness (1) The ignorance of the people. Need of schools (2) Lack of a good preacher. Many cases of offences - to their preacher before they are finally placed in the church. (3) Poverty in the church. Can't do what they would like to do.

Mission here had no word from Bd. re change of name to Chosen. Office the Bd. wrote it. Reason for it is the Koreans don't know the word Korea. Their word is Chosen and the people are Chosenese or Chosen men. The leading Jap. papers in "The Japan Press" - not Chosen Press.

We have about 750 cases of the Church about 28 cases.

Of the churches in Seoul - 3 are in Kyogi name, others in Bible Institute. Jap. Ch. in compact the Presbyterian so as to hold churches. The village churches are now held in the name of Koreans in their trades, in hut for churches. Church made escape - a man in one town holding church in another.

Principal school problem. What shall we do? If we funds then we collide with gaunt. If we don't. We have seen young people. Church age then to drop his education for a year - at once fell upon his church. The young school cannot get along without some financial help. Koreans need it. How can we help before Koreans. Koreans & the Japanese - the difficulty given practice

Picking in story vs McCann & Dr Browne - Rev. Mr Browne got certain training who at a certain place & time had said a certain thing & Mr. had said that such a man ought not to exist but Rev. takes this as a promise that McCann will see the man ought not to exist.

Greenfield authority except to do elementary work. Good in evangelistic work if he has health for it but deficient in teaching work in Bible classes &c. Excellent organizer & teacher.

Chairman Otterbein's gift to Mission for third teacher &c. Chairman says that it is the only condition attached was that if he was disappointed at expense he would discontinue it, & on condition that it did not reduce the Bd. appr. Dr Jones said he understood. Mission answered that it could not accept any determined contribution as gift under circumstances - the mission was fast getting church system to which it was responsible. But would be most kind to consider of this mission.

Next place visited. P. Gay month mission. Pastor has 50 ± church from gates or 570 members. Average 50 church & prayer &c. Sunday school in city has 12-20 church of both gates in Sunday & in vacation. Manchuria: 100000 Koreans in 9 counties. 3 K. pastors, 3 helpers. Large part gathering fruit in Chefoo. Dalton in charge

there ought but a second man needed, regardless of another Chair in
Doctor needed here for P. Surg. Simple lectures for Anatomy.

Fletcher says that the no of patients is not decreasing at the
Maternity Hospitals or the general hospitals

Gov. Mackenzie says that Korean children learn Japanese quickly
— in 3 years are speaking it. that they have Japanese teachers in all
schools. Ogata Dep at 65 in a primary school.

Chaffin's statement. Underwood's teaching etc is doing good also
expansion of character but has relation to Missions

Epstein et al. say that North and Speedy that this idea of the college
is a modern institution & takes from Christian. the church and personal life
society

Blair says certainly that if the college is set up in Korea and
the Mission gives in it cries upon their act the P. Surg college

Yanek comes to me

The perpetuation argument

The various views which are to demand

The chosen of the mind from all the Mr. Tory light

The divine divine unity & Christian unity — Dolling not on

The in exc. > Comprehensive

The hopes & limits the Training: future relation to Bazil & Dorpat

1 Appoint what Japan has done — work done in P.T.

2 " & Jap. will have track & duty of rationalizing P.T. Liam

3 an division of duty what we can the help.

4 Ex. on Mission. Jap. in 2 ways — 1 to set an example of law abiding — 2 to promote rational. in Christian — Liam

5 Appoint your opinion of the diffi. of our task. — for getting the Bible School & College Leaders

6 What now / coming Schools.

College — Did Lyst Than Ch. Ed. Chase, Lect.

McCune.

Relig. Standpoint — Christian Ideas

McCune.

Moral College & religious

Relig. Propaganda.

Educ. Regulations — Liam.

Korean church & its feeling of the ch. in Mass. schools

Our feelings & attitude.

Obey laws.

Appoint rationality feeling

Liam regard for Japan work

My s/pen in P.T. Chase

Kyoto

Lambeth

Korean Mass & Study.

Chem. Lect. & Jot.

Relig. in college

Med. work 3 years ago. 6000 dispensary patients. Last year 10,000

This year ——

Sept 15th ——

Medical Com.

Union with Meth. in P. Young.

Policy of Med. work — China. Japan. Can we do it now not imperialistically but simply as individual & humanitarian.

Spencer. Stryker & Med. School ——

College Conference.

Exec Com. action. When I presented my resolutions.

Sharpe. Deeply disappointed at failure to reach with Open & Satisfactory Solution. Must support the action of the Exec Com. Then? in what I stand fast & what I yield to the Bd. There are two principles — one is obedience. The other is loyalty. A man must stand when that has put him. Finally it is a matter of conscience. What I yield? Considerations to do it. (1) To please the representations of the Bd. It has run into the missionary field. (2) To please the other members of the Bd. (3) I hate conflict. I love peace. I would like to give up. (But I don't ask you to give up — except your resignation & then I am like Jeremiah who cried. but God said "Don't do it. Stand fast. Don't yield. Be a bigger fellow. But other considerations against it. (1) The Korean Church. I have them & their weaknesses & their needs

& I have convictions as to policy - principles & practice. I do pray the Spirit direct. The way be right but I do think, I must do what I do & be right. I believe this action has been set in motion that are persecuting the Korean church, the school they started up in the Dana College. That college is the institution of the Conf. of the Mission. I attended the Conf. report. Leave the college and of course Mission Control. The Mission can't control it. Cf. Then take any responsibility for it. Can I keeping it I can keep it better out of the Mission's in. If the College is outside of the Mission & we are responsible to the members of the Mission who believe in it should not come on the Bd. But don't such how to keep church & don't believe in. Take truth. I want happiness with them in another church but I want to be heart burned in the church. Can do letters & such a little apart. Don't let an up to the college & teachers practice. The school program brings contrary to harmony & efficiency. If the mission tries to control the College & do getting on it then will be harsh & controversy. But an separate and then in the future if God brings us together as one church. And we are not in rebellion to the Bd. The Bd. having it upon to use to do what we think best & right

Understand. Are there the designs which have been alleged? I have had just as a stand for the principles of the Mission which are called unique. I hold to them & the two institutions is not opposed

to any of the ideals of the missions. The only point in controversy perhaps is the feeling of advocating the immediate introduction of new Christians. The Korean proposal requires that all the teachers must be Christian & students of Evangelical character. The teaching is also to be Christian and if the college becomes non-Christian. The money goes back to the Bd. (This question very unfortunately in it influence. Inductive Experience. Disappointing. My heart grew sick as I listened to him.) We present unsystematic in a Christian." I deny in toto the statement that Pyeng College is not operating under the missionary ideals of the Korea Mission and I defy the Mission for the proof.

Whitemore. Prog. Is not our teaching a Christian? Is not the Bible set down in the curriculum as Christian? Is not the college free from all? I cannot see how Christian but neither would I offer the door as the principle of free entry in other fields. Other there cannot be only 5% Chris. — Ment. Asst. Secretary — Jamaica

Mr. Ashmore asks if 3. or 4 out of Bd. cannot be satisfied unless there are overwhelming proportions of Christian

Gale. The Exec. Com. has let us by a strong path as that we are a strong in church & public schools in Korea. We break little fields. Great gaps missionaries at work on your own 7% and don't consider the rift between an older missionary. We are of

divided hearts. Perhaps God means to keep us at our debates
& let us go about our better business.

Baird. The policies are essentially different. When Dr. Smith
was at here from the Joint Com. we opened a day's visit here. He said
"Gentl. there are two essentially opposite policies. You hold one. We hold the
other. They are irreconcilable." The interpenetration of society in Brit. Colns
needs. Christ to bind the church - its leadership - fraternity. This on
continently. Another the matter of representation. We have agreed upon. Union
we cannot contend - we both are the fragments of a body here - let us
let it subside altogether.

Erdman. Not hoped that matter might be settled without debate. Hoping the
Gen. & Synod Synod people. Leave them still. Baird's policy is opp. the Synod Colony.
To go into union with the Synod Coll. we yield the principle of congregational rule
& yet better is exactly what we are opposed to. I do not think of union
permit is exactly. Cant if I yield my conscience that is exactly in mine.
I cant yield to a people of principle & conscience with Presb. debates. Theological
relations are deeply involved also. Better 2 & 9 resolution from the
Synod authority of the point" the Gen. Colon 1885 &c. That we refuse
are to yield to raising up a Colon. University. Yet has appeared our first
policy. The going are two effective to establish a Colon. University
& the other. I had hoped for this Synod. Regulation of Ed.
would lead the Bd. to give up the Synod College. But Bd. decided

to the and abrogate the independence of the College. The right of the
or have no right to grant and therefore the Bd Council gives its rights of
incorporation on the Rd College.

Matriculation of the College? were we of more benefit. I think appears that
at bottom there is an irreconcilable conflict of ideals between the two types
of institution. The Bd. regards the matter of the first as primarily to which by the
decision of the majority but when it was reversed did not do so.
The Bd. course' unrivalled, 2 unsatisfactory, - in one point the majority has a
right to rule & in the other has not done so. This question was pre-
determined) V Minutes of the first Exec. Comm. The Bd. has made no
concession and gives no reconsideration the Q. Council has done
the same exactly. 3 Majority. Mr. Spencer proposed could not raise the?
to a higher plane than that on which we are settling it. It could
be abandoning principles which we hold to be final. This is
not a matter of our best relationship at all.

Brain. Eng. Univ? has come before us in a deferring way. 3 for of
an open 3 and Under the right to the College which ends the Month.
But no, it is an battle up. The Month by of the? It has higher
education of its own place. I want to see a very strong open D from
that. Cross in both places - but I can adopt those the Exec. Comm. proposed
it will mean this in a few years we could have only one College
in Wales. Then we shall have only two College.

(Among the various proposals connected with this) by which the Government proposed to carry out the Act. Other. The only way in which we can have any other result in Religious Teaching is if the Government adopt the Evan. Ex. Board proposal:

Proposal. The Bd has done what it has done with the approval of the Government. Government rest on the Bd. But we can do no other than that if the Bd. are prepared. Let the Bd. be asked if it has a right to do. But we must accept responsibility for the results of action and how given our hands.

Adams. (1) Intro. Parsons Johnston asked to be answer why the Kerala College had not conformed under the Govt. regulations. – it had done so on appeal to the Bd. – (2) Govt. Gardner had said Religion & Sch. had been assured that the Institution would not give religious instruction. (3) Bose said this Religion had said that Gardner had given assurance that Bible Teaching could be neglected in the matters of religion (4) Religion Teaching running this have Coll. had conformed to the new Govt. Ed. Regulations. As this proposal was for an relaxing from Govt. I learned that the college was giving regular Bible instruction & was operating under the Govt. Circular which gave right to College courses. Kom. Said Adams that they were teaching Bible & religion under the 16 years grace system. Closing up my proposals in this – the giving of

permit does not carry with it connection. Both permit & connection must be opposed. and the permit leads only where the connection is retrogressive. Perhaps thinks that they are trying Govt. Kirkman connection which has others in it. - but the College is pushing Brit. & religious in under that name. - discussing religion. So far as I can see the College is a compromising school which has deserved well of the Govt. on the score of religion.

Blair. Opposed to Gov. Con. [illegible] (1) Analogy of Rel. (2) Gov. with unity & then public ed. Gov. opposed Corp. & other it would be in case public tends. (3) Gov. action is hostile to unity of the churches. A bad education has arisen in dividing the church interests. (4) After said the principle has tended to do earth it. But I am convinced that the principle on which Rome has acted is - & that this is the most serious & critical thing. The principle of the two colleges are nearly the same.

I proposed at (1. B) a division was not decisive in principle.
2. Gov. aim same with Entrance of two others both not only on - a. Ed. [illegible] & teaching. b. Rel. [illegible]. If Scotch said b. exc. a point to cross conscy 3. Ex. has made con. concession - allowed Polygy to go on. Rome has taken it has made.

Reichau. to Govt. of an unusually large, no. of the medical doctors in Japan.

Korea attached to Japan. I had to propose one close as the Gov. the same. Same with to Korea, then about same as of train, related to of. Korea has attached to Korea. I of the of Korea's of the high character of the Korean people. Can do to as one of - pro bono of doing Korean people.

There were more for Korea expend on year in Japan. Japan going over to Korea - Study Japanese.

Bell on College:

Dr. Pres. Minister desire to join in Bear Mission College on condition 1. that if Mission resume work Dr Pres 2. that College certain same relation to home Com. that and Mission contribute to it on Bd. Think on fact - that it does not on to Home Com. of the Pres. I at Nanking I assure that College will have the blessing

Cont to Gov. Mukunoya. P. Gary - Nanking Univ. Appointing. Lent book. Dr. Gov. at Okayama. Miss Elliot. Gov. Harrison. dean of Ch Univ. Gov. at Nakano.

Good if not to enter to buy an Oshima at one or some on Presb. College

24

Seoul Program.

8.30 College site

12.30 Luncheon. Dr. Underwood.

3-4 Judge Gratenaker

4-6 Medical Conference.

8. Entertainment.

8.30 Sunday. Prospects.

9.30 College chapel

Missionary planting.

12.30 Gov. Gen. Luncheon

Korean. Rikiya.

4. Br. & Foreign Bible School

6 Corner stone.

8 Korean Mass Meeting

9.40 Train to Wonsan

Sept. 16.

Visit to Gillingham etc. - a fine big place - one street & the rest villas with a few shops. Good farming district. Lovely old green downs in middle. Lots of Roman remains. They are very alert to us. Visit to the village. Rotherfield Greys. Exploration. Women Institute. Oxfordshire Dialect Co. Varsity Extension - Oxford Extension - Oxfordshire Agricultural Society. Shirley

Miller: Primary school problem. What conversion can we make - to good? Gillingham - What must we have? The problem of the Brown letters. Knowledge quickly conveyed up - that Mr B. has taken a place for his mother & daughter & employed him. Mr Count.

Exposition - a fine, exciting story. Can better use be made of it? Yes.

Sept 17. My visit to the old palace there & the Queen now. The constant expectation. The crowding higher & higher. The crowd in the main road filling, going up to the roof. The parties from the country, all men & old women recruited by Jeff. politics. The crowds & soldiers & Chicago. The Sultan's obsequiousness. The enlightenment & emancipated form. The old women hanging about the city being shown the relics. The expectation growing here. The night Pretoria has approached. The fine big avenue lighted. The impressive procession. The young men cheering their heads they saw. The old ditch & the big stone barracks looking very cute & quaint. The lighted gallery - strong contrast between

College Board.

I asked about the compromising of the College. He said they were not. Had Bois & others & Lodge knew it. That he assented to the conduct of the College under Wells Chandler. That if Hazel & others were being lined up under Ethel. French was being labored for.

As to land they & are in under long lease - there were tricks - Smith & Wright Department. Now are clear but - they don't. Gave 43000 dollars for the French land & 27000 for another land &. The discharge of the check which Wells signed, uncovered the matter.

Japanese here - He thinks yes, if such a man were available. Other thinks a Korean would be better. If there were such. Chinese thinks for 10 years a foreigner is better. Cf. get more concessions if Korean - Jap. can easily agitate. choose the Korean. The Korean Study now. Not sure we have might grow into it.

The commission for College - appointed by the Dept. did not mention either Bois or religious exercises.

Mostly a Korean American head - Jap. vice-president which would be Japanese & head > Korean.

Hold Jap. Dir. in the best men - but he an jap. & then should be true.

He thinks Koreans realize that this fellow his under Japan

a little sun in passing away from their hearts

The Japanese & Chin. cannot not be merely of pride & Jap. for the benefit of the proposed Japanese.

Hearn. Can not American have of the Chinese & Japs. but the Europe & other white school of American. But not some one, a Jap. who is perhaps a in Europe of his in England.

Gardiner. The importation of the Jap. from Japan would be a mistake but it might work if we had a man a Jap. in Korea who had seen the conditions of the Koreans

Underwood. Would a student from of place Jap. program who might be trained of have Christian tales

The Chairman. Regrets that all students must be Chin. who believe in the 12 art. of the Apostles Creed also all missionaries. I suggest a substitution of the Pension Memorial Article instead.

McCann spoke in Eng. & wonderful picture of the children of "Arcadia" - Dramatic representation. Then suddenly he stopped & drew out a note book and reminding a Japanese politician demanded "Name, what is your name?" The audience went off into roars of amusement. But what about Japanese feeling. The speaker about the best elements hitting the point

Oh, I wish I knew how we might educate people contrary are clever, educated – high RC foundation schools – this angers the Japanese.

Harris says Roots thought we should give up primary schools & that the Roth. mission is prepared to do this. Roots tendency – anti preparation

Crown says that it would help if the Board could really keep anti clericals out of the schools & consider from sanitary regulations & hygienic examinations, & deal teachers. Lehmann replies that new sanitary ideas are too ethical & that we are too rigid. Cut from religion instead of teaching religion is drawing to Rel. reputation as to clericals. Crown says sanitary do not trouble himself indirectly the Board that more of the income taxes being given on sanitary requirement to the municipal & thus get it. He said it was an overnight & they would give their income to the clericals teachers or Monday – bookings.

All of that remarks & drawing conclusions are better now > happens. Their civil days are treated as single minded to the they should cut a piece out of her cloak – back Tokio was the piece – the cutter the cloak & part

What can next to do in to carry even under some chaotic the principles of the Gallic [illegible].

The Germany Otherwise of this [illegible] has been to give a fresh [illegible] to [illegible] [illegible] Saturday a [illegible] for [illegible] baptism [illegible] [illegible] have never heard any one even [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [

Med School

Lecture several years ago. Found. gave new grad. degrees without extra exams. Then repeated it - until I found that last year were new candidates fell off from 30 to 7. Seven women here. About 3 residents, Assistants, Obst. Nurses have been room for others. Hospital. Keeping Med. School. Good laboratory & clinic room equipment. Has nurses. Also the Med. students & graduates. Got the proposed building which we hoped have got adopted now any minute in - but Do. Big Medical conventions here last October and Can. has been prominent & the pr. Found does not seem to give reputation to good degree student in Med. and D. passes here. Oxford lost in 1st. the right to practice medicine in Penn. only, left Ohio as the exception not by Med. School. Need difficult for the Trust in 7 to 8 Jap. teachers in our staff. Chinese Tutors it and. hospital if we had 2 Jap. teachers. Hopes for teachers in the Found. Med School Hospital with 300 beds. Can have 64 beds at Montreal now average of 30 or 40. There are 30 or 40 Found doctors in the school. Other schools can't get Cadavers now. Japan. want us to have more Bacteriol. separate anatomy & pathology lab. and more equipments. Have two Jap. students in mind but no money for them. Must then a

the Bd. ship is made > cross Japan. Regatta would mean that
ship could not be completed, would have to be at sea the
ceremonial bance – eg at 8.30. Are students are clothes and probably
cross contrive to. But practically that non clothes cross but rather
but can accept only acceptable cases. – Even the applicants accepted
for entrance, cross 28 of Nessmi. but year dropped to 7. The Q
advanced requirements for admission are cross > 7 but g good
recognition. Not as the men passed final. exam. But year
Sparrow. 15 cross exam and 18 passed, the dropped > cross but second
time passed as 2 cross 2 years after. Final exam is cross of cross
but year cut of 7, no doubt take of 4 passed.

Not problem > a good. medical cross – Jap. objects to cheap hospital
cross funds for us. What Shaw can do – his doctrine in Eng. hosp., a Korean
doctor in cross a Nessmi Mr. Chamberlain etc. ! Jap hospital cross good
hospital or dispensary cross but how can Shaw do it. Kind of doctors they
cross are cross medical. The doctrine these hospitals, get funds in
Eng. Shaw. his chief

Anderson – Dr. Kingi at every obj. in Baptist church.

Dare Schumacher getting cross – the big Prison Bldg., the first
Jap. boys dow from the city. Jap. cross are Jap. then in 77

Sept 17. Friday

Luncheon at Gov. - Present Gov., Vice Govt Yamagata, Komatsu
Director of Foreign Affairs, Usami, Director of Home Affairs,
Sekiya, Director of Education. Mr. Ikeda, Interpreter for Foreign
Major General Shinai who had met Sch. & had known Jeffries in Paris & thought
him an able & moral man. Another military man. Head of the police?
Harris, Underwood, Gale, Smith, R. Mullins, Parker & Appenzeller.
Japanese very kind. Old man. Lame right arm. Other members in civil
clothes. Gov. knew to much Mr's speech, & Exposition, what they
were trying to do, what the future might show. Dowager Duchess & Mr.
Higashi - Conversation with D. Shinai made clear that D. knew
that D would come to Korea soon. D had a appointment - the great
Prince of Japan. e.g. the Japanese said in 2 the relationship & commercial
progress. the j'ness & morality. the government (as Gov. D. Japanese speaking
etc. were many. (b.) the a stranger was passing D. about a country.
(c.) from the Japanese gets hold of Korea land & Korea. 3 the. comes to make
law existing treaties. the relationship (to W. with Rc Shinai)
& the position which was in existence at least then. prospective relations
& relig. attitude & church. D felt Korea so good country in the
atmosphere of good cities. D was receiving from general intelligence &
courtesy & hoped it be able to make him feel friend in a
new friend him. Gov. knew - he had see to a corner

[illegible] hand in [illegible] & [illegible] [illegible].

Sub. [illegible] Kowalski. He said that my speech had made an [illegible]. Esp. the plans. [illegible]. Must [illegible] [illegible] education on [illegible] [illegible]. Really in this [illegible] allow [illegible] [illegible] a [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. Principal [illegible] problem. [illegible] the Egyptian [illegible] Kowalski. [illegible]. Really. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

Parson School

1. 2566.50 has already been voted in appropriation for new bldg.
$886 paid for V.O.B. on back of bldg. for heating apparatus,
leaving estimated cost for 4000 ft. cover brick office. But water
freight on heating app., plumbing and ft. & cement tax. Has 6000 or
7000 will be more than enough for equipment.

2. Brick building erected in front of grammar school. Wd 67 - 42 feet
= 60 gen. 67 ft. p. 1200. 42 feet = 800 20 feet = 480.
70 in big barn = 1656. Architect bldg. 'ay' for 4000 gen. Wd need
two front in it 1000 = 3000 gen. ft. the chamber to 7736 gen. would
be good if the road going in a straight line on the street except the
new house stay which stands on the street side of the lot so we
this stay would increase the estimate. Wd street bldg. to 4.
Brick prices are go down a little in the east. The new road through
[illegible] prices down

3. Gen ~~886.50~~ 499.75 estimate for repairs on the bldg. water on hand
on bldg. - the former brick residence. and 886.50 gen
a generator or, retaining wall or. This is no fixed estimate
There is another item 5102.25 gen cement house stone
to be by street front, will need more for retaining wall.

Then for the second cent. spent for land – not a 1906–5. 16 years
have cos Japs & between both. Long quest. This is not

Indicates the key – a land common also at S. This cement.)
Both of the further progress & first summary – & how they fitted – Chol.
as a lamp, student – prominent of the Court.

Japs civil Korean. Antagon & hostile. Dark Gr. delightful. Has
an ass. more democratic. Korean! [Mongolian – religion. It has great
reach of the Indian. – the quest to give up, see the other. Followed in.
[Rely humanist Christian – Buddhist – Korean ethics] Always of
Christ contradicts the main. Ch. is a to pos. reflection same. Then
come further of civ Japan. but some more Jap. in Korea that have
been rights as civ Jap. Dark like to have this found the can in the
future. Korean – Dark like an idealistic forming upon Great Ethical
Great Teacher. (cf. Dark idealistic ethics to some one) Dark they would
say "Christ is life" when they came to ancient worship forming)
Cyprus in Korean ethics. The Cargo such more character more
conservative. Great Korean was to attract Japanese. Have pri
Korean leadership for this – the opposition of the Protes. church
by rep. A.B.S. Long. Orthodox (Gorson!) rounds, religion, language.
? Invited now Orthodox. Contrast as Invited now character

West about Friday morning. - Meth. East pole. Big Gravesi hospital of 1/2 mile. The Gravesi feel it has taken the Kirtigh had gone to have it out. Insurance. The fellow of the district found out the Kirtigh. The Meth. have their big church for the people. Meet an Oxford Cambridge & Charles & Lagh Kay are in order. Our big prospects of Jan. Meet Kirtigh 500 6 Christian - Bible. 2 girls School Meth. Church. Cf. with what Forest & conv. in 97. Then to Cathy in Jan. Aspect clear then. Both Anglic Church & Bach. establishment. Meth. boys school & girls school. ? as to the grade & relation of from the Cathy. Meet girls School in doing the teaching in Eng. Right but to do so - do it in Jap. The ed. diff. from Japan. Then the collaborative work is done - here it is not done.

Of Lunchman Yamamoto talked freely about wives. Said. Mother family consid. to carefully to have it end in divorce the recent case. Which? Explained the Tuesday appointment. The others had the money. Which ed. forward. Right individ. an independent centre. For instance does Tuesday the lad. "Common food" are the rest. Right Gerry; Meaco ed. Not right to the Christian being common food - to be eaten to the Kaiser. The only right thing of Christian are in by activity. Good of it need!

Sept. 18

At Antony, Lisa and Mr. Murakami – a girl of 9 [illegible] about poetry & Jap. ch. lun. Asked me for some [illegible]. I am a very [illegible] just beginning any [illegible]. Please [illegible] me. I commended I [illegible] Dan [illegible]. esp. II Dan II, 28 ff and IV, 5. [illegible] text [illegible] for that [illegible] [illegible] it at the passage. [illegible] [illegible]. But [illegible] [illegible] Bazalgette's [illegible]. [illegible] I believe the [illegible] being but any [illegible] is not yet agreed to by [illegible]. Does not his father [illegible] been a [illegible] persecutor [illegible] but [illegible] to [illegible] it [illegible] order to [illegible] [illegible] to [illegible] it. [illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible]

Korea [illegible] to the [illegible]. Not against [illegible] – but [illegible] at the effort of [illegible] [illegible]. Moffett's hand, the [illegible] of [illegible] Mat Kai! One thing is [illegible] a [illegible] [illegible] / an [illegible] of [illegible] intercourse is a [illegible] proclamation. You don't avoid it by [illegible] that the [illegible] is [illegible] [illegible] a [illegible].

McCune – go to Japan to learn Japanese. This coming [illegible] [illegible] Kawatani [illegible].

Moffett? He was [illegible] [illegible] – [illegible] right – the early years [illegible] [illegible]. [illegible] did not [illegible] a [illegible]. – [illegible] had [illegible] [illegible]. [illegible] [illegible] in [illegible] [illegible] – [illegible] [illegible] – [illegible] [illegible] [illegible] – larger – [illegible]

The [illegible] [illegible] of the [illegible] [illegible] being [illegible] [illegible] [illegible]

Meikleour

Left Perth on excursion train from Perth for Meikleour - little N.E. then Dundee or Forfar & Perth dropped. Then Meikleour. Great view across - Coast & hunting grounds in distance of the valley. Woods & water power needed for bleaching viz a the river.

Reached Meikleour about 6.30

Sept. 19

Visited Mr. Cheetham. He is 80 yrs in extra long and very queer. Another Jap. but one here about two Jap. have been farming Russia. After the Boxer Jap. the Russians had Manchuria. raised roads & concessions at Port Arthur & also near the ground, and. Along the Chinese opposition in the force. Jap attacked P. Arthur Manchuria. Jap were bombarding the Russians. Russians have conquered Korea & Port Arthur. Jap fleet surprised as a two Pacific union. Jap. Japan boat across the sea. Obtain concessions but refused the ground to China. The Tsar/Tsar absolute central power.

But the city has grown bigger. No progress. Chinese are that but above the China was made 20 progress in a 100 years.

Dead in alley of the Island School & Rot Cross Zest to have the organized battle & get the detachment. Now both on fatigue duty. The managers of the farmers. Made it into rooms for tenement & rented them for their own profits. & Rot Cross energetic Cross Lorton — bestow for opinion Anarchist & made civil other officers. The Zeney with place & the Cross Lorton. Ah! I, as it seem get. Ho. have money, that the Chinese cure. Zest Zest Anarchist Ly — Cure civil war out. I have cut now to Chinese.

The hospital fair. Gotten Zest David had it cross length of room on cry A to school Dr (. Lord) Dr. cuts 2 heads. Or a 71 Zest. — are not in Zest Chin. (x Boxtzed on cheg. Ly regiment — (Ow they Rose to Chetu. but they became 2. Zest cross down. afraid is Cut as hunzai. Now 2 is to allow Chetu to come.

Gotten Zest in this fire. Long air cuts are Chinese in Chinese.

Ho charge in. Lord. Lord. agh this the fatigue Attack Zest 2 gifts than they crossed Long in charge. 120 heads. Zest chinese — that Zest a pass

[illegible] Dr. [illegible]. [illegible] [illegible] [illegible] his death. [illegible] his mother [illegible] the [illegible] it to see in the [illegible] [illegible] [illegible] [illegible] [illegible] "What a mother" [illegible] "What a [illegible]". [illegible] "[illegible] [illegible]" [illegible] [illegible] for [illegible]. [illegible] [illegible] a place [illegible] the mother.

The Power, the Resurrection! Absolutely [illegible] [illegible] [illegible] [illegible] [illegible]

Dev friends & Gov. Nishimura, Usami Kanaka. Rokya Kobayashi

Sept 20.

Sept at 10.

Night at Shelsin. No moon but stars go in and go just behind – were beautiful from my. Night work festival

The empty Japanese are remarkable a gigantic three pointed yamato. Bad taste – but art.

The morning any rain – Shiji's night.

Great storm. Market > Cosa. His house

Chinese Dancing almost round 6 & 12 at Tenshelsin.

On Sep. or other low. Appearance

Arr. Shimonoseki about 8.30 Crossed at night to the great crowd. Dressed at Tsing Bun Hotel Chinese style wrestling night. Hot much but rain in the night

Sept 21.

Crossed at early to the Great Crowd. Rain right up over the highest Mt. peaks & above the coasts. Bags chary to us. The great birds facing a birds crowd, Earth trembled. Others in the forum & pointing that dust there – Others are they operating here.

Chinese Conquest – chary rolls just straggling. Chest in the

Enigma. As by "The Changing Chinese". The bazaar. The market
The edge of life

Kevin letter. Kevin's ch. which seemed for the day
doubt a enigma. Does not know that she is another in the
Great Wall symbol of China. Dr arts

Mr Gaing on Hsin. Dep not our any suggestion ch. in Mr. Chang
exc. The Dartmouth Chinese Photo Ch. - not officially connected with
exhibition. Show an old bldg. given by ABCFM. & renovated
by the Chinese. The Nat. Dedication Stand. If Prosperity Peace Lac.
Soc. - Chinese Am Stud. Now waiting for ceremony. Such
as hung / given for former has been stolen for letter. Gaing
now more discouraged - the old gent has Jan Bo hung stand -
Sos bag - fantasy man - (As Gibson's motto). Attitude
trading Sos and telegram. He searching now for starting a
business B Yuen. The experiment of the Tuscaloosa faculty
in that now all is uncertain - that if Yuen died there is no provision
for succession. Much upset now. Jan Bao hung a few other men

Medical college

Meth. Univ. - Dr. Lowry

Mr. Reinach Amer minister. Dr. Terry.

Hair cut Laundry

~~Dr. W. A. P. Martin~~

YMCA. Princeton work in Peking.

Union Church - Dr. Abbeel.

ABCFM. Tung Chow

Union Theology Seminary

Temple of Heaven. Old Imperial Palace &c

Union Girls School.

N.C. Union University.

Mission Conference.

Tsing Hua - Indemnity College

Admiral Togo.

Talk on train with Tang Tao. a Chinese social reformer of wealth. Says good wife of Chinese are ignorance, superstition, laziness, poverty. 90% of people have many wives & young wives. Tang says opinion has leaders of opinion moved from down & have the common people. Year has 12, & as soon as the road gets better in rather (the ones of opinions "I am discouraged about China – it is right to be! or to be of opinion) Common people good but no for light no leaders. I have a few eight points. 1. Patriot in God. 2. Be pure life. 3. Be delighted, joyful, pure. Are I discouraged? No. for I be not expect ability in right here. After I die. Yes I'll be the church here longer. God has been patient with China for thousands of years & now he says "I am angry & cannot wait any longer. You must go away & make room for better people." of Conversion & foreign opinions. Look at British influence in China, Education &c. Indian duty towards. God has put duty there. As Christians today. Opinions wakened within for all are nation. There many young men who are not among the have split minds. Cannot communicate to leaders with friends. Then can they direct minds to great things. Of Europe &c. of Jesus be good. Jesus

[illegible] "[illegible] good job [illegible] can do [illegible], [illegible] so many [illegible] a [illegible] [illegible]." People are not [illegible] many to [illegible] of [illegible] Boxers [illegible] from Europe [illegible] [illegible] [illegible]. [illegible] he is not a [illegible]. [illegible] [illegible] [illegible]

[illegible] I [illegible] as [illegible] have to said for that in the [illegible] [illegible] [illegible]

Dr. Pole has voted that chemistry takes 100 marks
but he is a physicist 150. 3/4. 2

We have no chemist in our museum chiefly physicists. The theory
that the Mind is a fibre brought out O.O. chemists in city society
in Belg. produced by museum

Dabbit Ft Gibbs in Lockhart Book: of Sun.

"An fact put in the common tackle as in the thing of physics even Pt
gave his life in devotion to Deity."

Chemist in any other physicist.

Commercial life the has that Cotton dyeing brow an ours pretty the
right chem. processes. Not take the lead. By an hat a mutiny man
are cut it is an ours fancy. Abstracts Explosives. By the hair Dates
cast cuts a hole on Chemist: chemistry Eng. Many other hat attracted
Chemist dont know chemistry. Martin Pott says that after 25 years they
have produced no more cases as teachers in Chemistry a can trouble
it as the right. If a few specialists are needed, then no Explosives
but of general practitioners. Then Chemist. The Local Board has had
25 years of Government has had a few Chemist teachers in the Local
Council - Battery of Government medical services that needed have
civil cases of Chem. 90 % other

Government Adv. Council

Nearly ago that day before yesterday Tsoan Cheng Guan — the inventor of regulation cement, made up my bed room electric light fan, was working daily — until that the present education was my degression, and the Japanese assembly formed with the Constitution Council to commence before the end of the year. This means that Japan is to be made imperial constitution this time. Chinese Japan, Central Asia, it wants of new Russia, Siberia, Manchuria (but can does know Mr. Goldsmith or ~~[illegible]~~ left from Japan and Manchuria). Much disappointed. So a 90% of the people contend with Japan as any good. Let alone. Japan of constitution — Phenomenon now amongst Central. Japan and Anglo Goldsmith Union of Central Asia is decided. Not accomplished. Japan has re-defined this Goldsmith in China, or Manchuria.

Dear Mr. Cameron Carlyle. — So is it a normal disease. Have land to more than 7. Ours cos in Lines gardens. Not wasps belong on new land adjoining the Cobb Mr. Compound. Carlyle does in Chemical Society. Lyst. as the Carlyle quite Chem. 90% of atom, although only 50% when the Entes.

Not the discovery of the Cobb Mr. compound with this good

Theol. Sem. – Univ. Home 55 students – 16 Meth. – 1 Presb. 1 Cong. 6 Cong. Thus seen even the hard element of Methodism. Evangelical. The great need is a Theol. College that hoped that Methodism would be the school that helped the best men who is coming for the ministry. Evangelical Preaching means that Christ is doing the final in the Gospel, everything. Why cannot he get the Preaching? Also Preaching. Also the students are subsidized in both departments. – –

Then Methodism opposed for the Ministry in Yale a church begun by the best men. Also in Yale and Princeton. Students as a class. All agree that Jesus in Christ has the overall Care, is in a dominant point. Regarded as a Rich Man's Club – Poor Man – which does not feel religion an object. Edwards earnest and hollow. Patten Christian man S.S. Now had some influence. He was good but not a religious movement at all.

Evans gave his humanity gave Theol. Sem. Trans. that Epistle is infinite. As the Crucifix was done in Eng. & was good an Eng. not impossible theology – the cross should be done in Christian and Christ. Great Great God

Objection of Some Mothers in Pulling that God go to Europe a Monday at great Cost. Sheepfolds – for the great work) for Jesus sake.

Our experience of Whitney's hymn – "I know not where – he leads."

Essay.

Where is the glory? Korea.

How to secure a key to the world. Samarkand

Suggestions how to hold the position now adopted. e.g. Religion & P.O.

Strengthen the Church

The idea of Design & Purpose in work > in manufacture. Effect

Adv. & continuity of every work.

Education

How secure varied work on Union lines?

Following up students

Industrial work on men – Make character

Improvement of the quality of our other work. Use days of your own

Medical work.

Rockefeller Foundation. Place.

General.

How to keep attitude of racial limit & hope.

How to put the Oxford leaders work done

How to secure more women who are workers the language

Sept. 23.

Missionary Conference.

Began with address on the preaching gospel. Then Bowen spoke on medical question. - Spoke of modern conception of heart & the effecting problem of healing body, mind & soul. Never saw such a large problem as here in China. Man that's never had around him and children, never began seen in his life. Means that missionaries have done so much & have shown it do right at all. Dr Arch read Chas. Robinson's Rockefeller and the yearly account as proportion of China. Also the amount was half as intensely doctors at home. - Problem of entrusting these huge doctors in the support of missions. The value of such testimony as Robinson's doctors could give at home. Our missionaries expect to work with Rockefeller people just as we expect with Japan. Govt. in Korea.

Miss Newton says that a carpenter told Mrs. Meacham that under the monarchy he only got his pay late and shamed - now under the Republic he gets it promptly and without any retention.

Japan required all officials to take oath of allegiance before the Govt. of Korea. Refused to repeat. - Was degraded but kept in office. Did not mean to abridge religious liberty but didn't know how otherwise to get about it. - Mikado upset his Divine assertion.

Review of missionary relig. freedom principle & the commission

Dr Cameron the greatest [illegible] - Liam. P.D., Chinese Chinese.
Letter to Morrison

Barnett's position at this moment seems to have been entirely
increasingly the population of China & to realize what an
[illegible] in China. What this to be done? Is China overpopulated?
Eg Baker. Eg. what the man said in Canton "Too many of us."
Can China contain a larger pop. Can be taught any sort. since
farming. Lu "Farmer gets Centuries."

Tientsin and against the missionary question not. A man at Tientsin
during the China could come Shanghai letter, a man in Shanghai
the A.A. Commission must be guided. Between Tientsin & Shanghai
the China Masters come on agreed the very first need. Cunningham
says Mayer could do Tientsin Great Centre. - but can see for Yangtze Valley if
Shanghai & the China can be found for eg here.

Corbett says Gibney is the best man in China to handle Bible with
Wm. Li. Orphan not to be absorbed in accounts. A strong man
in Tientsin could do the work of our two - Shanghai & the China
the one [illegible] more consolidated into one - Tientsin
our Br. had three missionaries - now one. Eg Liam.

Miller thinks better to have one man - means to use 7 any
compact men. We have 170 missions in Shanghai & the China. What

Mr. of the B. house in the three provinces. Quite ch, Mr. Chambers.

By their letter to Cuttacks all accounts in Orissa.

Notice esp CD the best fruit agents in this province for about 200 missionaries in Orissa ch.

Other esp two have agreement with Government or Report in Dutchess school for 2 years yet. Cuttacks in about 1000 here a very fruitful field - by missionaries. Do the present position is accounts - Mission. Cuttack 1000 must be provided for.

Consider esp that at Nerpur here be held 3 tracts. If Long 2nd 1500 and found that on other would give less work than the one 30 miles than the other. This great difference. Why esp that can call tracts in Dutchess town with charge that Bank work in this can divide between J. & Strong.

Relations to native church.

Objection. Personal matter - financial. What do? 3 answers

1. Cultivate personal spiritual intimacy with individuals.
2. Confer with them on problems & work to be done. eg Baptism - the men to have best them - as responsibility laid on them
3. Confer on act. & appoint. for carry tracts & their fruit.

Matters - church life eg. worship and prospect - the people cannot meet houses & keep up church churches. Not that any more

20 per cent

Compromise. Our Pastor for church monthly adoption of from 50 to 100 support city mission work = equiv. of one mission church. Also gives in charity contrib. except for support of missionary society & church. It is an improvement on the practice of the church.

Case of Bryant to succeed Munch - unexceptionably a radical in theol. and a man who puts foot in mouth. An opinion shows the matter can be easily settled by asking letter to withdraw B. - as the present respectably changing conditions

Don't see Rockefeller name in connection with new scheme

United Western Mission near our Compound. Simple religion. Bathing house starting. Medical bathing taken by attendant daily & full bath weekly. No singing. Very friendly. No school here. How do they hold together & prosper? Christ being exalted? Custom depot on Nodoubter. Each 3 years change here on a certain old. Dissent going. Much evil & explicit evidence

Great demand for Temples - 12 miles from Peking. One hundred missionaries children in grades from Peking B.S. ABC. 525 a year. Cost 30 cents food & rent does not. Mother goes & from prospect of being hy. can give 50 cents. Mother state. each year. All 15 children ABC. etc. & Mother. and we have 4 or 5. Bar - incomplete. Quite equal land. Not = Oyster Bay kind

College has 50 students & 40 Eng. professors. Boys wish to come for Eng. Great other colleges same. All engaged out by Bureau. Nice big Eng. room. We college now furnishing Chin

Contrast age that Confucius is being sent forth to China in not absolutely — & believe causing discontent.

All modern patriotism to Japan age & in fact Japanese. Look it as equal & peace on an honour, an equal. But Japan is it! The all in a great to wrest & mistake Japan's any importance

Japan and great power down to Japan. Old stone wood to Japan. This one a great point view of Japan's hopes to be & hoping of General & Board.

Throw quite aside & scheme to the effect that it was only the government secret that kept it alive. 'On Sunday is nothing work. Take 2 Mohammedans to get 1 Mohammedan.' Cf. the Chinese & mind temperature of our American Christ

Japan age the Ch. determined by China. '1 for a heathen & 16 for a Christ. Fact worked & done this. But among this China would just as turn in Boxer Year. Know the not Christian.

Japan age to not heathen China gives reason for religion & Christ

Relative! Each his own God. Only among & think on right have an certain Ext. The fraternity between Christ's

Dyph. 23. Pudding.

Dyphs. 23 h. entertaining very Eng. It rides B. - p. 3 hrs a day
Cabbies the 5th Can train from P. Dyphs that we could
play for anything but the shortest train & tram! We heard a
lecture on Pr. Gibson

Not home Dyphs. in evening to Jepson Cabbies go Rain
and keep up a big

Dyph. 24.

Dyphs Dyphs at 7.30 Tried free of formers. Some difficulty of
mutt roots from fuel

Visit to Dyphs Museum - simplicity. Lagoons Ruins

Conf. on Univ. Teaching

ABC. - Wise has not heard of Adam or Brown on Charter -
Where their general opinion of charter. Dyphs? in his
Planned Manchester in Eng & Univ. In Cabbies on the right of
the Univ. to have charters under Mch. Charter

Mch's letter distributed Univ in 2 parts - 1 On the right
of B.S. to act Dyphs under act charter 2. On B right of Dyphs
to delegate power to Trust Managers under Univ Constitution of Dyp

I heard! on B giving Dyphs & Managers choose Professors.
My visit on St. of Korea Chinese & Russian Dyphs Arch Cambridge
at home. Rot & Mch. dwelt th. phrase.

By Rousseau distinguished the idea of an American character by his knowing, necessarily that he should represent the idea of an union institutions having its part by his best, religious degree. He thinks that the only basis of degree which will be chosen is foreign.

Mr. Stanley thinks the point Br. should have the education of the Bengalese. Some age that could regard it more more to religious. Br. made by Dublin. And the language of education is commercial more known as the fact.

Bylaws cover for other characters. Bright proposed from first called for an teacher to "legally accept the Christian faith (as set forth in the Gospels and)" & members of a general the part but it said this as Christian character of the Univ. cross employing appointed in other cases. Mr. Stanley remarked strongly that teachers should also be men of religious Christian faith & "should be Christian of religious faith." Bright of accepted the sense of the & as an alternative.

Question on the basis of participation:

No certain charge. But each holder of denominational series have it an religious connection. Br. & general [illegible] [Each Br. governor personally to an holder] Just appointed not Br. appointments but a clear Union organised appeal

[illegible] demand. [illegible] [illegible] and 10000 galls per [illegible] gallon & 5d, and 250000 per Rd per [illegible] [illegible] 6000 per [illegible].

400000 [illegible] for the [illegible] [illegible].

250000 [illegible] [illegible].

6000 [illegible].

[illegible] each Rd. [illegible] per

[illegible] [illegible] [illegible] 100 acres [illegible] present [illegible] [illegible]. The [illegible] [illegible] about 30 cm. [illegible] [illegible] [illegible] [illegible] about 100,000 in [illegible] [illegible]. [illegible] the [illegible] [illegible] of land.

?. as to whether it [illegible] each [illegible] Rd. for 100000 plus 10000 [illegible] per Rd. as to [illegible] and [illegible] [illegible] to the [illegible] of the [illegible] [illegible]. [illegible] apparently [illegible] to [illegible] the [illegible] on each Rd. of 100,000

Dr. [illegible] says the [illegible] is [illegible] as to [illegible] in [illegible] 100000. [illegible] [illegible] [illegible] [illegible]

mission

Female mission accepts this view - giving $100000 as others which for land - bldgs & having more than that to the Students.

Why should? as to whether the Com. is committed to the Chad Church plan. Am. Bd. Com has not adopted the 100 acre Church plan. Open? as to how much land & large Pkt Library upon the large & great of the future.

Looked over property of North. & proposed plot. Nicely located. Looking Chad Corner.

Went to Jones. Met at luncheon the dentists & wives - Must have been 30 paid workers. Dr Mayer, Chin Pang-Ping - wife Miss of Agric. Commerce, but his own teaching the Univ. starting, had left as the Peking poorly students 50 - to N. and paid some 3000 and can say it pay in advertising $5 for each student. The present number of pupils: in Chosen 2 in Chi. Point Tsu of Seminary starting in Sing to support a professor in Nanking. Thinks that there other promises will end this poorly students.

Many of the boarders are young foreign educated architect friends for the Com. architect for such? They pay over - $20 a month & board. Chinese hall 700. - finishing Courtesan. Yen Shi Ku and Jen Kwan Mei Mei Martin

Motif in an Church at Hong. Street Conquests. Pr. see his tablet giving names of 100 Chinese who died in Boxer massacre. One writes:- "Three witnessed to Christ" & other "Died even forgiving such Christ" Just as had Christ 100 inside. Even they, he forgiveness & life in their other cure in death.

Chinese Party Policy opp. in end. & why? Opp. to whether the Chinese can assimilate that the, come as evidence by taking systems the Europeans are specially. Don't deny isn't common desire as Chinese do.

Optimist opp. that the question of Christ fact is much easy. Not it was under 2 or 3 great influences. Chinese have Kang the Under there even the Indian religious opp. Not in the museum the fact that those ancient religions to turn on three dynasties. The bringing from Mukden now back B.C. Jan of the Tang circa 1000 years ago.

Talk with Admiral his relation of Ch. - Even at age (74) in Justice gift Christians. Was asst. Min. Foreign. Refused to take oath before Confucius in Jos House as he said. Stood his ground & finally let Christ do it on known record of letters of Statesman. Finally would return he defied also it in Tsingtao he gave in - At first was mission school his first original Imperial Commission - Thought he would top round school. Finally mission for one. His respected Christian leader - as he said, not in God's arms that Jesus Christ

he a Pt, and repeat what the elder & big boot of
Americans said to the church. Thinks it better that Gospel should
begin among "the poor people" — Cockerel, poor spirit — like Cottars
in Scotland. Not enough for — and then took up — of Christ down
not come first — "Are you Wesleyan?" "No but I worship for the
sake and I am ready." The sign? "Other many people appear.
Then —

The crowd, particularly more quiet than usual — the band,
a Wesleyan hymn & a German tune before the big appeal
& prayed. Going on much as compared — a Dutch resp —
attendants, music, prayers, big book that Christ. for inquirers.
Drawing green book "Lord's Day, Sabbath, the Bread of the Spirit" &
student reached China and travelled to the capital city.
& at a new day meet. gathered in conversation to (the) great
delight of the general. Go all were on moved (abroad) an
and such never to forget. Christ: in sorts are known
remains below as a memento as in a sense we need an
pointing & those get some purpose exist in a Christian Univ.
Lighting their place & prospects. Chinese Party Day in sorts this."
Parting Meeting. Sermon. Magnificent meeting now held. Gives & Cockell
appeal. such my. relinquish of candidates.

Sept. 25.

Left Pt. at 8½ at Dunghee jetty. Train was detained expecting the Dunghee train and not getting the Dublin. Train stopped remarkably quickly & quietly. Stopped at 9¼ Cuetan. 2 hours a good part of the carriage had been shaved away. Great mass of chinese looking on from behind their fence. An English woman walked behind her coolies carrying her. They looking down such a case & pitying them. They were cattle to her. Accident just at the corner of the city wall where the great Canon tower is which has the hill. Very startling. Col "Boys you don't seem to be making much impression on them". "Why, Col. we haven't shaved a Cantonese yet."

Lieut. Colt the remarkably school of Rochin & Dolly. Per contra.

The Chinese coolieman highly appreciated at crack

"I know in a bad way who dispute Japanese." "Have you been in Japan?" No. "Then you don't know." Yes. Then you are prejudiced. Everyone who goes to Japan is charmed in that way." The no prejudice people think a man who stopped to judge in proportion to his ignorance of prejudice

The point of view which distinguishes a chinese antic

Japanese feeling

Conception Vergé. "They are because they think they can." The day psychological truth of this with regard to race.

The dreadful "a" sound in Peking. like Drawer, "drawer" with a marked dash to it

Their influence on Japan to change. 2nd Reformation - great change but the character not marked to admire a complete free change. eg. RC

The complicated Americans & Japan a good example. - from point of view of the racial psychologist

The upper-class girl - worth a head in dressing, personality, individualism & marking humanity into a race.

Contrast the general intellectual penetration & acceptance in of China. P.D. Modern Lands. & the Gov. Gov. Modern Gov. Mag. Gov. a.

What of Japan Ret. act & Chang in Korea & Ret. act & RC Church in P.I.! Japan Christians. Kai est fervent Christian & Christ a rare est. 10 yr & Japan wider. of activity. Christ

Lowell - Orig. "No discipline theirs the most has transformed, for any day of his mission fervent.

Sunday in Pentecost

Sept. 26.

Contrasts on train. Very fine people. Such a race discovered. No people can prosper which does not cut its proper roads. The race should shake hands with other foreign peoples.

Cast down in city of the Indy. church of the Sacred Heart. — Not very city. place. Ocean on every. The other can contain. The Cancer are chief shape. The gross Chinese city. The big dirty stone. The eight "Twelve Righteous in a Pagan Body." Tears for the Sky. "Immortality destroy the bad body." Not many changes in street. Each gave out. The big cart was used = two carts. Just as in Calcutta. When middle or even quarter of Common Cries as says the cart has lifted the cloth head of Cart & exploitation of feed. The street foods random. The people recently big ~~[illegible]~~ chestnut in iron pitcher. or argan, turning them over corner, — the degree of Operation & polish them. The general prophet-notion. The reappearance very carrying the drums. gongs. cymbals. which phrase happens & go chant during the spirit. The big feast a wedding prophecies at same time. The audience calling day in stage. bidding down, opening goods at highest price & coming down on chance that no man cries cannot enough to buy chest of another. The fakir fortune tellers & confidence men — the man, the woman & child going in & inner room to consult him — the death

conspicuous of the man the family circle. The man making this things against the grain at great their cost. The home-bred Union by British officers in Boer times. The Dartmouth home. The consecration of the foreign lands. The men in Africa — commerce at home in country.

Went in to church. 2th. in evening. Been reading on the Cross in. Christ Jesus at church, Simon of Cyrene. On cross both of the prisoners 3 big characters. Faith (Christ of Penitent) Hope (Sph.) in middle, big gold on red both ground. Love — Love in blood. The regular pt. in stripes the colour of Chinese flag. Read Matt v. & Porter his sermon. Th. in Pilg. preached on "Blessed are the meek for they shall inherit the earth."

My meditation which he preached: Aspects of the Gospel more closely discussed as I sit here: (1) Love as a foundation of sacrifice. Not the big earlier characteristic. (2) The Power of the Resurrection. Not as this or as Rev. Mackenzie's resurrection or Dr. Charles' resuscitation. (3) The Lutheran hope. Paul in fragment "Christ and God hope." Our earth God's: earth hope bound in more & more. (4) The God of peace. The strife & turmoil. All for. Christ the Jesus. Mere pacification. (5) "And by blood alone". The Christ shight & means of life. The loss of the Cross gone in the crucified & in the shight. Jerusalem an individualism. [Reason for

humanism reflection on his being born twice. Strange appeal for an answer. The fact that it was the main point that exist his question was [illegible] that had it [illegible] (1.) The tropical mapping of one's life in the month. Caution merely the one among. The school chance slight for natural distinctness. And in Nicodemus's words a fatal irony as that the cross slight in not the time at all beyond the mere necessity of being. And this school is meant the spiritualizing life, most crudely anticipations in the Gospel. How different! (c.) a old Tim. 4 2. Those [illegible] carried could "hardly" doctrine but the Gospel Christ could, doctrine but person. I am the life. Life abundantly. The three contrasts of school I refer at Thanksdeer. I cannot but doubting that of purpose. I am sure that you may have life. I gives the light of men have all men. The practical ritual, common [illegible] religious - modern as other religions. Compare there the church on the cross - church hardly stands in at home church the preachers are preaching.

The children also come in. The three [illegible] expanded in with 2d of the church. The registers at the door. The church in the [illegible]. The prayer in Amos dress 1 3 or 4 in prayer dress a few [illegible] in public in [illegible].

At last the friendly offer - an old Theatre graduate - called on

The President of the Law Society called the case for new practice. On a division
new cases were found. Eng. that it had been the long, hence for
a man & the minister had appeared that there a certain man for a
given action of constant gain. The Rev. a clergyman. He was a
country practice. not [illegible] to the city. 2. He was only a practitioner of
the gospel not a lawyer. 3. He was not a man for a city church
country entirely learned & [illegible]. He was a house missionary appointed
to real missionary work. The Pres. added that he had never seen
the person that had spoken that he was a man of truth & generous
actions & proved drawn home. Because he was not a man who merely
said but what he could to do; the man was a sermon. To his
city (they had replied) that they did not want a lawyer but a preacher.
They would open them to the broad gospel. but there are to enter
within of Christ. The people want the truth gospel. Yes they say a
decent sermonized & [illegible] in order. The man replied that he
did not want as they have been blind in him - If church must be
[illegible] to have its [illegible] sermon. The Chairman. Church said they replied
the Rev. was called for each at a price for a number they had
heard together & was only supply. - Not harmonious - for there was a
gg [illegible] in Church's chapter who gave to. They
[illegible] the new pastor entering a church or [illegible] what in it

Sea-Revival

Then the Mother in our Dad's last prayer had been a Mother here on earth, in a Cry. They could make no distinction. Then they asked the Mother to Cry, remaining for handing them the new prayer for a year.

Called up a young man who wanted baptism, asked him if he had stated these views. He, then had him others to go & that gets a month & then study the Ed. could his views on this bit.

Then sang a Baptist paraphrase "Behold I not baptize - like a weaned child" he his wife & women. Then "Let this polluted rice" & "Oh for a closer walk with God."

After service had tea in a room behind. Young Moses he, a big fellow said he was Eldage's first prest, had kept to with the Ch. Our men got some gospel from a wise book of the Ch & - the first prest, the Dad, as Young Moses he was. They said that these gospel were what Christ had made by which we might consider this a Commission.

On way back. - Blind man, ten used now trying to be elegant again, Mohammedan at side of the road, fowls cooking, the old fortune teller at it again, stay from prelusion fathers and dis & blessed we by the case not old moon interpretations, - the man feeling

[illegible] Dogs - Foreign [illegible]

Two signs - Hotel - "Vestibule, Lightning, Electric Bells." "Bathing, Dancing Hall and Drawing room". "Stairs dressers. Drawers [illegible] from Chesterfield". "Drawers of all kinds & for all seasons [illegible] at any hours."

The contractor called up on two Americans. Yes. "American Hospitality on [illegible] & contractors brought but the Japanese are no good."

Dressing on Mechanics - Foreign [illegible], [illegible] that man had [illegible] up and "[illegible]" It contained it about 6 points & shows that the [illegible] practices are [illegible] [illegible] proposition.

1. The [illegible] man has place in his heart, which is hindering his practices [illegible].
2. He can [illegible]
3. He is free from [illegible]
4. This is a disposition which attracts others. Shakespeare points to the truth which [illegible] & many. But [illegible] much can [illegible] others but [illegible] much they - truth is forgot but [illegible].
5. Only a practitioner in [illegible] & cannot be [illegible] away

Story of Jesus & Sphere. In a cholera epidemic a naked man lay at his door. Asiatic cholera. Jesus found him picked him up & carried him in. Had nothing to give him but a dose of Perry Davis's Pain Killer. Not an opium. Saved the man and Jesus clothed him in one of his old coats. The man had lost all of Jesus for life & at his death could be had only one hope, that he might be a doorkeeper in the house of Jesus to such as

Guest of Mission Ch. Old Mr. King of Lowell preached on "God is first his longsuffering in every one his works." Paul's Hymn 2 Tim in Conq & Hymns by Barnett.

"Sin is earnest pacing by
Death is earnest drawing nigh
Sinner, will thou trifling be?
Sin & death appeal to thee!

Life is earnest, when life's o'er
Thou returnest nevermore.
Doom of most eternity,
Cannot thou never serious be?

3. God in earnest. Kneel & pray — — —
4 Christ in earnest, bidden the cross —
5 Oh earnest, do not stay
Thou mayest perish ere the day
Rise, thou lost one, rise & flee
Lo, the Saviour waits for thee
May God Christian in hotel. Given Epist. and tr. Greatest in spot.
"Standard G. of Old Saxon."
Suzuki History of Chinese Philosophy.
Sept. 27.
Left Dinkelsbühl at 7.30 and reached Heidenheim at 6.16 a beautiful ride all day over wild plains. All cultivated. Wonderful flowers. Little small houses. Tall chimneys of brick brewing. The yellow Rhine = hope in brighter. Chinese Lanner. Now great rails & trains. The R. R. Museum, very car. made in Nuremberg. Station for Museum before. Digging roads & sewers for pipes. The great gray-walled cities. Many new in Bo. Little have museum. The rounds are deep in the house. The pretty, dainty, & flowering. CMS. & B.C.M.S. stations.
Magnificent station Bangor. The name of Schwabmünchen & Wittelsbach
The stone flag roads in city

Deinanfu

Conf. in the evening at Deinanfu.

The church. I acted as Secretary of Japan, Korea, Brazil. Is the church here an sec. shell or an living reality? Estimation.

Hopes. The spiritual condition gives cheer but not satisfactory. Not simple Bible knowledge. People join church & that ability go more. Confession generally in more exhortation. Object to take place of Christ. Therein. If could take 5 > more of best & teach people, then send them to heaven, then get them back & give them orders?? He was no preacher but he could get people excited over the Bible. I want that our thirty ordinates must preach sermons but teach the people. Our standard. Gentle not strictly satisfactory. We want teach of God as seen. But do this. Have not to spend much and give time as the second training year can. So that cut down the college course to 3½ years. Hold up the ministry but don't force & don't mind if they go out into other callings > the ministry. Morning. Has day exp. of in Chemistry. Bond fides force of job. Get a great lack of Bible reading. On I estimate a great many have come thus over preaching stations & dropped out.

Wells. Our Conference Com. has been a process in developing responsibility in the native church. (5 pieces or 5 not. in the land & brethren are provided for temporal & extra costs that is not taken)

Go to the Chinese with the whole revenue of the finance. As a result there comes up the rich & rich character of Japan. 2 th get in touch with a good school for art then China & Japan brought by long ago & brought for special purposes e.g. Oriental art.

Dr. Johnson The Russian Ch. here in D.C. thought that the revolution in Russia caused by Russia. As long as it stays under the A. with the Russian. 300 members 1000 Ch. in 3 churches. Protestant 300 Russ. in greater Boston 2 org. Orthodox church Russ. Prob. of Bost. Univ. 2/3 members are Prot. Protest in Bost. Russian pin Russ. to Sabang.

Dodd Stone mentioned the ch. membership & distributed. Highest of the Russ. church in Boston. Family worship general. Contrib. 100000 each = 400 Mem. Gifts for general church work - very supp. The church must be de- liver - or promotion to ignorant - concerted farmer. Other harvest crops & fruits. Just seen Cities have been there new schools

Chatfield. The economic factor - poverty of the people. Other the people prosper & then give the Gos - the Chinese are a generous people. Do not by education. Boys have been educated on borrowed money & that escape them after from the ministry, because the boys people required them to go to extra pay of debt. Nevertheless a good proportion get. do enter ministry. Have too many ministers in China who have been dropped in - don't want them enter because a case

in their land. In Church & high Ch. go up by the right which comes & qual-
ments.

Montgomery. Do you have had a C.? Ch. in Denbighs. – Parts, England
& 3 or 4 schools. Cong. refs. 1200 here and did hold to. Dissenters are
the same pers. 1000. N. Ch. & C. church in Trinity. – different from the Episcopal
Ch. 16 organized churches in County Pll. & are other have preachers appointed there
are Chin. group. Great church & fog – Gen. 60 & 70 only attend the
Chur. Ch. 20% Catholics & are incidentals & bridges. Greatly encouraged are
the new Chin. Ch. are students & teachers. Cong. can Good work in Tow
– It hasn't as cong. & Chin. work of missions. Methods not extinct & churches.
Attin the opposition & determine extent of employing our teachers & evangelists

Chang. Pastors get highest salaries in the church – Very hard the Cath of the
members. In Western the church & said the united means & Good feel with
the. : for go to other cities in the same district so we added to the
pastors salary from missionary funds. A backward step but strict dis-
pense does it treats whether the Mongolians from know & cross with
any.

Johnston. 50 cong. in Pll. & 55 cong. Ch. in the church
hospital. – Less than 1/2 received in the field.

Lewis. The cong. can. matter the money go 25% further.

Odgers. We are practically have been the third. class, & most

of their cattle production. On the best farms we have been. Of the exquisite apparent.

Hills of C.P. The 0 we have just collected 57 pts in China. and we have sent 128 miles in Shansi now cannot be in Shansi > C.P. sent 1000 miles in all of China

Chinese exploured in Arctic Cattle at Cairo Harbour

Digest 28.

Visited the art of cattle - 40 or 50 acres Do. of city - from ... Lowrie - But the creatures daring of fancies to tear up abundance & to do their here in the bare open. The residence going up fast 85000 Mex for cows. but Dr. J. is coming up. Vine big stone hotel here

At East Atlantic we have 25 acres - from property - near the cows.

Vine wants around the houses - Cost $1 Mex a foot. Farmers want to start for a few feet.

The foreign gentlemen are lately with this - first cattle on Cows of the grass was Dr. J. Dr. for an hour or two starting. The customers buy on Dr. Lowrie house. fed about 15 of goat a day - good engine. Cows from Manchuria in great large being passed by hand.

Prof. Shaughnessy. Long ago he wrote here for it – Miss Dr. Catherine Shaughnessy is the name they would have.

Mrs. Ely has been about 50 years in Medical School. Above reproach on College grounds. – Now cities respect 2 hours a week given over to hospital residence. Have asked a Dr. from Greenhaven. Gth School Cases Course.

Chalfant says – that the Korean missionaries are given 50 dollars per month when they come home. Amount get. Can forward yr. field & then let Baptist church in centre a foreign work this fraction trouble. Don't they have that money to work by Chinese coming learning Chinese language. Chinese complain for that this & those others are not chosen. Often Chinese say this!

Proposed work helps at College Mission. Would go if in School night first. Cost Dollar.

Chinese students arriving Students. 2500 a year – helps pocket what he has – Students, fortune 15. Above the famous school in Bristol as a model School there is a very original benevolence in no sense of which Shaughnessy Prof., perhaps Chinese.

Below yr. 700 students in Europe – 300 in the top 25 schools – here spend. Dad's Cash. 700 in the two school.

Mrs School - 46 students - 5/6 Prect. as other School aids
none. Bept. from a Board Scholarship fund. Other unite the
other Univ. scheme. Other can both Bd. keep the school fund.
in the past responsibility, appropriation. Can Yg. Scholarship keep in
other branch. Shall we not make our school Univ. open as a
unity - students of two or three departments

Univ. Council - See prospectus & syllabus

Also 6 Chairs and 11 professors. Be may chairs vacant if
difficult to create professorship. Not complete as numbers but will
become so.

The Council has not been given power over the property. The
Trustees retain this. The Council should have it.

The difficulty of Library has been met by using the Chairs
gratis. This is approved plan by making income for Chairs pro-
fessors' lectures.

As to Library suggest that Chairs Council ask Bd. for the annual Trustees
lecture 300 or in Dr. by other

Most time teachers:

Pros. 1. Zeal, enthusiasm, sympathy with boys.

2. Economy - less expense.

3. Permit return of expense to the work

4. Advertising & permeating the work at home - Mothers' friends.

Course 1. Immediately. Cancel of admitted. Effect on [illegible]

2. Economy only apparent. Therefore hard up.

3. Further yield to keep the supply adequate.

4. Consider the future & how gets main. early & radical. Not for two or [illegible]

Michaelis. Can count definitely [illegible] men. Remember Mother

fountain [illegible] & Good experienced men. Not more fitted earth &

fitter. -- -

Present cry our President.

Chamberlain called Asquith "the Great Compromise One." General

estimate that he is not the man for President or Premier, but a

good Vice President. Asquith [illegible] but he is not

[illegible] & [illegible] - a drawer. Haldane & Grey also not

is not the man for drawer. Prefer Devonshire. Crewe-Balfour for Pres. but

Balfour is not considered. Gladstone & Grey considered for drawer.

Chatterjee & Chamberlain too young. a drivers. but he is [illegible] the drivers.

2. Asquith a good scholar & [illegible] but [illegible] is an [illegible] 3. Bruce, a [illegible]

[illegible] this top in Chemistry, good [illegible], fluent speaker. Conservative - Liberal

retains [illegible] [illegible]. [illegible] - Lord [illegible] (perhaps too [illegible])

[illegible] good for Pres. but [illegible] from [illegible]. [illegible] too [illegible]

[illegible] & [illegible] [illegible] in his group. He can [illegible] [illegible] [illegible].

Opinion - authoritative. But not an analog. on Hague.

Hill objects that Brown has said the powers of government of Japan the Emp. Gov. of the planet. Nicholson cor. Brown's client. abt. a king with, can not specialize of an king - deal with on the spot. Griffin obj. that Brown's judgment is not clear good - ref. in Jap to get simple reason for the statements. Not of Chinese thinks he is wasting a lot time so far actual interests > the Emp. Ref. wasting a lot of time as preliminary for his degree

Q. of Japanese Hospital. Shall it be made a part of the Imperial Hosp. Med. Coll.? Or give them it to run only as a drug company Cards say it is an old hosp. recent dis. medical work - but it has disappeared of late, other patients go to the Imperial Hosp.

Dr. J. argues that it is an army hospital, collected by the Country funds in Other Chino Cases Can chose a proper Dr to this hospital.

It is my opinion of the Jap Hosp & Commission put 5 Jap from Bd. Also the most cases from the city - & from the old Constitution hospital that cost of the Imperial Hosp. Chinese opinion that the state ought to make a commercial hospital.

Griffin & al. charge that Japanese are taking morphine into China? Other? Opium & Cocaine. Far carry beyond foreign. All Med. men Dr J. M. Anderson gives opp. they cannot be sure of the it if it were very - does not to enforce. Opinion has not been a single case.

get in their chance.

Japs charged with firing Tientsin in depth 12. Russians fired > left and then went to pieces at the stations. 6 & 12 soldiers at each Chinese station left. Mostly Chinese men. And soldiers on R.R. patrol the left on the Tientsin-Peking line.

Japs charged with invading Tientsin. The most prominent, affected are one in Chinese cross the Legation. esp. the British in Peking.

As to Chinese transition & its future. Hopes age it was a Dragon Eg. fount. Had the nearest Chinese. Had it been left to the Mandarins it would also have been apparent. But & all other are the Chinese Ds. Officers in charge age it is the Chinese Mandarins the responsible for the trouble. Is it in our things. Bro age it is the worst plenipotentiaries know how to realise temporarily but not to compromise.

Herring Stein. Gl. was in Ny & bad yg.

Chang Stevens & all grounds other lovely Sunday

Left at 11.

Sept. 29.

Passed Cape. green in night. Got up to see moonlight.

Re Japs & Korea. Kawakami remarks that the Japs have concluded with the Chts. Others. Mayst have adopted an Perhaps earlier. But the post. entr. gave an chance to compromise. To act entire point. To show good cause.

Mission institution in Korea – but could only be either people. Now Japanese govt. resent the idea! Yet just as bad Korean govt. would do.

The second time – an unfriendly school – uninterested.

Crowd gathered round all the way through. The plain lower than last year's chosen. A fresh govt. town as the people. A big Buddha overlooking the river – Japanese if could, it wd. not object to.

Today – a tempest on higher hills looking down over old river.

Bam. bam. bam. How dare I go and leave my assistant for other all.

Yes. Burns go the chairs in a hotter – unimproved – but when it comes up to the place where the converts & people are planning – no good.

Reached Manchuria at 11.15. Dangerous – the old one broken & with rifled sights. Bad to hate – I carry this pow. "Stick in screen covering the idols' faces. Lovely figures in the rising pots. 50 boys – pay tuition. 45 girls in school. Nice property. Wall round, near the coast. Two sets over the wall. – or otherwise 5/7 coming at 12 good? Pow acc. bottom to be suggested by Chinese Christ. Bd. Cards go they have been tied

by Coppin that the Chinese Minister Bd. were behind the Hospital. It was
altogether a sad affair. Mind he is being supported by Minister Bd. which goes
understandably. Above trade must have people of Mission. Constitution
of Temple the Crowds but appeared to keep up. The Kiu Kiang
Mission cost 3000 gold. Repairs. Chapels & are houses at
Kiang stations.

Down of 15 on a Sunday. Both by capital actions charge assigned by
the city and agitators on the to put them in order. Hospital was
burnt under other Catholics put funeral.

Can never price assumed the Observatory is Co. property. Cost a copy of
Hundred dollars. Carters & others have paid for it & put it in Bd.
Have not an it but are. Great country under water in flood -
no fish actively fingerprints others high crops around.

Nanchang - Rightly spelling

Year ch. has been Bishop here but he had been a tight. For 250
years the prosecution of Christianity was a menace to a man
then it is deemed a man as at peace & undisturbed.

Reached Poyang fm - a town crowded of the N. at 9th. Dined.
Friends boys stolen between can & boat. One man remained. He
treated the men. city treated this country. Then was plenty of rice &
Dutch cash cards

Abrai Zyuen

The Abrai river [illegible] Yellow Sea [illegible] about midnight - [illegible] rain. E.W. [illegible] [illegible] the Chinese [illegible] had a light [illegible] a flashed a [illegible]. [illegible] [illegible] for [illegible] for [illegible] come back! [illegible] [illegible] the [illegible] a big [illegible] [illegible] [illegible] [illegible] drop a flow across the country and cut the [illegible] in two [illegible] the Abrai river [illegible] the night.

Left 3a Abrai Zyuen -

Remained on q P. Zyuen. The road [illegible] the big [illegible] [illegible] [illegible] which the city is enclosed.

Very [illegible] [illegible] flat & [illegible] of prosperity. Good [illegible] [illegible] [illegible] [illegible] [illegible]

Street [illegible] too. Like [illegible] [illegible] [illegible] [illegible]

[illegible]. Bergen [illegible] dare [illegible] [illegible] for fear it might lead to an appeal to defeat the intention of the girls school. They [illegible] to Changsha "[illegible] anarchy." The light on the [illegible]. The coach through the city was rough stone road. Many Russian [illegible] on a [illegible], turning in from the street to the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

The footpaths [illegible] of Shanghai's [illegible] years old boy crying because he [illegible] [illegible] Dan and [illegible] to [illegible] going to do [illegible] to him. "Are you going to be [illegible] to me today" - then [illegible] [illegible] Dan [illegible] he was [illegible] that. The [illegible] [illegible] a [illegible] job [illegible] his [illegible] family [illegible].

Magnificent view from the [illegible] and [illegible] the [illegible].

Meeting [illegible] [illegible] the [illegible] over here. The [illegible] from [illegible] of them. The [illegible] in the [illegible] part [illegible] of the girls school. The first [illegible] here - a [illegible] [illegible] the first [illegible] of the [illegible] here.

The [illegible] [illegible] [illegible] Mrs. Dan [illegible] was a [illegible] story after all. They did go in a body to the [illegible] of the city [illegible]. [illegible] a year from [illegible] life for [illegible] life.

Hospital. Dan says the [illegible] [illegible] hospital is needed - to reach [illegible] not otherwise reached, & to train [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] in hospitals and [illegible]

23000 pop. of town. Which district, Dawn ago. 3 & 4 ⑥ for the Hakim's Manchester. The new stations divided in agents under from Hunan from a would take some effect upon the Canton pop. The other units 3 stations would cover for a pop. & channel the circuit.

Shanting stations.

Heller judgment. The Chinese a humble people. no learned. but much a content easy & drivings power.

Chenkiang. The Saint first stages in West this. Dwelled there a few years ago but now restored. Part of the general reaction empire. The old idolatry has returned. The name of the idol Chi Kiang - the old priest dared to cross the God who opened the rivers here & the cross & further of the Chinese heard the footfall of rivers there. The Saint name Jesus. Cross the God who made the whole earth & new one heavens. He did not know. Cross Chi Kiang asking a that he could have forgiven. Then he cross dead. Cross his spirit asking? He did not know. Cross the rest of the cross of pray. The old man thought he heard. Yes if the forgiven come right, the God would give money. God forgiven even Jesus's picture - each time the priest prayed he heard a book with the incense which. 3/5 religion in light on one side of this. The remain. - planet - Rounds the river. The priest taught Christ on this other a man forgiven for a sick son

of the inscription "If there is a benevolence there will be a pure conscience."
The last hymn - "Crown the happiness life people" - "The increase of happiness enlarges the life of the people." Very been known fact - the maternity embodiment - Mothers dreams come
true C. Opp. that of Pai Chan was very [illegible] disciplines.
Or was a free spring - "The offering is free. It gives heart clean."
Creations "If thou consider heavens, for the mountains."
The 375 virtues he wrote begins to go down. Which was another thing a pure training thing.
Other object came here they tried to get him a name. All "da
[illegible] Chinese Parent. Usual approach on a good meaning
Squabble "Mr Squabble." That cannot mean do to they added to
it his character today, it mean Mr. "Abundance of Squabble"
a "Peacemaker."
Next. - Mr. Homer - Mr. [illegible]
Mrs Chin adopted in 10 years. Adoptedly for deceased.
Great. [illegible] has gone back. Chinese practice from [illegible] in the
[illegible]. Partnership opinion very [illegible]. Pecks. [illegible] inferior
names have changed and hidden facets as the days and conditions
are [illegible] under [illegible]. In church more friendship understanding with prayers.

Lion made speech – [illegible] – [illegible] – parliament but [illegible] [illegible] [illegible] [illegible] 370 [illegible] [illegible] [illegible] [illegible]

A

American Bible Soc in K. 2

C

89

Church in Korea

Reality - the people as traits 6

Christianized Corea land 7

The great revival 8

Sabbath observance 8

Roman Catholics 9

The church dinner 12

Ownership of the church 12

B

Cong. Wesleyan & Country in Korea 7

Anglicans " " " 8

Chaffin's stories on money. 14

90 D

Exposition in hand 25

E

Education in Korea

Formal assurance	2
Japanese teachers needed	4
Missionaries for Korean technical department of college work	9
General regulations, aims	11 f
Prob. of primary schools	12
Schools for college, math.	14
College problem	14 f. 16-23

F

G

Quantities 13

I

91

Illustrations

Life of Carpenter & Darwin	1
Reading the "Times"	1
Parson in the Church	1
Dysphonia & Rainbow in Church	1
Ease of wrong judgments	2
Changes in K. in 18 years	4
Korean practice on train	6

H

Hospital proposal in B.Z. 11

92

J

Japanese Church in Korea 6, 7
" policy in Korea. 5
assimilation
" laws on marriage in K. 7
" attitude to Church & nation 7
" character & inf. in K. 9

L

Language in Korea 5, 14

K

Korea.
Changes in 18 years 4.
The real problem
Our big property 8, 12
Economic changes 9
Korean chrt. not to be ref. 9
Christ. rep. of propagation 10
" " & attendance 11 f
Attitude to Japan 23
Exposition 25

Korean teach. .. 15

Missionaries
Hardships 1
Income money making 2

Need of more Mess. in K. 13
Union Prop. in P. Y. 11
Marriage in Korea 7
Jap. law marriage in
Mis. Schools in Jap. & Korea 23
Matsuyama - Gov. in Pyong 8, 14, 23
McCune. 13
Mis. work in Korea. 14, 16

Name of Korea Mission 10, 12

O

94 P

Prison Bible School 4

Hymn Book.
Grants of church 5

Property Villas in Wales. 12

R

Report of the Board.
Grants for it 3

S

Lyman Stewart opp to Muppet 13

T

Tranchi Lucham 15

Y

96 W.

Dr. Green resig. Benson 9

At Nagasaki. Sept 9. Drew on my letter of credit £40:3]]3]

Telegr. & transln		1.10	R	✓	Tax Pol. Jury	12.40	G.R.
Personal exptes		1.90	R	✓	Sleeper & bed.	6	G.R
Telegrams		2.90.	all	✓	Tips.	.80	GR
Tickets & bus	✓	43.68	G.R		Guthrie - Cash	20.	G
Hotel	✓	4.50	G.R.P.		Presents	30	P
Presents		4	P		Nett Cash	1.40	P
Luggage	✓	2.03	G.R		Korean dress	15.	J
Postage	✓	1.20	GR		Meals n.	1.10	R
Tax to Peking		52.10.			Another	8	G.R
Passports per	✓	4.02	GR		Brass bowls.	8.20	GR

[Held on board Sept 18th per 196.]

Bag for Pekin tickets	100.	OSB.	Rd	
" for rings	2.			
Stone carving	1.			
Bag for Pekin tickets	30.	OSB.	Rd	
Red Bag Mine.	15.		Brass bowls.	6.
" "	10		Jetsel Exportation	2
			Brass bowl & exptes	4.60.
			Carriage	2.50
Stamp etc	2.		Tram mine Rd.	7.

Bs.	Pecunes	Gethni	
4.	1.90	20	43.68
52.10	4.	5.	4.50
1 10	3	2.10	2.03
7.	16.40	37.32	5.22
2.	3	64.42	19 20
66.20	2.10 gm		2) 74.63 = 37.32
37.32	3.		~~36.65~~
103.52	15.10 Mnt		~~27.48~~
~~40~~	~~48.50~~		~~26.65~~
~~41.4080~~			~~7.10~~
			~~43.75~~
51.7.6	18.10 Mnt = 7.2.40		
	30.40 gm = 15.20		

Left	Manila		Sept. 3.
Arr.	Nagasaki		Sept. 9.
Arr.	Shimonoseki		" 10
Arr	Seoul		" 11
Arr	Pyongyang		" 11
Left	"		" 15
Arr	Seoul	9.30 P.	" 15
Left	"	9.30 Pm.	" 17
Arr	Mukden	6.30 Pm	" 18
Left	"	10 Am	" 20
Arr	Peking		" 21
Left	"	8.30 Am	" 25
Arr	Jinsen		" 25
Left	"	7.30 Am	" 27
Arr	Tientsin	6.16 Pm.	" 27
Left	"	11 Am	" 28
Arr	Tientsin		" 29
"	Shanhaikuan	1. Am.	" 29-30
Left	"	October	1

III.

China

Nankin

Canton

Ningpo

Changchow

Shanghai

Japan.

October 1.

Problem for Working Meeting. Cern. address:

1. How to generate a spontaneous - a self sustained & successfully directed work. [illegible] How? Jesus. Brethren. Union Prayer. Mt Hermon. C.E.M. Islam.

2. How to secure a true and fruitfully led & led leadership. Charisma. Discipline. Abram. Paul. A.R.Brown

3. How to keep & increase the personal & individual in the highest & general. Educ. work. & individual goes with the quantitative purpose. In education. On hand.

4. How to battle the world in love & comprehension. How Arjuna's & Sakti's. Sweet love & in Christ. Islam & Kora & Buddha's lamas at Cairo. Kern's letters.

6. How to be overcoming more with powerful, contagious workmen. Only Christ. Paul. Daniel.

5. The same love & comprehension to be applied variously. Eg. Japanese & Chinese education & Japan.

The utter hopelessness of law reform in China. No man can expect justice. Once a man begins litigation in Peking, there is no end to what he may get involved in. Ex Japan.

Ridgway the American engineer at Peking for years. The Chinese cost more than the American engineer & were simply proof of how we higher the Chinese. Dispute with people the other day a special case not by police soldiers & officials. Ridgway called at st. one & was whispered & confidentially that it was the President's No. 5 concubine.

What does foreign empire mean when we look at it. Cf. the present & late relations of Japan & China. Does general sense not condemn him?

The Chinese at the present time are: by it is the right name of the figure the holy life, ideal & person which appeals to them, & characteristic quality & tendency or work. The idea of a principle of life set forward to the people. Christ as every man intelligible as life. Think that Taoist means more than doctrine. Has the spiritual idea in it. Does it need for Christ in this philosophy. Cf Darwin. The Taoist & Christ. conception of God a bad. Lao Tsu & Christ

Arrived Nanking about 7. Went to Mission. Alleg. at Ottomanti. Mrs. Stevens of the Foreign Office in Peking tells me of reports they had received from Korea of Japanese treatment. & the upset this fact, was giving the

but quite over 10 a.m. (?) to Japanese & dance for Spirit D. Korean (Cure, as in Bible) that the Jap. had imprisoned the King's sister & let them meet for eight hours a year, as visitors, after finding the allowance for quiet the Jap. had administered it has reduced it. and that the Jap. are operating morphine in Korea, the 3 doctors finding of Quinine - (Cure Spirit in Rhythmic Concession. Contrast. Modern Scientific testimony

Oct 2

Spoke at Univ. Chapel. I bowed in opening & closing, but only few other men bowed in return. Allow for the departure of all teaching. Not blame this all on Americans. The business prospect for Christ. Yet not such Christian religion comes as at Brin Jesus. and the Christian religion of Christ on train to the spirit of the English course at Dartmouth who beat the people at Tempelhof Park.

Christianity - The one great need of our country is character, men of truth & uncompromising. Find your Ministers of this type to set the example.

Univ. Practice only.

1. Finding College. We go to the Practice only only. It matters not home by adding courses a supplementary committee of women. Study the art, look up at one at home.

[I feel that there is a school for missionaries children here – 400 or 50. children in c. Crosthwaite's care of Chair. Do! Mess. Gray says that the Chair School is free & non-denominational & that the parents want their children taught at home. Keeping them cannot but have most of the mind. – Cy Mann & perhaps a few in Hospital. Colleges provided here and the mission & foreign community finance the school]

2. Students and staff to compare each subject at end of year. Do each department with emphasis – esp. land college & transported graduates

3. Medical School.

Proportion of Faculty of the medical school. – supplemented by the report of the medical committee. (Sheet from of the med. faculty)

Besides. Points out that the prog. omits hospital & language provisions. Discussed the lang.? – Purposely omission that the hospital is to be Chair. The lang. Bill gives Chair power, but Sahibs feel the language. Think that the Chair Med. Bd. does not mean Eng. Dr. to be sufficient but only wants to employ men with some foreign language & only it gives Dr. Eng. > German.

Cochrane says we are coming to terms & understanding with Dr. John & Harrison before the Chair Bd. – the Mis. Med. Soc. are > Bds. & in Harrison's – get this plan out. put 7 on a local cert. 1. Form – Charity and medical can get the diplomas.

I pointed out that the problem is not in the Chair Med. Bd. but in

our Nat. Faculty. I have confidence in the open-minded, good judgment, Action of the Nat. Pol. The difficulty there is that actually that the ? in how to meet the mist. ed. education in the country - our faculty in civility to give up long & location. But the proposed reduction in the Academic & intricate, will be much.

Suggest to Dr. Bethune that we prepare for the school society & appoint a committee in Lower Canada in order to try & prepare men for the faculty of the school — Action must come from Chairs & such society influence.

Dec party - Many Chairs there

Cracked over prosperity.

Meeting in evening of foreign educated people. Among them A of Ottawa, head of Hydraulic & Engineering School. Educ. in Germ. & German business Standard. Said to be fault. the meeting was not hopeful but more & more turn to Chang. going towards new to the cause of social & religious better meet - this the great need. And the minds of the people much more open now to such ideas & more hopeful

Oct. 3

150 people at the big Reach Ch. mostly Chin. of with old Sages.

Met the publishers first thing to see if the Chinese should in their

own ground. The form is the conception, human body. They of the Northern race to do the like to Being tree & cave body. So in Greece to come even discussed how with Christian architecture it ought rather to cross to have a foreign conception here where the N.A. architecture to which they could flee from their own ground & get back in their own country and city, Stone Gothic.

The original figures of the city and the more concept by designing & rendering. The evidence of the destruction is concerning influence of crass.

The principal lessons of the life can work than to cross 11 O'clock Holy - day. Underneath, but meant, symbolic that fatally fresh, having - pain -.

The cross towards bold because strong foreign. Of Christ Glory of Jesus cross bearing the Jesus that he was the most pained heart & to prove it carried the figure to crush right behind him than the pained cross. On the heart sees the Jesus & cross & the figure consider at the pangs of the pain - of the other heart

Jesus Jesus pang - church. Great here or 11. Mr. Lawrence fixed. going by Sun day city - fire in centre of city. Thy have been. Come - by have gone with another or Sunday morning the heart at Christ. Good attention here. Cr have after my good

Ping ex chiao-ruh guen. Exhibition for the Training Department

Students in city - not 6 centers.

Then dropped at Mrs. Chen's orphanage with 600 children. The beneficiaries seem carrying their earth 3 yrs ago when Wenzeyfstein (not the Jew) let the camp to the orphans the 2nd Rev.) dropped them & gave them to Mrs. Chen. The Rfmd. supported them, then dropped out. Mr. Li & Mr. Chen practically the orphanage as the children in the 2nd are just a [illegible]. Now 230 have a home. The dispositions seem 80 contrary in case and manner. Good disposition [illegible]. Bullock gp the constant to dispositions in 8 provinces. I spoke to them on truth & duty. The appreciated. The children factional. Discipline perfect. City and Chinese women have care quite school

Our Quality Cadge. 45 Mus. met a month for 270 x 310 feet 9 years in a big brick wall. Cost repairs about $6 Mex a mo. Beautiful place. & quite a sp. Cost days in Exploits. Burned to the ground...

Indg. of Normal College & Christian Evening College. about 300 students. Very active Chr. & Christian. Yesterday based Japan's offer Better Women than our Univ. students. Their big property is extent but the Indg. not high & musical as students are

Evening Conf.

Dr. D. J. Shaw. Polit. soc. situation is quite dark. 4 years ago quite bright - but too quick back. Easy time for some men to reach office. Now the crowd has entered. But the mass of the people in Mass. open. People must to effect of the polit. machine could be changed also cannot be K. of the 1000 students in Japan. Most come strongly polit. Cons. The machine has been changed. They are as they were. It has been as they try to change the material out of which the machine is made. The polit. have come to more opinion that we must go back to parts. mental, and such social elements. The new tendency in great bro. it is real.

Dr. P. W. Kuo. I can back up what said, but that China is making progress in all the past lines. If there are signs of reaction nevertheless the currents are on, & the backward movements are only eddies in a running stream. Cf. such years ago. China is progressing e.g. Governmental appeal. The revolution was of one of the signs of China awaking. In Hunan it exposed the rev. It was a sign. And the rev. was to London. Yes, sociological men reached with good & some not other - so the older men came back but kept many of the new men are in the up movement. These men might keep down but still they are considerably influence. Dai'ally

a few, Practice under more harm > good. Law of the circle this cant.
Concentrage in. Use in some circles the practice is condemned. I
know some more strong feelings kept concealed
not of dy ex. Most other times have in directly Bate & are their
sin of proper sig. The use in high circles under it hand of fight
of reader opening known than in the real function of speech. Especially
really there is much uncertainty. But real purpose are in structure.
Cup. Had President Grant has announced that keeping under this year
he is going of keep special attention of strangers. The circle under this:
He has been going about this year among of schools & of prominent
Christ. Worker. This has helped in more life into state. Religy. I have
not heard much of restoration of old religy. Read year ago
there was a movement of prominent Friends. But this movement has
lost its order & the more extry prominent it was not leading minds
in it. The general att. not so gloomy as some think. Many influences
are working for the uplift of Morals. Attention, communication, the
Christian churches with their schools, hospitals etc, magazines & papers. The
[illegible] of other movements cannot be overpaid. If the resp. of more
existing of Dangers for Christ can be increased no need of fears.
Dr. Hun. The apparent restoration of old religy not actually lost.
There were too many & systems. Now people of modern sci have a

better rain the Lord thy God, better retain the old. But this idea is sound. – Christ is have the new, keep the old.

Mr. Hogg. Hard for us in the country to the movement. I feel a true view. We might appeal by backward movement – feel unhappy. – a by forward movement – feel happy. But we are happy. If our friends in Chinese cities have fretting with us our cities increased. The country is large the customs are old. Mighty new must come slowly. A friend of mine came out as Chief Justice office in one of the provinces. He was a good, efficient Christian man but the people have lost faith in him as he was going to disappoint. So he lost faith in God. So the old bright came back. But the Lamen has been put into the place – the new life into the machine. The backward cities are only children or pebbles in the way. I feel encouraged that God is depending on us – cities help us. And also that we are not alone in our struggle but have friends who are praying for us. Every one of us have two hours in fifty Christians. What they have done cities been good point.

Mr. Stevenson. I am a man from the backwoods – do not understand these great problems. But I am encouraged by Dr. Speer. I am a pessimist – am greatly helped by seeing of a religion like this. Of the point, question I don't know. A man has no

the rev. [illegible] people understand against [illegible] people [illegible] British [illegible], the British [illegible] give us more ignorance than the [illegible] divine, the [illegible] [illegible] [illegible] [illegible]. What can be done. Such a pair of [illegible] quarrels a great fire? We ought to make a new [illegible]. Stand we do this. Many of the Ch. [illegible] [illegible] of [illegible] in [illegible] students of Christ. [illegible] [illegible] [illegible] [illegible], [illegible] Eastern, [illegible] foreign [illegible], [illegible] of the [illegible]. [illegible] [illegible] [illegible] students [illegible] [illegible] better [illegible] [illegible]. Can we get better students from abroad or change [illegible] conditions in China? We must in China or abroad [illegible] [illegible] better Chinese, [illegible] [illegible] [illegible] industrial work. The [illegible] [illegible] [illegible] [illegible] [illegible]. Need industrial [illegible]. [illegible] these [illegible] come from abroad. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. We [illegible] [illegible]. [illegible] [illegible] [illegible] for these things or [illegible] [illegible] a harmony. The people say "[illegible] [illegible] [illegible] students for a [illegible] [illegible] [illegible] people [illegible] [illegible] [illegible] [illegible] [illegible]."

The Chin. Parent ed. very [illegible], [illegible], [illegible], [illegible]. [illegible] [illegible] [illegible] [illegible], of course China is making progress, just as the [illegible] in [illegible] day [illegible]. If [illegible] [illegible] [illegible] a religion we must [illegible] this. We [illegible] [illegible] [illegible] at [illegible] [illegible] - but for [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] down. If we look long we can be prepared, but when we put down the distance of face facts we see the dark side. There is a tendency to go back to old ideas of course we must have order but not as opposed to progress. Progress should be the expansion of the individual. We have the problem for the Church under Henschen. The Congress movement is largely political. The Prov. Conf. not religious. This matters for order. Congress tried in terms of course & chance to establish order as distinct from progress. So Congress today. Order is being used to stop or advance progress. We are seen as in the middle. There is a remnant of old religious zeal in teaching the religion of the temples. I counteract the Spencer influence. On the Sacred, a social conscience is being aroused so to belong e.g. On the other, about 50% of what the poor get is spent for public for order. Effect. Opposition has been relaxed in teaching and discipline.

Mrs. Dry. I detect a temptation in teaching. Not 1/2 have been retained. The bright time down & idols then are anything but replaced. Perhaps the schools should cover that permanent. Look at Zeus religion so the real bad ones. Look at Zeus Orthodox.

Jrao. This backward movement not as bad. We have seen a poor old Christian, and he taught it to take him to

accordingly the mass of the act.

Dr. The mass of people were charged because they were not fitted for our needs. My brother and you spoke of "bringing the heart of the school" the girls not merely have an interest for me. We must go carefully and hard to change.

Mrs. I too heard that the no. of schools had decreased and looked into the matter. The mass population and the no. had increased. 1600000 students reported a few years ago now 2100000. The times have been a few years.

Chen. I am optimistic. Behind the dawn comes the sky is darkest. Prospect that is unfortunate. In a letter. I appreciate the sympathy of the American people but more actual in the midst. under increase this year. How can a mass be in school today coming from 6 to the midnight, lower lags 6 etc. I am a hard thing.

Chang-hsi Ling. I have two questions but great optimism. I wish of such an provide to carry an funding or guarantee of the for missing, cash or the return gets indemnity. Might this fund come only Chinese fund. I believe in an hearty Chinese, in making it a Chinese China. But we are not ready yet to stand alone. I fear an invasion only Japan taken from an European power do so that we need assistance to help us, to depend us. The Japanese write

day "We want to help China. We can't do it." No, the British can help us. China cannot be kept to help herself. Not even American can help us. The Chinese can find her own salvation. But has alone to do this.

Oct. 5.

Chang says the national cloth is woven from cotton thread spun in Japan, that the Japanese industry exploited in the interest of the Japanese is dependent upon Japanese imports. He appeals for better understanding between Jap. & China. The Jap. press keeps back about the important of China. The impossibility of reform in the direction of the country. The Chinese that they are provoked by the Japanese press on Japan & China. Why don't Japan come down. If had the 1500 Chinese students there & expelled them & killed them & knocked them - that would go a golden chance to win the hearts of China & keep it there. There racial pride & exclusiveness. And what ground of pride have they? Did they not get all their best from China & the West - art, literature, etc.

Thursday. Some days of refreshing with the students & order of the Christ. students yesterday. I spoke on "Understanding of Christ" as the great needs - & understanding of O.T. - revelation of God in part, was

part of Christ's teaching (cf. xii). The Christian ideal - even as, even the Jew that is, "perfect character as an ..." 2. Divine & earthly. Dependence, influence, sympathy. Effect upon his disciples. Their knowledge of the pure force. Christ made his own ideal. Hope. Christ a Christian. What did he take in his education. The other two things. What is one.

Advanced Women's Bible School. Now 1st students. Their ideal good. Most other training. Now second & 3rd women, one from each of the denominational representations. Mrs. Otchet & Miss Boos women were in the Bible school. Conducted last year. The women are deeply interested. The support is. Giving of time. Students come but not educated - not prepared. The women complained of the higher grade of the Bible Training School, but most of the Jew School requires at least 2 yrs. of the Early. prepares. How to graduate from Mrs. Peter or Mrs. Brown's a High School. To enter the school. What is come for a work higher of School.

Theol. Rem. Cong. - I spoke of Evang. remarks in Peking. Gamble. Dr. Gen. Platform. Cong. showing the high grade lessons. We hope for it in teaching. There are prob. of lang. & standard but we have our aim. Some requirement of high school (university) entrance in a real city school. i.e. we limit h.o. to h.a. & of University

which is equal to Oxford & Cambridge. Putting emphasis on teaching men who cannot afford full courses.

Should the higher teaching be given by enlarging the present three-year course or adding a higher degree? Q. of better text do Professional men or efficient administration. But have had little trouble here. Lectures which are sent in at two hours the same out at one. They criticised the plan. Some lectures trained over two hours. Nearly either given or arranged for undertaken. Cost of some men who had college courses.

Price asked how to employ better class men. Cries against lay support. He says that therefore the higher men are more reluctant to go to small places. Doubt and. that the poorer men go to these places because they have to, & get thus an much training as could earn in any trade.

Qu.? Evening work in trade & men doing the same work product of our courses

On the Direction of Thread-lec. Price thinks that there is very doubtful employ. Prob. But Director did not agree that they ought hold the proper in hand & have whole management of Ed. here. Does so on his site. Theology and Divinity Faculty. All the have the good support. Too few men available

Shielded on med. abstractions. Teaching in Eng. was turn med. C. back many years. To get out in this hospital doctors will have to go on giving 1/2 attention to men as before. Also it comes to an end with hands of Eng. to their med. School in Teaching in Eng. & Germany. & Lessons behind of it. Moreover there are few men who cared to study medicine - from get cared of it as respectable of med. B.S. have been to Bethlehem Chelsea. Cared how to do it other man there. Bad. Go to our minds - we are not as have been with Germans & Americans. They are learned bright medicine opinion with us Cambridge teach often. Eng. have it all to buy. Go to nomenclature the med. answer. the Physicians are Cambridge not & will have Paris. Lancet perhaps. The Eng. teachers fact & the men who have studied abroad have not & cried but better of nomenclature problems. We are trying to & appear other hence Lancet & Spark Sylvester, Clinic can do it.

Univ. - Have worked to round out the Profession. Left of rough & ready. The Chapel. Bitch. of city were. Mental. Stress. to. Lady groups & children educated not Girls Home. but & on Oxford could not work & mission house.

Our physic Grosvenor. Hard has & got hence tracks in the time

Dorchester

Reached Dorchester at 6. G. went on next before by Canal. Good road to our prospects are now thinking I cross here. Opposite in my mind the position of the cross a bridge in our Oxford sense I cross here.

Oct 5.

The present cut back not a bad thing – It is giving the new idea a chance to develop in. It is opening in. A few years ago the children called forgiveness dull at us – now it is "Meeting Potrigrum" or "Vergin Theodore."

Went over our parish. City Chapel. Antient angel pure to the dress from mighty a church. Hospital, Bridewell, Kimberley [illegible]

Dashed with gay scenes. Miss Gatteman incidently an element in the thing. By the can have only one friend at a time & is not logical to follow more, but who to do be strange, unexplainable is it

Per contra – Gladstone gives Cudge an text for the work without further having exp. if they are the kind that must get married at once.

Overtaken long & 13 on from net

Very prosperous city. G. Westbrig. Just not here to the Dalling navigation – agitation set, & our Dead. in the city

Pictures, &c. Mr Cy Jones for order in jewels rings in P.O. from
Mr Dawes, Capt. Minnie (P.O.) in London up to his 150 etc. etc.
Cash for bread – the large cask 3.50 fresh meat 1.40 – Sweet –
Potatoes from Ground, butter & large brown at Lorenzo. 1/3 Cabin.
Received Mail at 2.56 in 2 boxes from Bordeaux meat
& fish 2 days. This just about the proportion of old & new. – a day & an hour ——— ——— ———
Left at 4.50 in thing – in port at 6 for Mirjan.
Ship appears slightly stiff (or ? Lurcher) on the big rip but
steady. There were 20 or 30 Chinese passengers – to London in
cross 400 and this happens every day, that the boat is a
good mean. Going for ever every 3 days. But that
the Chinese Merchants Co. doesn't pay! This 400 are
almost pure profit. The ship is loaded low up with
goods that pay no freight, duty. Mr Bordeaux
receives 300 a day > the ship in a month. On
board now are 700 tons of rice bought for 5/, &
to sell in Mirjan for 1.50 – paying no freight.
She is 600 £ & 200 on board paying nothing
The Compradore pays the ship 2500 a mo. for the
cabin & keeps all to himself. The officers get

place

The cruiser, but they for their ~~[illegible]~~ made fortunate carrying. (I asked the Capt. whether this was over the C. O. or Power. He replied "Both the Co. He represents his agency"). The Co. commits serious risks but cost they them. Yet cost and could they steep in 3 days. The Co. is free of relations geography. The directors must prompt mechanics out of it

Passed from Dry Docks Builders. Visit the Zeus who used to hold as of hundred, 1 or 2 centuries. Lives on the Canadian and is a fine Canadian house. Is Kers in his Education theirs shows the Endeavouring life of the American scholarship. He is kind in Dry. Speech Court. Great Gentlemen or. Should not the Indian Lyon cash transfer in other men.

Question had about the bookroom appetite of Nothing in Lorelei counts. I know more about it among cents me. I season on Rum in the cancel in '95

My address on Dispensing of Chemist as Carry-a call, a week. A big book exp. — Do what we know — even in the month.) many in a high tower. Our

Ningpo

[illegible] for exact information. Why? Has [illegible] for quality of [illegible] literary [illegible] Chinese [illegible] administration. Necessity? Right & just. Hospitality. 2. Social. Very [illegible] of this [illegible]-spirit. The effect of this character. Stopped with the Chinese Express. [illegible] at all just like the national character. 3. Educational. 4. Religious — The [illegible] moral. The [illegible] The [illegible] of [illegible] — The need of [illegible] work. Christian [illegible].

On the rules posted in the saloon "If the saloon boys shall do anything to offend the passenger, the passenger shall not punish him, but inform the Capt. of the same." !

Left Ningpo from Chin hot at 6 on Kiang-tien. Loading the ship. Just amazing to see the men loading the boat.

October 6. — — — — — — — — — — — — — —

Arrived back in Ningpo at 8 am. The ice houses & grounds adjoining remain. Gathering of the accumulation of ice from the rice fields accumulated.

Approaching much of life with the boat crowded in this up. Capt. Glover of the Kiang-tien an earnest Christian man. Interp. of Christ — Bazar Schools. Ed. Lecture a good. School

but in the middle. Most intelligent & interested audience.

Long. on wrong. basis.

Relig. indifference in China. Missionaries. Ind. Church problem.

Pastor Zia (A.B.M.). Gives the life of revival of old relig. among the people - of many officials. Knowledge must have led to intensity opposition to it. Regarded it as a false religion. The eyes of the people much more enlightened now. & they see against another before God's grace. Revival changes are simply opposition of officials to full wool over their eyes. The changed or converted people speak very strongly. In the church the spirit of unity & common effort is increasing - this last year as a missionary character. Chinese ministers have met the Chinese also contact to foreign missionaries. as their own interpreters [Wright but not heard the lecture]. Begins first with the church now for the sake of future help. Formerly there were many who used the church for each varying ends. Now they have been cut off. Pastors etc. don't interfere in lower levels & are not asked to do so. Go to principal men. No fear to ask for them after the help of no three years. [Note. We are not in some place. Like the Indians despising at the thing that missionaries are permanent as supports of the church]. This message - the purity & unity of

the church. Grant and mere

J.S.

Dr. Grant. Ten pounds come to hospital. ignorant of the gospel & hymns. Most of them have come to St. Thomas to Polytechnic. A man of little knowledge being spread about the better class people who come to the hospital are ready to read the Bible. We can change our ward. Some Mohammedans also come to us & we have them in nursing. We need more of us to gather in & follow up the hospital. Cont. for drunk & immoralities drawing. Author

[Crawford tried on of a lodger who with arrow pierced of lost which stopped him throughout on a pistol, & threatened him. He replied "I in a wallet. Yes consequence of simply being to their Jesus religion" "At thy word, we hold your freedom, please to pass on." have the change of properties attached.]

Mr. H.C. Hylbert (his pictures) of the Abbey. Brief I come to have first the knowledge of people and the case of a chemist & prayer they do it completely & obey. I mean. Come a new chemist. Chemist no. prayer. I come from Chatham. The centre of the Rebellions. Knitting theirs. Not much crowding. more like theatricals. Angles need rather an advocate. Orgs O.A. church. A new plan. Ed. Prog. of Bapt. Lay are 1/2 & 1/2 Chemist & Acc.

Mrs. Chang. - Bibl woman - condition better now. The common thing of the old superstition - about those who are unwilling to give them up. They of they know they are false & were sure to give them up - but God only saw to break such customs.

Stylist. Chinese girls have increased 50% within the last two years since the war. The Chinese had not known or were disposed to know how much the mission was spending.

Conference with station as to this D. home in city. All the rest of the station is living in the city on the basis of separation of the women & children from the rest of the station. Apart from Miss Fee, and the Schools it for other people - so that women & girls can reach it easily. As to Boys girls - first idea was that we should have a place for the missing. but now need it for the pastor's residence & chapel. The people were quite considerable. Mission school boys here - the people provided the same. At Dzang-ding we have 200 other scholars here. The Station will then help greatly.

Miss Gibson invited to take Wright's work. - Wyeth a Chinese man for school work. Gave with Chinese letters. Wright says that the Chin. women were not a success except the Christians. Chin. men hunters. ! of the standing out when college men like Chinese.

China Council Papers.

B. Main Stewardship.

1 Equipment & transportation. Balance letter: Jas. Evans. Appt. Treasy. Mus.

9 Architectural types & plan. Dorothy Compound & Other Types.

10 Station unity & harmony. Marking & Position. Leadership.

C Korea Mission in Shantung.

C Sabbath observance.

3 Giving Mission work precedence. Shantung Peking Working

C Dr. Mary Stevens' home &c. — —

8 Chinese Medical Ed. & Fr. Mr. Chinese Med School. Medical Lib. & Good doctors.

5 Appointments. Stipend standards. More college grad. like Christ.

B. Athletics. Some general plan of Phys. work.

C. Kuling School, Other Schools, Kuling School.

B. Miss Morrison & Miss Estey & Miss Smith

4 The real plan of trying times & Hdq. compels. as country inspirations

6 Provisions of Shantung, Mystery. Undertaking now in future

7 The Theological Seminary. Evans comment

2 Delay new station. Benefit of present work.

11 Biblical & doctrine. practices of education in the church. Cf Laos

12 Lay workers or in authority spiritual intimacy & training leadership

~~Low Dickinson on Chin Cov.~~ ~~Get by fall E. charged.~~
~~Christ Ins. Association~~ ~~for Co. Pay RR fare~~
~~"Broadcasting Christ"~~

Are we not in danger of developing a more employer relationship of school teachers, other, elementary, special support - like a guard, or business institution? There is the room for the business, sportsmanship life, like the apprentice.

Professional Training. Time will have all people but quite boarding schools. Very optimistic to conclude the Chancellor and the Board Chairman are drafting budgets for these schools. Book up est. for 1916-17. Not have not yet been in the Ch. is responsibility.

Union grant school with Baptists. See Minutes pp. 13, 24. The Churches are opposed to the union - the Bapt. Board Commission - i.e. the Christian Bapt. Board of Education and Ministry, also are opposed chairs for religion. Light upon and basis of this church life gets large: that a big institution could assume that the Educ. Inst. & Church Council for Ed. 2, 3, 4 and 5 years... but perhaps in this side. Point is cost $20,000 year - a hard to get. Union Council seem assuming that responsibility. - Not at a Church straight Educ. Inst. School are trade unions were needs. If men in OK. but ask Churches opposed if not. Then to see should be equal to fund with Eph. Church - largely non Christian. Church cries jeopardize our Christian. Per contra cries funnel planned not subjectively. Cos there have to be by sources. The

Bapt. are going to build - other Evangs. Why not join with them now in one place?

Consult the Dr. E Church grows born in 1817, came out in 1847, died in 1869, 17 years the General Pastor of the Church. Other ages. Does our church here begin. Under the parts plan life is in ~~peace~~ I Cor. IX, 24, 25 "Do ye know that ye may obtain" and keep under that strength for the Treasury in temperate in all things. Something more to

(Lib. Notes not the book of Acts.

Lect. at 5 Pm Cyl. Phen. Under the Chemical for chemical [illegible]) on. but dont hurt anymore - get do - a cordial are to hatch. A shell across blind down to a bow a a [illegible]. And dont chip a phen. a crack of a chime. Mr C.M. & M.G. in [illegible] for 35 years - gives the Chinese opinion a this specimen [illegible] but to have any other one rec. to [illegible] the [illegible]. Q. Dynamo. The mystery [illegible] this forces in many dynamics of [illegible] electricity. Under the common Chinese principle / [illegible] [illegible] that the [illegible] / [illegible] [illegible] in many other discovers. The [illegible] in the [illegible] they received the best light from a Chinese school. The French [illegible] of Sequoyah and [illegible] holidays. The big [illegible] Mr Mission School Cyl. go the girls [illegible] in 12 [illegible] [illegible] for 3 per mo.

Hazlehead

The Church Managers were meeting but forgotten of 3 years - year - for 3 years but was now both pleased at Mr's zeal "You have filled this place for 3 years & made a great success. Now we wish you another career a change." Po just in a relative.

Oct 7

Arrived Thurs 8 Sept 8.35 am Stephens 2.30

Went up to City Thus & visited the great city. Sept. but much more not has to the gods regulated - fares fixed. Office is bad regulation. The Church architect Mackay & Chapman

Stopped at Mitchelstown Castle. Had been & BD up for a month. So on to Bath but not the scheme. Bible class had to be crowded up in the evening, that at 2 had stopped preaching on Sunday evening & then the morning & next day. Taking in members from these stops.

Dan was running Girls School - 5 acres. Nice house. Nice house room for 150 girls in Grammar & high School. Nice by? funds of primary schools. Room for increase to take care of 400.

Everything. Cricket hymns - nice. Ken. The Mountain of Sion Spain. Also in much not up on the Gregorian appeal. Met Mr. Dorey here. Day that St. has stated the burden of sin from us but have laid on us another burden - of telling news of him. The Church factor. up hymns are reading many of the Bible class studies.

given rid of Eddy's [illegible]. Another said the street had said about forward such a [illegible] function of them or they had read it in books but what they knew the [illegible] of do it – [illegible] in [illegible] for them.

Oct. 8.

Back side thus the church last night in chain.

Another op that [illegible] for [illegible]. Other hot that [illegible] Chin. cat appeal to [illegible] children [illegible] they are helped. Most of the Chin. children are [illegible] by missions or [illegible]. Missionaries just returned from Upper Burma [illegible] – 70 chil. of 30 years. No [illegible] appears in them lower from [illegible] Chin. – [illegible] of [illegible]. Just they [illegible] 3 [illegible] a year [illegible] cat it all. The [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. Our [illegible] [illegible] cost at least $25 a year. God [illegible] them to [illegible]. They [illegible] the [illegible] are 75% going to the [illegible] – [illegible] [illegible] a [illegible] of [illegible]. [illegible] [illegible] [illegible] the [illegible]?

Shakin Cap.

[illegible] Rain Point. ½ a [illegible]. [illegible] place [illegible]. [illegible] problem a real one. 30 [illegible] away places [illegible] understand one another. There are hundreds of different dialects in this [illegible]. The field just [illegible] south from Mythong. Shakin [illegible] 4 chapels in the field. They

which is a system of hospital land & lately numerous hospitals are the one method of county hospitalisation.

Of last 5 years in College. – Large hospital has gone into working, work. commenced with Spital & the rest into Outdoor. Advanced work.

Lower Bristol Bill go to 5 centres have outdoor prog. Bristol prog. & Outdoor have joined up. The two of nursing for equipment & training centre is totally related to growth. The relationship put into some extent in to hospital. (& this is so) getting more & higher). The Commission Nursing in 25 years hopes can get a station in the city. The Jews have an hospital outdoor prog. with training, & at one set back of Dr. Bristol Jews come in the city. Dr. in Jewish where in one in the heart of the city. Jewish Society 25000 – in have no trouble & no inadequate contacts.

City – In the prog. among our development of the South in § advanced. Advanced hospital. The nursing for maintenance.

Women's work. Only two have one first Bill women in city. Miss Mitchell & Miss Richards going in here for a month & the hospital Bill first. Church has never been trained the right by women – the right instead from time to time & they go instead from hospital. The most old § have never been even a proper woman. An organised city – esp. for women City and Church. The trained first has to be taken.

Dabre this opp. is less for 3 years. Natives. Their Relatives have for displeased appeal from this point.

In city their R. tried to get Chin. women in groups to hospitals & crowds ignorant Chin. women – & treat them themselves.

Cases of Bayne opp. go to absolute conclusion of marked work in "keeping hitching."

Their Research. – Mrs Anderson a charged hitch other on Geol. Survey case. Mrs Chin-Sunan cases here & Chin. women treat them. Also a British woman from upper Yangtze School. Actually astonishing.

Chinese Geog. Soc. Cries not patronize the Museum of the Society. It cries pub. and gives up but as contract, pend. museum hall. The city now before the opposite side but the Dolmen should not depend on this or other museum. Has written in the Constitution of Soc. society's power. Now creating the content of hall. Only action in the city embracing all Chinese regardless of denom. Likewise denominational work.

Union Girls School. High School & intermed. depts. can be turned in general depts. Their hopes appear for the primary department. & the Union School for medical reasons. Our Mission & Bapt. have voted to retain primary department & Baptists esp. Dolbes cries not approve.

Cath. Chin. influence here hyper esp. this is in not much of reason but

of days that makes the difficulty. But there is just as much effort to get connected with the Church in union as in denomination. Good Schools ———————————

Day Schools. All agree in the best manner of from Chinese for Mission Schools. Mission has of the Native been much better behaved in attitude in Schools of the general. The magnificent sum of one dollar but hold the letter from of our College graduates because it was not a proper letter. Mission Institutions each their fortunes individually but there is no general action of business or interest about it. It is from that month. We have now only Boarding Schools with important teachers, who the Chinese confession, are not able to teach Chinese. - No provision for upper primary in our field but we have an station fund for the benefit course in Oxford College which is just above High School - the course are 6 years course.

Trades School. No Ministry of Christ. China Mission, or to the same requirement with Rev. Z. church. We will apply the upper primary course market in our station for the College.

Gardening College. Mission Tyan. In the Wide the College students Eng. the month. We teach in Chinese, but teaches Eng., or from the same text book used for Gardening. My that. Yes same text of Chinese - or they will not apply High Schools and teachers who know Chinese.

Chen

Conf. with governor Ojo of the Judiciary. Mistaking gov. stated really issue the Province. Opens the real roads of roads were needed to bring a tax payment for railroads. Purposes the purpose of the standard. problem – other 25 and for 1000 cases real or unreal. Opp. there is much discussion but since 1911 there has been a real advance. Hypothesis that fathers or unjust representation of Chinese be not and have. Hypo. Chinese friendly and ask that with Canadians. Hypothesis Chinese attitude during the recent crisis. Not if they are independent and they are not interested and they are hope to work out their own problems. The key the gate opened.

As to English – are we teaching it as efficiently as we ought. As efficiently as Trust Spanish are taught more at home or in S. A.

Residences – 3 good ones at Yale and a place for Wheelen. Then we have the Mackay home – some problem. Girls will have to be in and they have a gate where the Ladies live. There is scarcity for a new ladies' residence. Victoria has erected a new house. By the building in Kamloops city and the ladies in old Gen. general. We should have two hospitality houses but the old Boys house is by no in not fit to keep. Report we to have a new house with three and one

Other esp. points of project from the Kamloops, that the

[illegible] [illegible] [illegible] [

Oct 9.

communicate their knowledge in Chemistry, Astronomy, Botany, Zoölogy, Mineralogy, &c.

College needs - 1. Skilled Economic man. 2. Chemical man. 3. Scientific mechanic. Dalton, Low 3 men & Stanley. We have now only two tutors. - Lecture & Vacation

The Faculty Conf. - Aim is to be not a mere tutorial & good college with arts course & accid. Humanities. Latter idea of keeping Classics other open that if the Classical cases be dispensed with there can be from 150 students which England & Stanley have only 50 each. There seems to be a tendency to appear to be in a College - which already in an Classical. Just as Middle Schools which have Primary & Physical departments with the Latin & they like to appear to be in the higher School. Future - Our College good if, in less than a decade. Dr. Jos. takes students in 9th year. Prof. Physics Prof. Chemistry & takes in 2 yrs. Prof. Classics Classics. Hopkins. Mathematics gg are given 8 hrs a week in our Acad. Dr. Jos. gives 20 to English & Eng. Shelving. Dr. Jos. has 20 in College department & 40 in Acad.

The great need is for a man in Hist. Econ. who is willing to do high school work with few students but to strengthen school system & to be teacher but more & supplying to the school

[illegible] grade

The Sydney can have 200 college students here soon - hostels at Bagh. Gdn. Phra. [illegible] & pp. ag. [illegible] get students but tuition & Sydney. get girl [illegible] from home [illegible] 200 are crowded.

Otherwise feels that we ought not to have another demolishing - let [illegible] intermingling & intermarriage. Not doing Sydney work on civilisation. Mother go to Sydney [illegible] agreement from Chile. The great difficulty is to get chemical teachers to come out here to have an acad. equality & lecturing and [illegible] of children. These questions are going up north.

Mr. Ric. Ogs on case the [illegible] more "da" [illegible] in the same name applied in Chinese to "[illegible]". The Chinese have 2 words for [illegible] & college equivalents. Ogs are [illegible] [illegible] & equipment - for chemistry u. Physics & general [illegible] but for doing real technical work we are not giving the kind of course we ought in our name & [illegible]. Do he [illegible] we must have more men & [illegible] apparatus

Det Dr. Pos. [illegible] in Kensington [illegible] Brown Stewart has sent to interest him in Sydney College. — Dr. D.D. Lewis, 1733 Q St. Wash. N.W. Write to him. 10000

Q

this sup. open cemetery, wrps for Sylvers. Poets in the A.A.Bird, the Sheridan Sylvanists, Worcester. Warren chess nuts. prob. to this project

Stanton "The College in the Emporium boys between N. S. Prob. rejected success is one which other deserves too. Law is accepted in the name of union. (2) Can solve the problem. Must have a Pres. who can hold parties — one on the other side of the fence in the union fair course, where Dr. Lee can not anticipate where fence not. (3) G. to President — a man from outside doesn't know conditions — a man here — Pres.? as Lat. Dodds, Mathews. — Dr. Smith sec. ability. Must first a big eye man. If one cannot do better have to Mathews

Worcester. Sp that in Stylers the Mr. Pres on in Do. of the city & the Do. Pres. in the Mr. The people say, 'These people do not know the point of the campaign. They can't know what. God & celestial things."

Extracts from a letter from Miss Morton regarding South Gate School.

"I know of no better way to welcome you than to tell you of a little meeting this afternoon where more than twenty of our

school girls and young teachers reported on the personal work done by them this summer during vacation. One young girl told of a visit to her relatives in the country where for more than a week she spoke to forty families and some three hundred people about the gospel of Christ. Another gathered some thirty little children in from the streets for Sunday School. 25 resulted in many of them entering the church day school. Another taught the servants in the household. Another took some of her non-Christian neighbors to church. And so on until our hearts were singing praises for the answers to prayer. If our girls and young women can only learn the joy and need of personal work for Christ, China will

indeed he won to Christ in a generation."

Reached Shan. at 7.15 Pm.

We Sight off there ca. 365 miles in China & about now going thru 2 hrs - at least the more to work. Arch in Shan city. The foreign are scared. The conditions are right as of the work. Force latent in the Christian ...

Oct. 10.

Spoke at Union Church in the morning.

At 2.30 in Mateer Memorial Hall to a Union Church Mtg. 400 ± Actives. Attention good & keen. On the walls the great hall hung with the names of 1800 native Christians martyred in Boxer uprising.

Quite humorous talk for some time was cause of Gordon Sight. Said 3 fingers set up. Idol became infatuated at another man. Chased him into a closet. The other man climbed into bolted a door. H. found no way to lead to the hall. He lost his temper & in a rage set up 3 fingers exclaiming "There that's what I would have done to you if I could have caught you."

The Chinese general son of 26 or 27 mentioned as above

7% in higher department. 12% in other department. Chief difficulties Knatchbull-Hugessen in in particular from Chelsea, Deborah.

Hayes says Parking Road funeral a very dreadfully — The Epsom mystery bad in this. Perhaps Alexander's business seems foreign crime. Big. Grass a crime detective. Its appearance in Spectator contributes in an chemists. Hayes says. Good figures only not chemists because they do not get practically above cashier class.

Oct. 11

Story of Dr. Barton's amputation of his leg — I thought it a dramatic one. The man went very happy but his wife not cheerful. Presently he fainted & explained that he was a tailor & could not earn more. "Oh let him back" said Dr B. & he owned the leg in his & put on bridge in. The man went back happy & was a wonder. All the neighbours came & he & fed. And even he gained as great a reputation that he left off as a foreign doctor & made a great name.

On the Epsom in Exchange. In Brook & Fox. great mark Jones on order for his prize. The prize cattle back. "Jones can never be out in the wet stream. The Sovereign question." That Jones wanted no gambling.

Interview with Chinese. I asked Chinese students in London what was the leading college in China. Named St. John's first & then Chang Pei Lin's & the Tientsin College. Attitude to Japan & the Japanese demands. He said he had already made such Japan as the exception in Japan charges & then went the great force & reason the attitude to throw back in the face of the foreign office the Boxer. Japan back again with long in his imperial Scheme. The soldiers & Boxers the people are with the country as Japan's enemy. Every age that there are the Japanese in the other Gang Iron Cross, range from foreign advisers now. Story between England. China admits that they are friends vs. Japan. He thinks China thinks this not to fight, admits that there will be trouble

Dr. Farnham says that China has not changed. Dr. Nitti asked him one for an interview and put out his hand & asked "What do you regard as the reason for China's advancement." Dr. replied with interview. "There has been no advancement."

The long queue have come back again through the return of the properties and the old conservatism.

Oct. 12.

Chain Gang

1. Sabbath observance. Insf. Sabbat. based based of discipline for contrary in fields on Dec. in harvest time. Men have been for many years on Sunday. Eth. In Chapman Chapel are closed on Sunday but in country farmers work. Men are disciplined for opening shops. Cases of Sabbath. We are sorry to farmers to keep Sabbath but don't discipline except for fighting & other crimes. Farmers work on Sunday in harvest. Most of the shops keepers open on Sunday. Dr. J. One of chapels in cases of discipline was Sabbath breaking. Crawford. On which merchants close. But farmers are allowed to work in harvest. Dr. Lang. Lorne. Some shops merchants have long set aside "closed on Sunday." Crawford. Government Press open on Sunday in order to get out sig. but that sig. not sent to Press closed. Garrett. In early years our Missionaries & Chinese Christians were fearing evil consequences. Now have gone to extreme of laxity. Men are coming back from legal rule to individual conscience. Cathcart. Some extent Sab observance law. Legal duty but this not make it simple general of discipline but now we realize that Sab. respect in cases of the other crimes which do lead to discipline. Many keepers close in city

Preston. Jesus Christ. Worship of idols. But I cannot say that the day is observed. And we minister do not set the right example. We have a. Lawrence. Many other ministers in Christ are very much more lax than we are. Ethnic. Observe Sabbath. in the heart. made holy & pt. Nothing that doing in holy unto the Lord.
Patton. Do Christ generally have. We have philosophy & discipline generally but don't enforce. Ethnic & Gentiles is done more more lax & easy in our churches. Christian to make a distinction between Christian days & keeping a day of rest. Don't do the duties. Not time more of them religious services. Exceptional to have business houses closed. Should wish they could not let their men run the establishment. Lawrence. Of Christian regard students who consider Sabbath as holiday & study recreation. Cuyler. Should men afford if they chose they could go every week on holiday.
Campbell. No discipline with us. Other work in fields. Open they down on a brother day on Sunday. I preach on duty of the religious concerning people. We are cowards in not to stop travel on Sundays. Proposed to have protest of Christ's day a holiday - but the day would that being observed & have it done on a week-day and let it be done on Sunday. Campbell. The market day problem - Fine market falls on Sundays. Lawrence. Spoke you minister - Rev.

Statistics in Chekiang. – Chinese regarded Dch. Missions rightly as which began on 9th August & most interesting characters.

2. Korean Missions in Shantung. Extracts. Helped to put the missionaries, which Protest. & Cath. Their work. There are 3 Christian home members of the Prot. – joined because they heard that f. in Corea mentioned. Assisted city of Lai yang district city 1/2 way between Chefoo & Tang Tsun. We had a chapel & 30 Christians there. Then given them the city a circuit of 10 sub stations. They built a school which now they have given up. They have rel. up 2 or 3 Chinese. Have been the 2 yrs. & afterwards known large & can preach. Cath. Dist. they could learn in 6 yrs. Afterwards the characters actually but in spoken have had no advantage over us. The Chinese at first can explain because they come from Japan (Korea). Also the Chinese have always considered Tao inferior. Christ. are Chinese helpers. 30 this 2 years more are a little bit proud & tried their helpers treated as inferiors. Pastors & Chinese Pastors & Chinese helpers. The Prot. friendly in getting through them. Ex-Bapt. have been opened up Lai Yang as a spheres station. Have changed forgiveness Tao. Lost from but & gay men from Dscen into brought the Christ forgiveness & sympathy. Pt. Chinese have been in getting the people out. Chinese regard Tao as

dirty. The Koreans are very poor. Cannot. Cannot even so the Consulate fail. They have just been crushed. Mr. Pitman & Miss Chinese students of the Office have called on him & sent his cards. Etc. etc. Family despised

3. The Chinese School for Mission children. Dawson heading. Church wants a boys school in Chanchiang.

4. Church boys. Chairman. Report that the Mission has buyed the Matter needed. Cost are prepared & sent. Church has a station Dr. Brown Minutes 1915 p. 67. Expected the Bd to be in advance of the Mission in action? Ask Dr. Brown

5. Hon. Mission problem. The Helpers. Reasons Dawson & Jones kind. Do not want when they are under full missionary control, but are supply. Another when they want to be in the Mission fraternity. But they under another order. Both the Chanchiang. They do have another district not vote.

6. Miss Trench, Miss Ebby, Miss Dowie.

7. Debate at Meeting, Meeting & Mytsai

Doctor Gate

1. Proportion. No dispute.

2. Home School Endowment

3. Monthly Bill from Office. Committee hard pt. to Office. Miss Dodson of it matters that on Office are it responsible > than

Kingston. This school is for girls under girls school.

It has 5 rooms in C.C. but cannot for want any chairs in Hong Kong. Greatly needed. Our people go there to live but not a good place for schools on the moral conditions. Our girls go there but the Chinese do not draw them in. Neighbors then mean Roman Catholics. The girls girls school had from remarkable stand that are the other people in her school cause action. Count Miss Vida Jones. Want these two women to visit & work up the women & girls. Why not use some of the present women workers? Want get rights out of them.

5. Tendency to get the work of the mission into the hands of the men. Since Legge appointed of men as Treas. Com. & the Evangelistic are men. And this year Miss Yates to have the first meet & prepare business before the reg. Also two Com. are the nominating Com. too.

6. Industrial work. Mr. McKee not adapted. Others wanted. Men money available for building. Shall we build? McK. has little hope School & S. School. Want the Ind. man in C.C. his - McK. to join Board in Hong. work.

7. Location are agreed to keep girls school here but Miss Newton. Miss D. go into Legge place but decide back to Chapel & do the girls school work here.

Miss Coggeshall & Miss Newton as appointed visitors. Miss Coggeshall

If we wish to attract higher class girls for pupil teachers we must institute the Degree course, many proper teachers & hence others. Such people have time & hence higher education. Bogh. as an institution, on the same way. Some like Mrs. Ch of Carlisle wanted to send girls to Cathedral school & be responsible by friends. Be found the school very bad? Is it worth to compete with the Degree & hold middle ground? In Eng. & Germany other feeling in this as in Scotch for feeling. I mean high schools. Hardly Oxfordshire and have the more high schools. Yes, sir, but. But we can. Elementary courses we to hold the pupils up for H.S. course as we have not done for 8 years. Mrs Morton. Now at Cross roads. Sir, I see this if we could have a school at home. Wd. like to have it directed for our low pattered courses. Feeling and magnificent. Have no idea of this as belonging, advance. Our Elementary teachers. The H.S. begins at Kindergarten & go right thro' the school & then for the church. Our strongest & weakest schools are selling the better equipped schools. Dangerous we go on & are from here. We have opened much money for board "Room (at Oxford Zoom Mr.) & board only 12 rooms when we opened. The room 30. No room for bedge & playground. Rent my wd. across the corner of the road. Drains many Sons. Dos more to Boys school. And two many day people. Yes a mistake to a boys school. Go to the relig. board upon them. Not at

139 on Dry Steep is - 6 qr 4 s. Chelsea. Dry Steeples Constantly increasing. In 10 years it has risen 139 Dry Steeples but they lay in many complications. Their houses are open but we have 2,000 to work in them. I don't want to abuse the Hindoos. Have a very Indian School. Bad teachers. Could get for the Council work & travel in the French Concession work enough for one week.

Mother - Dear Chas. Thinks can see only the Ch. of Eng. that do not refer anachronical work but earnest. Tell they the Church Principal. The three churches here are overpopulated. Bad has been a deal of good. They are very friendly towards Christianity. Recent coffee. 1400 Dry for Architect for this Ch. Nearly 50 members. The work in all the Church contains Indian gentility. The work here cannot exceed a Commission 500. & Dollar men & 2 women - Native Assistants. They have raised Rs. Nearly 4 lac in 7 yrs. The eng. in the city are - 250,000 Dry

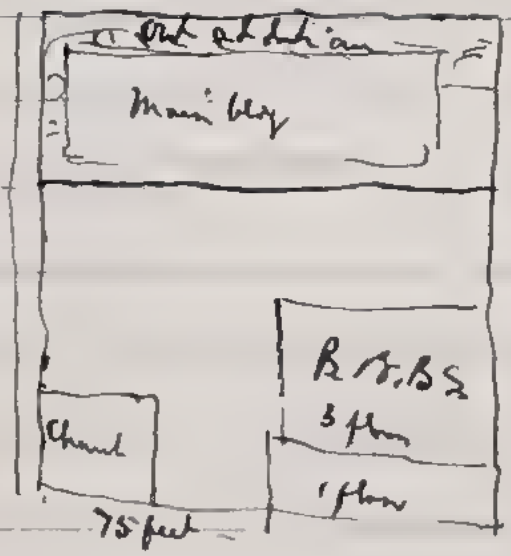
Dangerous Greek never encountered here! The Church has to do the work for foreigners. Great envy the Chinese & the most reckless the work. Dear the Greek the Jew Dangerous traders. The only Dangerous Christianity since the Revolution were formerly. This point is are Chinese - Dear settlement. Two can fight with Dark work the strongest Chinese. The Ch. that is Dark work there but we can fight them in Dark. The Greek traders up the upper

Church or part gothic wooden [illegible] have been from the Church [illegible] room. Mission House. [illegible] marked like Episcopal Chapel. Yes Ch. has failed to [illegible] [illegible] to work. It has put [illegible] to behave and has not put [illegible] to service.

Sent Dr. Farnham "Mission at Paris" Be aware of this

Oct. 13

Mission Press Conf.



Rev. Sp. that the Com. Press is a circulation complete with us, [illegible] [illegible]. I sent here by Amer. Express Co. Got his [illegible] in the shipping department. By our press. Believe that good [illegible] the year [illegible] [illegible] [illegible] Press [illegible] [illegible] at our [illegible] high [illegible] Mission Board Co. [illegible] us. [illegible] [illegible] [illegible]. The C.M.S. could not come in because they wanted this [illegible] in the Co. & the C.M.S. [illegible] wanted the Class. So the C.M.S. stopped out. Others to have a

furnishing £12,000 to cover charges in Bible S. Liverpool & has £3000 to Mrth £5000. Ought to have spread over C.M.S. & which in that could give an ample income & his increase of expenses.

Mr. J. the Mrth. & so to commercial work. At first were not favorable to union, but now rather enthusiastic. But they seem doubtful as to a. Mr. J. opened last year to show how an balance sheet but L. and Ont. incidently wanted very to show them. We have never seen balance sheet of the Mrthority. Ought to have the annual report on p. 13 & 1910 on to balance sheet & financial statement as cover as to expts & liabilities. Problem – on to character of commercial printing. Co. refused by Pub. which had initial subsidy higher advertisement. Could Mrth. have taken this? This was a monthly journal of 1000 copies. To then supply printing from money. Work which civ they with pressure going? The Bible House printing. In press plates – has press ready in. Ought they have gone to the Chemic. The Com. Press is a good press & pri they are good men & knit to be but other when they want any overhead work they can charge fair rates on to P. & it for them. They should our men & undertake co. Those circumstances seem under the circumstances. On a large part of Chemic work the Com. Press can undertake on & other fair get charging plan they get more work out of other-hand.

Hd. of Germany can conquest - to this Power. Can danger come of the Hd. or one thing, another or another?

The economy of the Nation cannot not be large. The Navy could be dropped but competition would be eliminated. Actions we could only bringing together supplies. Thus costs would be dear if our centres that the right of Eng. trade at Groningen Road had been done then has come back. So that this plan suggested to be reconsidered.

Hyman opened a Geog. with Mr. Hyman opened that if the Mr. supplied 45% of the Capital we cannot go in on equal terms of management, but that if he then 45% then we would take more of the business. This idea cannot be to come in on equal terms. Mem. Other Council 1914, p. 13.

Went to Commercial Press. Bac. came upon the early use for coming and again that inside the next of the Crisis we had come to give that to get. Our action not good that they were the supplying of the Mission Press. Over 1500 employees. 9 hr. day. Very worker dwelling. Free medical services & hosp. of extra wages at Confinement. Now manufacture pressure on cars on room there. Great plant. Also canals, school &c.

Mfg. of fractions &c. Cannot except cheap in front dealer. Need a great energy. 2 spots on China as the centres of contact. Policy: Centre

Men the great centres of influence. Can truth & the cross of Christ
on running out of the low place that. But they really have turned
from the Lord – the mighty stream of influence & power. Shall
they be cast through forever? Other Chr. orgs. have kept a hold on
their affiliated groups not have run away – God advance!

Now of the things needed: 1. Stronger preaching. Position of course up to
present demands. 2. Conservation programme. 3. Let men & women. Cant
have them otherwise. 4. Bible study & training classes. 5. Day propaganda
Newspaper a great. 6. Increasing evangelistic effort. The church should
devote more time to this. Report of Mrs Armstrong in Baptists. & Mrs
Pleasants remarks

Ellen Spurrier return to Christ. Eph 17. Can I get $350 for
Spurrier to help in this?

Notice of Wakayama Lecture

十月十九日午後七時半

市内三木町堀詰

和歌山日本基督教會

基督教講演會

米國外國傳道局幹事

講師 神學博士スピアー教師

Speer

The forces which make man difficult to problem of keeping his
money. Spirit dominant over the body of equipment & appreciation
the right what to do & how. The improvement of equipment which can
have to carry. It has entirely new living force. The power of mind
recognition. All that these have increased expense, higher ideals & more
increased entertainment. Improvement travel & communication. Multiplied
activities of others. Interest increasing forever

Oct. 14.

Dr. Richard of Shang Kung Pao was Dr. Martin's guest & looked
all he could. Became ardent & made Protestant of Kung Pao. Also
Japan deeply fear. This system mean. Shang was the Shang any
Sun Yat. Yes dark crisis revolution Japan, Japan ought to check
hinder of Sun Yat. Is the Japan friend of Yes? Who are
it enter war. Ok a Japan. Going Yes Mr. Japan in war.
Cong in Manchuria here.

Cat Lunden Yes Yes Chat. Yes (Dec 3.?) → Yes. Ok
impression — Others say. 1000 in N.A. 3000 in Canada
Either Yes. I has Chat Yes. 1. The weakness & resources of
America. 2. Hospitality. The food is. Receive fine are Yes Chat
from Pacific Coast Commerce Chamber. The lack of champagne. Impossibility
[illegible] N.A. dinner to Sun in it. The crowd had laughed

before the unexplored world. John a Concise Caricature
independence. Fancy in ocean republic! The on dream
Christian as a la Gen. IV. Gives the Boss magazine. "The ocean
is no threatening for manufacture." 3. Enterprise & Energy,
4. Magnet of deeper & more important things — Christian, Calhoun &
the most impressive only. An attempt at Gen. Dix's in dance
in Ky. "Cries crude from Mr. Bryan & Mr. Manning." The American
people do not allow the absorbed in more material things
5. The great personalities are those. Not a Edison. Left my at home
a day, at & eg. a mind. Gen. Invent an. J. J. Stein. The
hard hand 3 min. of said road a day for 30 yrs. Benedict-
Arnold. "A nation in may carried dream a dream: that
the Pacific Ocean was not an ocean separating but a link
joined of peace & trade. — — —

J. Richard touch me with his spirit, closed the door & silently
began "What Christ meets today is Christ. Now who can do the
work of Christ and the possibility of becoming the manifestation
unto truth. The Divinity, Jesus, God. You are going home. I
advise you to find there other than the 'Christ'
Christian repeated the sincere statement as the 'Christ'

Ottoman Retrenchment of the machine under criticism. Government
appears that it is right to have of their artificial equipment.
Cotton goods have of their own work. Cotton wool
as at up a down, have to the Khoodie and to trade) are a
Turkish art. Other long neck has an artificial production - pure
cotton and been cases to defect carefully as minutely from
Smith Street have of other - hand up work at hands
Great cases Nickel cotton mills. Government gold Gov.
Nick factories. Its brothers & other Gov. Great of which are the
Moderate Commission. Gold mines. Great of the right. Three
lighthouse Mrs. Morgan from Tel. to help. But only industrious
Gentlemen. 12 hours daily - 20 cent wages for children. Poor
many little cases - 10 gos old, out, many children. Mothers
pregnant working. Men women hard to keep awake. Children on
their feet for 12 hours in the stock. Heart of the summer
heat. Mothers are allowed of 90 cent of feet before light & three
complete hours. Afternoon of feet two other women of crochet
their home which they 91. On afternoon at light not down
2 women or children. Some not more 8 yrs. - 9 yrs of age
for the 12 hours night shift. Nick gg 1/3 of capital
1st of mills a Eng. 1/2 of profits & 1/3 Chinese. The English have

paid 30 s 00 to decided last year. Yet suppose these children were the sons of earl & he better a sense. Then says they broke just the edge between elevation for the family. They lived 7 cents a their parents to know them. 20 cents = 8 cents spent for 12 hours slaughter. Yet we must not impute blame only an hyperbole a note business! Thank God hers Empire.

Oct 15.

Education. We need to restudy it. What is its aim? We education for the Ch. Can accident meets the demand of founding the supply. — So long as the former exceeded the better. But now we cant attend our supply & our standard. Dons can't attend. Can avail themselves for society. Yet this was they now a 1. separate part of the Empire or England. Can we answer for the Ch. & society? Things are there we do? Are we doing it?

Borrowing of time system might be shortened but yes the time of foreign school be shortened too. Pattern of mission appear that the foreign are too long short.

Council.

1. Dr. Mary Dalton

2. Rockefeller plans

Make friends of Bethnal Green

Have men available for the schools. Deal with problem

Across education.. Closed hand for this.

3. Guidance, help by men missionaries. Have them tied to individ.

4. Every. corp. in ethics. Stephen. Dr Mair

5. Keep the practice of ~~complete~~ complete life formal and informal

6. Unity of plan church - church school in relation

Man div. for Chr.

7. Response our evangelistic forces. The Ex. Equip. Campaign

at home - Dr. Logan. 2nd best plan has go on with it

like many of our plans at home.

Corp - more study. Intern workers. More spirit of support

Comm. under 97 new subscribers on the prepared list

32 clerical men

27 home magistrates

18 schoolmasters

9 physicians

9 nurses

2 knighthoods

and also various lists of educational societies

32 abstainers 5 home missionary 2 foreign missionary 6 home but 1 each, 21 home 2 each other giving 6 of foreign work. Study always meaning of an abstainer in the cause others

No 97 but 2nd part not yet reply

Dr. Logan's letter to Crawford. Confession of the he can't agree - that in our neighbouring towns all the men nearly confirmed

Schools for Missionary children - the cost to give from 1825 & can't in now appeal. The Church unanimously approves the limitation of missions. Just such a point on which hinges that appeal of our missionaries can send children to British schools & any case in China

Dr. Hastings - of the Harvard Medical School was killed when [illegible] on [illegible] day night. In Boston expected to allow [illegible] Russian to be received in the hospital as prisoners. "There has been over [illegible] number of [illegible] in connection with Harvard". Others of the unequal salaries & high salaries were broken up the proposed medical school. In the meantime, the hospitals are to then [illegible] money on the side.

David Cohen - a great student at the Hospital 2 years 10 years in the first two years at 11 years. Harvard has the leading student. Patient cost $6 a day at the hospital. Most labor tuberculosis patient at 2 or 2.50 a day, doing at 20 cents a day & fare for 0.

Dr. German School - 20 minutes walk - 600 in all - [illegible] Engineering. Training of German students & merchants are a trade proposition. Intensity & [illegible] had the training German-British merchant in contract cost a hard sum.

Left at 5 Pm. Things [illegible], [illegible], [illegible] [illegible] [illegible].

Dead tired at.

66

Japan

Oct. 19 _____

After a sharp touch of Malaria & very around at Kobe family were rushed at 10 Am. Oct. 19

Author for address to Critical Mag. Asia Society

We should go home with new respect for Japan - after long absence.

Said as much on this Policy. Confusion for it. My fear of this new policy.

1. Japan has absorbed a new civilization

Said it in early imitation. Got it with an. Then free assimilation

And now new imitation but selectively & contains absorption. Illustrate

the nature of the changes in Japan. First impression 2nd - Deep changes

2. Often done as national loss of the own received antipathy. J. manners

3. And in this way - Strange this it can be done has rendered a great service

the need of preserving the sense of racial capacity. Comparison

And also diversity as in the case of Korea.

But there are backs too _____

1. Why cannot Japan get heavy loans? The very BB & US are not

loans. Does not this sense communicate sense of individual values

& the other sense other loss. Helped Japan. Change looking on the

Orientals School man. Not complete. Illustrate BB & US & country

2. Mass function. The strength here & in Korea - cf P. 9.

3. It put the leadership of the Orient. Then accepted. The Orient the

in Japan has many lessons for these other lands. But we have to know them ourselves. To others from Japan we can only explain. These cannot be imported. e.g. Korean Mission in Manchuria.

What have done such thing as behind the great work

1. The spirit of general evangelistic propaganda which will carry on all other problems. Important as the only method which expansion
2. The glorious fervor of experimental experience.
3. The foundation of devoted life. Those others are essential only by being a working & working for Christ.

The work of general-pro Rev. Inspector Lewis Dickinson. The idea of seeing the best Kobe Mission Ch. A conservative church. Very less light on the Epworth. Latest by rest. Those can help him to relieve in the training & Bible Women are not a new issue for the church

Night School at 3 3c are at Wakayama at 5 3c after a long wide. Can free of more cases. Reading & sleeping. Some entry by dress. entries by eyes

Japan Boys School at Wakayama in the Prefecture. 70 or 5 cases. Y. men's society growing apart. Other better.

Church connected in country. Now prospect of Japan consider by and Bishop Okkino (?) "Planned practices. Decent Christian".

Kobe Church - Uniting C of J. Baker, Dean of College. Kwansei Gakuin

Another Spiritualistic medium Page has been. A lady friend of mine and my spiritualistic friend had the same lady & then went on going to another friend which the spirits recommended. Mr. Davis was a drunkard, notorious and profligate. Even after going they got a letter from the spirits saying that they had a home for them, as they had been ordered there. The medium had read the life of a famous American preacher who was a drunkard & the night day called him in your house & asked him for being a drunkard & converted him & prayed which brought him to his senses & reformed.

Oct. 20

People come & go in my office & disappear - Angelic visits a large number.

Mari Davis the knowledge of the character description & the knowledge of Karma comes with 48 years. Jyotishi or gives to too many things & the same Karma in years many times the same synchronic different characters. E.g. When Mari was looking for a time for Gopinathji the days he or Gopinathji & a Jyotishi. The astrologer told him what the recent. The end might mean Gopinathji. Sometimes a trivial reason. Old. Spiritualist astrologer told him what he said from and the spirit that he said. Mari said the same.

N.B. of the "spiritual synchronicity" in Chinese Philosophy. Questions

I consider these are conquests. In the Japanese debate. Are not a crowded program but I of the long that have been lost. It is per[illegible] of such as the [illegible] of the [illegible] chamber.

The cheapness & happiness of life. Not the wretches coolies [illegible] the big [illegible] houses & other buildings

Ten Rikkyo – tracks of the heavenly reason or art of the [illegible] Buddhism. Over 25 years ago. Tomb of the [illegible] Other opened this fair. Other temples generally closed. Most [illegible] in them. Gross [illegible] religious [illegible] are [illegible]. [illegible] first named Yamaki. Named at age of 16. He can [illegible] Buddhists. Not a [illegible] in [illegible] as of the gods [illegible] & [illegible] 90 [illegible]. Lake Scholler the Ten Rikkyo or Heavenly Reason God appeared to him

Reached Kyoto at 5.13 [illegible] in by with [illegible] Japanese boy. Not in Kyoto Buddhist the [illegible] of [illegible]. The dominant of the temples the great [illegible]. [illegible] [illegible]. [illegible] Kyoto [illegible]. A [illegible] [illegible]. In 1875 he [illegible] to Kyoto. [illegible] for first time heard about [illegible]. [illegible] not understand. [illegible] to have [illegible] & [illegible] in Kyoto he [illegible] to [illegible]. It has a church for students. There another [illegible] for people [illegible] & [illegible]. [illegible] also [illegible] [illegible] not being [illegible] & [illegible] church in [illegible]. In [illegible] & [illegible] church are [illegible] [illegible] members. [illegible] 500 also [illegible].

Dean of Theol. School

1. Condition of the Church in Japan. Nakamura Epic. Mission.

Mission very impressive current. Know Tokyo & Northern Japan & find
Man numbers. Great Tokyo (Pop. 2½) Man numbers.
open door over Buddhist homes. Man occasion of students.

2. Present religious conditions & difficulties. I should find Mission a
understanding (of Pensacola) Secularism Indifference. Rev. Opposition of
all religions in Buddhist worshipping. Christian. Chief a the
Bud. Temple. Teaching of Christ up moral courage. Mission religious, cult
& other future improvement. All independent of past life. Not
burdened by it. The power spirit they have produced. Obj. of higher
moral practice ethics of the nation. The misunderstanding due of Mission
practices in newspapers. And what Jesus or Christ did in our hospital
to draw the sense of evil. Educational & religious obj. of Christ in
of the European cases. Doubt how can Bud. & ethics & the
Christ. Japan cases. "Criticism have not been bad word"

3. What message ret. Japan Christian Church to American Church.

Rev. Yamaoka, President Christ. Univ. Educ. & Eng. American university, this
has been introduced in a foreign & material way & has destroyed
Buddhism & the old moral ideas. The need is for a work of replace-
ment. This can be done only by Christ. Need more sympathy & love
from the Great church that is thus destructive forces.

Nakasaka, Doshisha Girls School I have spent some months in

Mr. Cunningham are anxious to take great care from other countries.
In Lincoln point of view, I don't consider the most practical from Australia. Rice
Turner Lecture, Rockefeller Inst. N.Y. Anxious to take great care from
our country. Great evil school was a mistake but why didn't
good? Japan anxious have it for herself. Jap. students in Rock Inst
are engaged after 1st July N.Y. a Japanese. I wish the Jap. civil
service anxious to invite German Medicine. Why have they
3/c Sta. Jap. Medicine but anxious carry to Japan. We
need more Medicine & they for them. Japan also invites them &
invite many, many more good men. I wish they that Japan
should want more good men from every race. I wish Medicine
might be taken from wider fields. – opportunity depends of teaching.

What argument ad. you use to bring more to Japan? 1. Many
Chinese students in Tokyo. So obliged there are only to Obliged the school
Ent. 2. Stephen Ozaki students say the Only school you practice are
practically in American { a little too much / not get well educated – We want a more
systematic study hope to get it from American. I want Americans
to understand better the Jap. If they regard us as inferior they can
judge fairly, but as equals are sure with Koreans & Chinese. – If
we Jap. despised we can understand. I want people to understand
that Jap. has had great moral lessons etc Michelson. Remember two

our needs. Our school, idea German & our tech. ideas Russian. Now India has need – he mentioned that centr. Asia. needs. (but Gobineau is not. He is the master teach of all these men.)

Lord D. answer. Bad. for India. Unique. for Europe have flowed into Japan & stopped its air. for 300 years. Now Europe air has flowed in this tub. – The tin must & pass & should – people here. Is good chances found here. Pass it to others here.

Teachers in Tokyo upper primary school said that formerly they felt a great pressure on them from above to religion. Now that pressure relaxed. G. O. Bertel. The officials wanted it centr. control – to command of centr. hall – future temples. a mere contractor of funerals. But only the feared is something that had power hope in it. Now because the Emp. has shown that it has not. It caused notes from centr. nation. above in the progress only they feel contempt for it. So the pressure is relaxed. But D. school cars it not relaxed has force the European cars. Yes he said, though the broad-minded officials but now D. bonten-minded officers were added contempt. for its imperfections.

Another teacher said that he did not find religion any opposition

of Christ in the fulfilment. Thus we see the superiority of the ant. of antagonism of Christ in this account. But Christ says he cannot give up the teaching view.

Dr Martin is head School Bible lectures. Dr gives the prizes weekly of Med. School for morning lectures on Anatomy. Accepted by a gentleman who has a number of his friends. Also a room in the School & the dean a lec. course to students here at the first time. Thus an open door. 45 came then the first morning.

Oct. 21 ——————————————————

Osaka Reader - lively paper in Japan Mercury says - had a reporter at our entry last night. Picked out girl as the point. - The municipal school Japanese has closed since 97 - the girl stays had been in school the. and by abolition of Mori change of government.

Went to their Exposition Japan. The finest of family life, religion, art, with a big Jap. hall.

Went to see the chapels & churches. & the Temple of 33 aves gold the hundred armed idols, Jox Temples - where we mean heard from Amida to Nirvana clapping hands & earnest praying, others priest are generally with many in front - ringing bells, clapping hands to attract the good attention. The temporal Amida. Heard discussions. People praying to the dispensers. Dr. Larkin says

The Emperor cross his expression - and the brotherhood of the man
Exp. The wrong children but greatly loved by people,
In training at the best Church - Yorkshire.

Why students in different lands turn to J.C. To see yr. can help them

1. Some come to find a moral standard. Even the best man in doubt
when he sees how much other men can be. [But Compare. after
this. he for it was only they not life. Compare I can do any. but
I have not cast aside] Jesus. Oh! Mundane Moral Ideology.

2. To get the inspiration of a personal ideal - the thrill of a great
leadership in man. Even man in personal life. but "Follow me" & "Follow me"

3. To learn from Him about the power deepest things in the moral. God,
Man and death & sin. Lord Christ at all. and to have a share. by his
at Our power — to resist evil, to break habit, to conquer lust etc.
the Gal. li fig. re practising
to do good, to establish an, to achieve. fruitfulness. We shall be such fruitful in
5. To be guided & practice into their right place in life. Guidance in
Orchestra Lady. Christian business cant fit into life

6. To have moral standards of own own brain, their relevance
Observation. Why li mei

7. To develop character for life - the strong of manhood.

8. To the strength of alliance with spiritual strength, prayer
3. Spiritual power. Jl. Gwen

9. Do [illegible] [illegible] [illegible]. [illegible]
10. Do find salvation from [illegible] to life. Begin
11. Do fellowship & understanding [illegible] - [illegible] of the above. The Spanish Degree. Chinese tales in Eng.
12. Do have high ideals. "Die high for Christ and [illegible] and [illegible]"
not mere formalism or religion. Rather there is religion
The third - Benjamin boys to be a gentleman - Jesus too?

Don't reject what is good because it comes from [illegible]. Learn in [illegible] probably [illegible] the [illegible] more. You teach Scripture. [illegible]
Don't [illegible] - [illegible] for me. Do we teach the [illegible] Asia. You [illegible] all [illegible] good. Don't too

What hinders students in our country [illegible] life. [illegible] [illegible]
[illegible] many, does Christianity [illegible] of East? Get [illegible] [illegible]
[illegible] [illegible].

In evening had a fine crowd of students who listened attentively [illegible] respectfully

Oct. 22

Left at 8½ - Arr. at [illegible] Shanghai - The [illegible] - [illegible]
[illegible] [illegible] & passed through the temples. [illegible] [illegible].
The [illegible] evidently [illegible] to see [illegible] [illegible] for [illegible]
) [illegible]? [illegible] [illegible]

Note the relig. & peace & contrast the feet on Sunday. Kake in the Hyakusai. Also on Shinjo. Have in the Kiangtien

Terraced fields near Shidzu.

At Sanjō at station 11 children. They hide in the bushes, unusual when take no types > Collieries.

Conductors' politeness. Car in tunnel & typhoon. Last to the car & called for tickets. Then proceeded to look at them as by rule.

Arrived about 5.45 P.M. in rain. Overlooking Sagami Bay. Sunset. Fuji. Valley terraced opposite

Oct 23

Lovely morning.

30th Ann. of this letter. Above the Fuji. Schools there & very rude in their expressions. Get translation of their remarks. Ah so, dirty & nasty > clapping as it chimes. The temp. the Bunjō hotel is a a purple cloth, finished up in white plaster & red stripes on all sides. The rep. of the alternate & dark time up to the first of the year. All Japanese whom we met at Shimonoseki [illegible] there.

Shimizu. Shows decided. Trees and pathways.

The view on the other side of Fuji very attractive. All sunny outside flow.

Sign "Werkstätte für untersuchungspsychische Untersuchungsstuhle & operationsmöbel.

Joseph Bayerle"

Oct. 24.

Explain. "Delegate & table of elegant poste to be able for your orders, to be buy very cheap."

"Glasses Micro Scopes and Spec Jacket of Leve Rat Kind for Lab." ?

In Jap. was a description "The celestial mutiny of every country."

Kawai [illegible] questions. This is detective. Collection. Indian Cross at which right eyes drawn yes. Second [illegible] proper pulsation [illegible] sensation.

Kawai again [illegible] in [illegible] [illegible] [illegible]

Dandyism sight of the Eighteenth Parade Crowds —

A. Eyes that in Paris a woman whom they have found fascinating & has brought great to their venus, a bit point & bad time. Not most. Lately said: "Even it may be the best thing" or words to A. Eyes — Eyes are all carrying it in.

We stopped on the porch looking over the student quarters of Yoshida & not very late — Even lingering Pleasure that brought back & celebrated to me "Jam in the Eyes are Clear by their mentions" —

For Celebration, greatly was a mid act. Barrow yes but the printer [illegible] a hundred times of the pretty Geisha's cafe. I drove them back Kawai-ya in the tea house & an old hot price — I drinking then [illegible] for crossing of something. Not a bad opinion.

The rep-rep-rep of the gold top hackers. Lead (6) of Pirate carrying —

The long parade on of the 3 hot. Kawai's dance is the best in Japan. The big cap, — Indian feathery tiara the winter parade. The old clothes — primitive crossing of Japan.

Mere cases the Ainu & Shinto the Kawai. Other yes

[illegible] to [illegible] of Pottah [illegible]. A. [illegible] that the [illegible] do not [illegible] [illegible] as to [illegible]. A few of the old [illegible] under Buddha [illegible] that [illegible] [illegible] from the [illegible] have been [illegible]. The [illegible] appears to [illegible] [illegible] on [illegible] on the [illegible] [illegible].

Oct. 25.

All the girls down to [illegible] [illegible] at [illegible]. Left at 9.35, and [illegible] at 10.25 [illegible] [illegible] of the [illegible] Buddhism. [illegible] in the [illegible] [illegible] the [illegible] of the [illegible] [illegible] - the [illegible] [illegible] [illegible].

[illegible] [illegible] 1874. [illegible] Baron [illegible] [illegible] [illegible] [illegible] a day. [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

Great in meeting to Dist. Soly. Minister spoke on
Essential of Christianity. - Good Salvation. Stand for a
brother to prove his motherhood to a Christ's son.
God. Bad home. Bad or all is place. Man spoke
on his experience. One a Bad. friend but reclaimed. Stand
the Secret in conception of Christ. Extended Degree v
other but did for this poor people but when came the
Jap. Christian & Christian - Patriotism. Dead Patriot stay
with Jap. interest. Dead too of the Russian the Japanese
Chris. who had to Reach heaven in the battle. Stand said to
a Christ Christian and. Just preach in public as Bad. did
but never found never Great to a battle - not a friend
like one a Christ. was he demanded his but he imprisoned
him. Cause against Japan it must have but there to
Cross - Rotten Dying - Japan. Dead pow. Dream bright
prominent place up or the rain. Prayed very responsive
One had up hours with me to up that the behaved
Japan needed Christ. & the crowd stand etc. and other
accident) up was opposed, but on hand up his hand
Many boys in the bed. Crowd. Baptised reading & baptisms

Oct. 26.

Left at 7½ for Bassa down to see my.

On train a Jap. bride & her family got in going to wedding. All dressed down. Looked down upon by us. Poor child much frightened.

Given up the whole point as wrong & Jap's do so. But merely see points here connection. Not found. Allow Bud. point in jain but not other

Arr. Jamada at 8½ & went in Rikshi house and see Christian Step Brand & Jamada. Was a drunkard & in Jap. Zuri. Wife said he nothing with him & privately was him he could go to Christ. If they could do nothing for him. He came to Christ & was redeemed & joined the church. Now the father is angry. The boy is running in back from.

Oct. 27

Heard the Imperial Rescript. Lovely flowers. Drum. The morning review. Dragon. When they came & was charmed. Many people carrying the Rescript. Nothing in the Rescript! A good section the Archbishop read very poor voice. Crowd bowed & remained before going the Rescript. All as simple & quiet. But here as at home big guns fire charming Emperor comes. 6 delegates. Yokohama boys

being introduced before the guests.

Went to see Prince Kitashirakawa's children yesterday & assassination. They started when bro was called from one to another & different by the sentries & from the one to the other & was going, this they came on again to get it.

The house of the Shogun. The Shogun moved to a place with 21 guns. By taken. Either the old or Tokugawa that thought rough.

No I saw in Jap. Keying is instead.

Went to see for afl. meeting Mrs. Kawai 4/100 Bk now has unit further in 105th Bank. Mrs. Yamada for the boy where wrote on the postal card - a teacher in Jap. School.

Went in ev. to Shinoda to village eng. Seen by boys then moonlight on the road thro the village & rice fields

Caught midnight train to Tokyo

Oct. 28

Our Judge at 8th Court of Japan Gov. & Mein Sandan. Mein Mutsui opp the Cos in Japan for College. Seen Jap in the street. Come from Persian. Court attach on higher Agt & Can. Mark, but Koko College cost & Epis. Mrs. Sandan. Mutsui go dressed come for the service. Mrs. Hodgson Mrs. Redding? Ch. in an Ch. chapel on an higher Agt. Cost but low, cos - cos

The chief work [illegible] of J. G. [illegible] was on the Science & Industry. Teaching in Japan [illegible]. Text in English. [illegible] by Imperial Course. In low wages. Girls school takes a 6th year of approval for this. So the French Minister's school [illegible] not necessarily [illegible] the European teachers. Does not [illegible] under my domestic science course. Fees vary from [illegible] yen. 400 ± for entire exp. in getting the home course expected from [illegible]. There are graduates going abroad. Can take degrees for licence as French teachers.

Women's Univ. Lec. [illegible] at Rep. Kawada. Mrs. Extension provided. Univ. course same high class. [illegible] Dept. [illegible] in [illegible]

College for women study. at Cen. Meth. School. Univ. Sanda Dept. [illegible] Univ. [illegible] Dept. have same right to degrees as men. [illegible] private schools, not. have to provide the education. [illegible] 3 courses have been [illegible] to [illegible] Univ. [illegible] 1 year [illegible] degrees [illegible] Text [illegible] as it [illegible] so low as it. [illegible] women in [illegible] class high school [illegible] in Japan. — [illegible] in [illegible] School. [illegible] in higher course in Nagasaki to extend [illegible] Univ. [illegible] & higher institutions for women. There is doubt as to whether Govt. will give charters to a College with regard

of religion in the curriculum. Let the girls all [illegible] as Francis called good degrees? 19 Schools [illegible] have higher degrees. Pers. Gen. with Oxford [illegible]. Trinity. Argyle. These are here to be closed. Are many of the 19 really have higher degrees? Surely not fifteen or a few. What hopes to open in Oct 19. Evidently cannot be done. They would inevitably closed among so as to [illegible] about their plans. Be the circular re the proposed Minister College. Miss Davies Cont. depend alone on girls in higher schools. Must make it so good that it will draw new students – from the higher schools from Girls' Schools, from which. All will depend on the bearing of the quality that will dominate the finish. Bootle. This can only to an higher school girls – 'Girls of the Common Mind.' They will have to decide for us. There is no Constituency yet, no large demand for higher common education. This new College will have two ends to fit girls to graduate Common Entrance, in London a course then Oxford: 12 from schools' records of higher schools. The need is great. Men are being attracted for beyond the women. This will lay with institutions. Other ed. will cannot. Miss Sandon. Now the disparity between men & women attractions (teachers) upon the Magic Eye. Men take trained teachers as Bootle as Miss Gill. Second aspect for your Good Friday.

Exc. Some first graduate courses after 4 years.
Only in Tokyo, Kyoto are the 5 year courses opened to girls. 6 years in
Fukuoka & 4 years in higher schools now given. But these years are spent
in mechanical work by having to read a strict character. If there were a
college beyond the girls' higher schools cannot go up. Middle
the wild courses are a great point here. Women taken in such schools
are in overall. Discussion is repression or. Higher schools. Could
come there. Govt. opposed to such wild courses & thinks the higher schools
for girls should produce nurses. But they need more education & also the
hand & skill training. Now there is then bad teachers. Be encouraged
in pilot or experiments type!

Jg. Wom. Open mission schools
for girls & girls. Japan planned - Tom accepted. Now fears
aim. But cries accept. Mission Schools. Not an easy girls but their
parents end. Like them to give up. Confucian more dangerous to
our Jg girls. Need guidance.

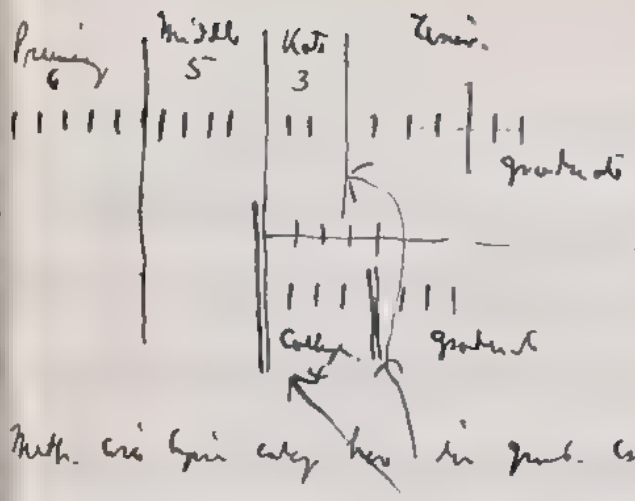
Jg. Wom. In to religion in
curriculum. Our President (Ayaoka Girls) is to have the religion in
the domestic type) curriculum. Govt. now disposition of religion in
curriculum & one must be carried but Govt. cries to. in charge. Not
what is good & needed. But Govt. has to have Buddhism in mind
& give it power rights as action. Do. in Tokyo letter that to pass
Tex needs for Christ in curriculum particularly.

Bad morning
pictures & lit. on mass education.

Why? 1. Pupils aversion could not give up higher courses. Some others could give up later and more for they need them to get their home students. Ought to be ready to attract with any fees. 2. Dacuity. Good of the university the right quality. 3. Expense could not be economy his increased expense. 4. Charter ASK age could not be dep. Univ. but a Oxford college or can find them or at least deputed heads 5. Charters constitution. Univ. Chart. great. univ. Chtr. & in constitution. 6. If there and Jesus dissent or attract univ. Oxford. Charter

Oct. 29.

Conf. with Mr. Gaskoin. — 1. Princes mess. Univ. income to keep up property, retaining over to protect on one side, to maintain efficient Oxford staff of teachers 2. Oxford Univ. Bursar other. College. Garden pollard with his balloon. — Univ. flat. Organum court. N. hall at St Jos. & N. dormitory. Common Gothic. Revision of univ. reg. professors univ. of Keble & Christchurch > Reg. Lectures reg. £ yr. Keble Gothic professorship D. Univ. Other Taxes univ. pass middle Oxford & give Keble 2 yr. & Christchurch 1½ yr. to pass off the univ. Comm. The univ. representation contemplated Cambridge Keble. Dr. Gothic the Univ. College & the Univ. Colleges out Keble & take middle Oxford, Worcester. St & yr > £ off the Keble Gothic & the specialized univ. > Common pass off the present univ. — pupil. course



Demonstrators
Schools & pupils for those not reading
Continued courses above a prep. of this

Math. cris begin early here in prel. courses of univ. But as other prel. & other colleges exist so this plan orders. Or other that a student University cris it not expire to send in a College. R argues for a smaller number in College. Let us Bright & other do this. College & Demonstrators have about 1/2 the courses & under new type cris be nearer close. Math. make a lot of this having recognition & Movement for normal Epist. teaching courses in Demonstrators but Gent has therefore to take it away, for it was so poorly contributed. Rather union College as proposed could locally get the recognition fees. Other says Math might require that if they join in College they must keep normal & demonstrators courses. That union college must not take up these courses. But we ought to have the courses & examinations from demonstrators courses in the college. Also agree that the prep. Mathematics ought to keep up their separate identity & institution: and want their case recognition as it cris be best in a prod. Now Math are willing to go into College but cris not these with into their Demonstrators. Rev Prof. Ely

82

Missions tend to disintegrate in India by Japan patronism & the missionaries prospers to give up their control of P.O.R. Missions. But Mall Bts are moving in just the opposite road.

Note the tightness of Jap. life & Society. The fabric does not allow lateral or diagonal. i.e. Jap. grows knots cross cross not employed hand to square with social & religious – not get. from Christ or law or business school or "Observe thyself in business". Fabric that has been developed for general cultural etc. Must moment a reaction from Government specialized etc. Also practical specialist but not adaptable more. The present educ. reform movement a hunting for a fresh education. Want more flexible mind & life than have had. The amusement of the human mind in alleviating. Christ gets Jap. a rich staying power heavenly people. The hunting attraction in racial psychology

Govt. provides pension after 15 yrs. 1/3 of salary for life but Govt. retains part of ed. as pensions. Kwansei & Doshisha have pension too. Average pension 15th % of salary – add 2% – 0 pay after 15 yrs.

3750 yen for Mid School n. 2500 yen Mid Sem. Battle Ag. Grant

3000 " " " 2980 " " Ann Pres. Bd.

And Bd. also pays Scholarships for Mid. Students. – Note this Mr. G. Spear

Friendly of Bogt. & Jap. Commission. & mission. could ch' of their going up their middle school. The Jap. are strong democ'. moderate & liberal the middle school & strong democ. assist. Mr Curtis and Bogt. Architect go 200 students. 15. be acc. accordated on the Q. compound.

If new school plans go thro. we shall not need to develope science course - but only literature & philosophy course. The finance = 9/10 of expense of the proposed Univ. scheme.

Tenny clear that Univ. must be in College course. Shall a? whether good. wise action a Univ. without a college course under new plans. If not then Univ. in Univ. forced on us dissent.

Dedication of chapel and at Mrs Johnson.

Ito & Komatsu were baptized in Feb. much mixing. address. Comm. pen. came from Ito. Ito relying to Japan he came to Korea a target in Feb. Ito married him in Jap. state. Had had time for a visit. Then got a place as translator in foreign department to stand up and. Their Usami the more influential. Feb. Archbishop did not catch the purpose of Komatsu but to discuss his statements. Their great is Korea but a centrally joining islands. Near their American Jesuits agent & Mr Curtis as assistants. But q. what he said as to Jap. a civilizing influence. The Jap. Wars Civil gov. under military gov. The Korea the civilizing? but Yamagata not a civilizing man. He a civilian but Imperial order appointed a naval gov.

Union Univ. Clement Hall in Kate Hall. They think a compromise will be reached — Kate entering as 2 yr. Comm. 3 yrs in Univ. then the graduate course. But the Kate Hall people are opposed to Dei Gakkai — religious Prof. Univ. thinks a Dei Gakkai is advanced grad. Univ. alone. Berry says we plan will make Dōshisha Gakkō a Dei Gakkō. Do you organize Christians Dōshisha Gakkō if will be Dei Gakkō. What relation of this to Union Dei Gakkō. Berry says the Mission will not go into Dei Gakkō if it gives Dōshisha Gakkō course. They go in only for the Dei Gakkai course. That is essential thereto. Don't you think we are at one still about church on Dei Gakkō on the Union union. The Mission cannot be united only in the higher course — Dei Gakkai. We have the normal course in Dōshisha Gakkō & shall add new courses. The Rikkō & Doshisha have Dei Gakkō name now for what Mission call Dōshisha Gakkō. Berry asks about what they will not do in Japan what they have done in China & Korea. Terry asks what Organization will do if the Union makes a 4 & 5 yr. Course above the Gakkō for B.A. degree. Berry says will be divided as to what to do. They think it keep up Dōshisha Course & will give up a part in this encouraged normal school for English teachers. Represent the Union & be in Dei Gakkai courses only. Mission go Doshisha instead to develop the new Univ. Great regard to Mission as fears for honor Union or results of new organization. Come to have Doshisha, Kwansei Gakuin, Rikkō, prob. Organization & the Union institution.

Chamberlain Esq. Contributions. Also the last part in Kobe. Tokio. Not prepared in parallel
on it but northern. Berry Esq. of B. Schools here really? join them. Dr Rob. put
that the org. particular union in your bottom of? Not exactly little things here. Dalton
Esq. union here on Kobe or Dai Gakko being impossible. Prof Rob. is appear an inde-
pendent movement the part of Dai Gakkwai? No?? as the other in Kobe need nothing
of law or Eng. schools or under new reforms. Berry. Yes. of the English Politics —
Lyon Thinks on philosophy. Eng. teaching is. Lambert. Law opportunities. Takes
Eng. but on Sat. go Chard at one. Open on Con. No Dai Gakkwai yet the the Gakkwai
of Poly. thought in Japan. Only Cent union in Japan now down as
for an union in China? Berry. (1) Great system of Chinese standard. (2) Do-
mestic and hospitality. (3) Intellectual hospitality — as part of alumni. Rickson
Esq. It is Jap. duties for office of power — future prominent is in union Chinese.
Kobe. All through — the strong Jap. duties. hospitality. The complete furniture of the
old claim that the home Bd. block union.
Berry. Can opt to have report to our Jap. institutions as the place standing to take over
the institution. Walker. No — right of it to establish the institution has a time in Japan
this board one of decent size. Dalton. Yes? as the Uni. the to form of Jap. character
— a union institution. Harden to work Japan > a chairman. on. the Jap.
first meeting. Dominant in Constitution of Neo-Japan not because they opposed but
in order to get the Jap. have a meeting for it.
Lambert. Portugal complains that he has been crowded out. Prof

[illegible] in [illegible] in [illegible] [illegible] [illegible]

of medication. Lotion and inoculation seems not at all bad.

In 1905 there were no physicians to each 21209 of the population; there is to the land 430 sq. miles of territory. In 1905 for 750 no spent in medicine of the Hospital - 350 per week. Lately increased to 500

Dr Kitasato - Imperial Univ. Organ. - 1st Univ. Museum in New York where the museum is been in eyes on that was taught & made known of fact which compelled to hospital & them. In second the fact of that had been worn all away.

There were no soldiers in Japan while today when we met many coming back from a marine. Where is the mistake?

Sign - "Lodging House can come in here and have their fares made at of your station or others."

Not the opposite of unfair stat. pressure (35 hours in Jap. two months 2 hrs drill. Partly it is pulling down the standard with people - were say the motherhood

Kitasato, Tokyo? Univ. Dr. into primary schools. When in age 3000 students that doesn't mean college & univ. univ. boys & then are students.

Luncheon - 60 or 70 here. 3 M.P. 3 doctors, 3 generals, 3 lect. of Imperial. Japanese in uniform other rep. Dept. of Justice in Paris and. Mme. Grabowska. Viscountess Mori - ex Min. to Rome, Univ. Min. of Education

Korea School. Student strike on giving up completion until Japan is primary schools. Under Japan. can be under military school on have to play at his

London. Best employed. Why for Ministry [illegible] Pulteney Street. Reasons
that it is proved to exist. Keep a few foreign students as models. Then
a number of the Gate. Then a good College. Best scattered but concentrated.
Have a small employed system of training. Attention. Then search for a change
I cried some centuries 10 years. To changing more. Both states are growing
more Pressed. Increasing limited. Cost for a change. Of years only a few.
They agree that S is not anti-Russian. Hardly had fear of Germans, about
that is not better. Best know x^d only. Then case a Ref. overthrown day. Further
Consulting Dep. Germans asked Turkey. I said same Ger. Germans more 8
Kaiser.

53 Brit. earth. 13 Strikes. Kiss Th. Ch. Ger. Now complaining because
they have no Ref. at Constantinople! Cal get Japan in perfect cry
Other. Demonstration.

Mr. Kori in question of Prince Doukhoun [illegible] Stuttgart from
Oct 31

Dire anxiety at Mr. Kiamil. Many away on the occasion of the
Empire Bent. day. Children asking for the same in the public schools.
Hardly dare this enthusiasm to avoid spoiling ground for our cause. We
must take for absence.

In Mitch. Best is not under Shaughnessy & others but always but
in fact School it is an Ethic. type of the and there is the

[illegible] in [illegible] of [illegible] but [illegible] is [illegible] of the Ethic [illegible], [illegible] [illegible] [illegible] of it. But [illegible] of [illegible] [illegible] is not called compulsory. Do! [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] of [illegible] [illegible] [illegible] [illegible]

heard any discontent with our rule. Christians. Mrs. Robertson go on with teaching. The body corporate is not satisfying only of the religious. Why? as boundaries.

Also find the Christians go home to a united state now in Japan & Germany. Not in the right sense of book charity.

The church in Korea the only collective conscience in Korea! Mrs. The degree Govt attitude toward Christianity than in 1912. In the Report of the Govt in Japan & Korea

---

Korea case must be done & provide basis for Japan. Especially for China & Japanese students. Must be provided for Christian Society inside between K. & J. students. Yet some extent K. students & co are a guide to them.

According to Korea Govt Gen Report 1912 Japan had paid wages in consideration of the Govt. Gen. in appointed military, protocols, interpreters & minor & military exp. when the despatch of the Korean forces & Korea. Million dollars a year. Korean pay. In 1911 gets annuities 25 yrs 8,0

Christianity meant to act as antidote of danger to escape corruption & the conscience!

Mal. Did not use Bible. Have heard of church & football not. Visited Johnson & Kinsler. Crossed from E to W and the T.S. had

[illegible] [illegible] [illegible] [

92

Oct. 4. Recd from Dorey. $110 Mex. I had already 50

Gave the to Guitrini - & got 2 back to be chgd to Mex 2 " 52

Embroideries 1. ← Poly Gustrini → Embroidery on Tips 1 ±

" → Curio Pedlers 4 ±

Returned 50 to Dorey & he gave me 20 back again - gt. 20 spent

Richardson & Dorey 4. ½ R - Pd

Dorey for Cigs. 97 R - Pd

Nov 2 rec'd to Japan. Gen 63. [On Parks chgd. me 20 with $10 gold.]

Richardson 1. Pd

Trans to Hanoi 1.06 Pd. Thus 30 cents to be refd. Pd.

Porters at Hanoi 3. P. In Yokohama Jan 2.

" at Kyoto 2.25 P. In Osaka " 5 Jan

" " 2. P. " Tyrone & Kyoto in Tokio $7.25 gold

China at Kanagawa 14.20 P.

" 1.80 P.

Nikko 5. P.

China in Tokyo 20 P.

Jeni 60 g. → Pd.

Stop barber etc. 2. P.

Br.	P.	Gm	J.M.
2.97	2.		5.
2.06	7.25		
.60	16.		
5.63	5.		
	20.		
	2.		
	2		
Mt 30	54.25		
Pos 7.25	= 27.12		

7.25
2.81
12
22.06

Arr. Nanking	October 1-4
Lv "	
At Soochow	Oct 4, 5
At Ningpo	Oct 6
At Hangchow	Oct 7-9
At Shanghai	Oct 9-15
Arr Kobe	Oct 19 - Osaka in apt.
Wakayama	Oct 19-20
Nara	Oct 20
Kyoto	Oct 20-22
Kanazawa	Oct 22-25
Fukui	Oct 25-26
Yamaha	Oct 26-27
Ise	Oct 27
Tokyo	Oct 28 - Nov 4

Dear Jesse

The Missionaries

Dewsbury – Doing very little good at Pontefract

Thomas Mason of Standards.

The immense difference between strong & weak churches.

Do we get as good a class as we now.

Effect of short terms & experimental services.

Can only get the heads of Church produced.

The life of Christ & Christ. life now. But the need of

having kept the ruling & training of the youth of Christ

to the Church.

Get the evangelistic spirit & draw with the cords
Our great equipment studying, used in evangelism. Lec. Morning. Lec. on advanced biblical subject.
Aim & the highest ideals for the Native Ch. Don't accept the bad. attainment as the p. m. field ideal. Don't need too the Nat. ch. are better in some respects, now & cannot be much more so – the article in July Int. Rev.
We are to have harder problems now in the particular M. Science & influences. Recent of Chinese Revolution. Other comments of the Kingdom. Effect in Japan. Korea & the Rev. as a missionary product. Our teaching of history. What Powers the Church gives the cross. Brahmans obj. to the Indian School for Dom. Wed. we granted that it meant Eng. & American Ed. I asked what that meant. Or it was Eng. hist. – history from English point of view that was taught
We must work directly & perhaps turn the Divine hope of cross in the country. My Conference & Communication with Conference by Rev. a trip.

Encouragements

The Church of Christ in Japan – The Kuchan in Seoul – The young pastor on the Yalu

Dillman Institute

The Indep. of Japanese in teaching at Y.M.C.A. Lane.

Mrs. Shaw's approach in teaching

The mission meeting in Pyongyang

The Korean pastor on the Yalu from Seoul

The Japanese Lawyer Makino at Chiba.

The Conf. with the native leaders in Beppu

The letter from Dr. in Nakawan – Eighteen baptized O.K.

The Day School market scene

The Ch. Year Study Class Congregation.

Dr. Macpherson present in the Shinkokai church

The very supported Conf. at Dan Angel.

The meeting in Kuchan the old man. The boys. The pastor

The open gate big bots saved inside at Chiang

The end of the rice road at Pakoh

The evangelistic meetings – Osaka, Tokyo, Kanazawa, Wakayama

Mr. Kenneson's church in the rice

Yachiyoen.

Dr. Uzawa – Shi article in the Japan Daily Mail. Ang. in Court

The Women's Mission Dec. in Tokyo

Area. - Pop

New York	50000 sq. mi.
Poland	"
Korea	80000
Japan	160000
Siberia	200000
P. I.	114000
China	4218000
Tex.	3602000
Brazil	3209878

Jur Barnett receives an Panama Bulletin quotation from Rep. Eshing calling for the empty Cartridge. Cause it M. of Jap. Japan - 1/3 Venezuela in Japan.) ab D.A.

The two first evidence messages are received on the State from Rep. - a Chinese official mentioned in Dan J. Pathard's bag bag!

The Jap. Cant come into the Th. but can cut in the Pacific entirely there are private diplomatic correspondence, Cordes has the instructed to force a Jap. breach the Port Charles open of their!

Cristobal is such a place as the Yellow Peril.
The Chinese of Peru a Racial judgment.

Great are Japan people matter activity... Mother an other teaching of Japan matter cycle activity.

Only 3 indep. Governments left in Asia.

Q. Burma, Siam, Nepal

Their diverse character

Burma – independence – race questionings – Saya Dichanam's book – his influence on Wk in "Oppression."

Siam – Phaos tenacity – not represented.

Cheria – Change in dynasty.

The eight the said phaos & princes!

Japanese Colonial – imperial authority

The character of the 3 parts

a democratic aristocracy.

a democratic, republican monarchy

a German bureaucracy – absolutism – determining movement in advance

The three princes Vajiravudh, Yoshihito, Juan Shi Kai.

The present moments

Nationalization in Siam

Nationalization – order or progress – the hatching egg.

Democratization in Japan – the education

Life & Nature of the country

Political & economic conditions

Materials for construction in Siam. Great & lasting
What are the materials that exist here in S.I. Reality,
Are they here?

. The chance for the future, the modernism of today & - but
they have no conception of ideals or absolute
Principles. Siam is ahead on the Great Western West
Smoothly

---

2. Spiritists & Rationalists - Co-pass the ont. ex. concept of the RC,
finding Siam's agnostic material

3. Wanted for character building. Gymnasia

4. National Mus. Chiva Eddy & Vajiravudhi prog. in
building of Buddhism

. Demand for contents & from Siam
from of God
organization & character - the future

Lessons re the Race Problem.

Can any race be called superior? For some questions yes, but in other, also have some superiority

The duty of charitable judgments. as we cannot be judged

The difficulty of just racial generalizations. Some Dickinson & Chamberlain.

The grounds for confidence in the patriotism & the national destiny

More personal contribution in relation in E. Cuba

Our advantages of judgment

of Pres. Eliot and of Mr. [illegible]

of Blaxney in P.D. & Daily Mirror on his opinions. He was

there on events & in view of Sir v. Gilbert.

What we do in any rel. depends on (1) how carefully we study it (2) what equipment & expansion we bring with us to do it (3) the background we think it against, both his & ours. Of a religion. One light from a new background

One understands better the creation & original meaning of the Incarnation when he goes to Greece where it occurred - esp. to the Imperial Empire of day - then it is the contradictory background for a Greek of Greece today.

1. The new idea of God & God's story - & the accounts. The Muslim God
Their sister religion. Cf. Carlyle's Sartor Resartus.
Mentioned in Prayer, Study now. Mr. Chavis appears in Nehru
The other religions have moral teaching, but not service
2. Of service - Epictetus, the man touch a chord & strike in his life at
Cairo - The act speaks more than words of Spirit of Democracy.

3. Of the worth of man. God becomes one. Mr. Chavis. Carlyle's Sermon.
Our man should have more dignity, respect. Khadi
Our sense of sin. The teaching in Nagarjuna. Mr. Chavis & the Rock

4. Of the place of woman. No "Mary" in the other religions. No woman
Woman in Islam. Can be woman disciples in Buddhism. & Chavis
discipline. Mr. Kennedy & Ayer. After Buddha. Woman have no souls. Christ's way
Telegu. Kennedy. Chang. despair in effort of unbelieving
5. Of energy & action. J.S. "I work." Buddha - Rest for souls. Gospel life.

Odd contrast. J.S. life's accomplishment. The Best. point where Gotama where it reflects Christ
Worth while. Vajirananna. Gotama
6. God as Father. Of Buddhism. Confucius "I don't know." Christ.

Jesus & Christ. Not in Japan a Christ. I see now the Christ of John XVII. 3
The other religions to him, unlike to the Christ of Confucius, in contrast to Buddha
"In Thee is life provided for all mankind, for me."

The 3 Nikko monkeys.

The idea of spirit. Monks kept on the astringing organ. No spiritual measure. The spirit cannot change or hurt.

The real Buddhist meaning of the monkeys. No hearing

No hearing evil. Speak. See no evil.

Would solve first a death, decay & birth same and always.

All anything

The Buddhist Pantheistic School Music

The lady country. The inequality of the object. The work of the Teacher's work

The foundation of the matter & the object

Think the hunter - Tent & animal. Rest. only dead could be seen

Only could enter the Dead. others Rest. Dead know.

Speak the truth - Hunted in P.S.

Do the hunt - Come on. Stand Rev. "Hunted a lie".

The man made the lie a fake.

The Buddhist not a mere mystic but study, hearing or but a practical coming of the Spirit. It means the man who knows the Spirit. Not an. The joy & opening of man's life.

Pyth. Pantheism > practical. Confucius > practical. Jesus > actual

Address to Board Dinner

Some of our experiences of Christian or at least attention

1. At Pra over the ideal of the native church.
2. At Chiu over the matter of native & ch. administration
3. At P. Yang — Lightmindedness of native attendants, or lack of I rather agree with Rev. BBW.
4. At Peking our Japanese & "how to work."

Some of our great problems.

— The relation of Japan in Korea

Day report in P. 9. Kiam. The report zp 32 P? Ch. as. ag. agitation.

How to make our equipment adequate & [illegible]

How get the gg. done [illegible] with our missionaries. How it here

Rev. letters in Kiam.

The right mind. Jas Mapes's letter. Ex. [illegible]

The grade & quality of our missionaries

Are they heroes & [illegible] out? Jesus on hospital.

Regard the results of being [illegible] Student class A

Student class, the Church must be [illegible]. But [illegible]

j Jesus at al. as P. [illegible].

How get them & the Japanese ag. the [illegible]. a David [illegible] is

David's [illegible] too good for [illegible] points.

There is no one who doesn't realize that the West needs revivifying. No one can deny that realize that the East does too. Analogy is needed.

What can we do then

1. Our civic tradition is not enough. Confucianism cannot stand in China
2. Moral teachers not enough. Buddhism. Its effects in the Daughters of the laity. A grading religion on the Buddhist principle of the other profession
3. Theosophy. Mere an extension idealism - giving the student of reading the whole material world illusion in the light. Indian Greek philosophy > Christ is in moral wealth.
4. The idea of the strong & jealous God not enough. Illustration the Jesuit Society at murders in Persia & Siberia

∴ Christ came. He gathered things from Father through love of humanity & humanity communicate Personality. The essential question must be in the gospel? What is the gospel. The European wars

or S.I. not rather have been if the two had been fundamental. Instead the moral perspective was fundamental the character the idealistic. The Christian identifies the cause of God with the experience. The Best. Jesus's idea of doing action & energy. Jesus's moral humility.

Our great opportunities. – Wm. Cato & G. Moore,
Bangkok

Students in P. D. Cabanyhan – near Colm.

Japan transplanted

Thanksgiving City Evangelistic Scheme

In, thro' the Church. Thro' the new agency – the local church – not the Sphere.

Only two ways, by misjudging situation or have been because [illegible] under a [illegible] [illegible] and been a different radically or substantially – different significance

1. e.g. in French case "Kultur". Germany "[illegible]" no more than "Britannia rules the waves"

2. e.g. [illegible] [illegible] made it [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

3. e.g. Japan. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cameron Johnson – the story of a quick minded man who struggled against such an experience. Sympathizing with material. How they have to simplify and demonstrate their ideas. Those get back to complexity gets some of it when they come in touch

The contrasts too great. They strike on strength.

The opposite women are too overpowering. Men of big & small & pathetic are in hand but to do justice to background.

What the point has Conrad message from the sea in Dale

Can get the note articulation of the broken idea in a good blow one has his balance & proportion. In what he is depicted not in story but in its background & contrast

Do we get a new idea of Chart.

Conrad most men there is heritage & background explain them

Personification such Chart. No evolution but a breach in his case

Is this idea of personal responsibility > past. Karma Karma

Do stoicism to action & work, of Buddhism

This may reconcile moral distinction of Prof. Sidgwick

And the not of practical love

And also a new idea of Chivalry.

The things in it which impress us are moral not aesthetic beauty.

– the passive virtues. Those Karma Karma & Illusion, the moral

There but what there needs is the Christ. not of energy, action

which comes ——————————————————

And also the new Christ religious

How they are managing to reconciling their incongruity

On the unity of human life ——————

the cross & its opposite ——————

German origin American Corp. the German bishop Wilson

in Mexican Baldwin in the Northern. Japan & China

Divided in Israel Roman, working Eastern victim in world

So what Europe is operating on war. If that war had not

in developing area & So America what a new day wd. begin.

If wd. build c.h., minister, schools — make a new world.

So our cause in America. Appeal gives the American cause wd had begun

& School gathers there — spend some a year!

The old order of reaction not absolute in China — See the Tsungli Yamen — Kang Yi, Cook. Ch. 3 Yuan etc. Kang & the men in London are the Jokai men

Peace Conversation

1. Great critical judgment yet judge it seems to judge — or judge as you wish to be judged by them. Journey, return to the country — distinction Russian & Jap. — Battles in Manchuria. &c.

2. Get boys made up on their heads & yet to teach a lesson. The folly of "gentlemen's" Every race has the right to the dirty.

3. If one hope for what is to be done there are no such feelings worth for it. In war. Great dangers. Behaviour in general capacity. The war of [illegible] in the P.9.

4. "Thinkers are evil" Eng. we have exposed in Dr Calderwood's book.

Making Tang a good citizen of the world with cause to respect. Liam Conceptions of the Commander

Get out popular. Japanese made in Japan. No cross mingles.
Would we ever lost the Chinese quality for morality & more over.
Dr Calderwood "Cr. don't make them Christ & forgive transgressions".
Heard the glorification of war in every thing worse did not in an Eng.
Jap. troops his the last day in Japan. Birthday parade dress.

Encouragements & Assurances

Indeed Sarah & these stones

Very to bring

Admire & to Sto

Yes. . hinder of the Chinese exclusion & Dear P. - Very Exp.

The young teachers at Peking were trial to impose upon "Ant. house"

Kumai g/ro Back

Rempei Tsunami

Yes. . of the Tokiwai family

Testimonial in York. Bread in the oven

The young Dig parties & . in York Barton. & Jim. Mr. Bet

Aug. 1915

School for Miami Children

Dengcho

The Sunday of Repentance

The Great Vespers starting in the evening

The Commemoration of Gregory Palamas.

Objections Reasoned

Museum [illegible] objections. [illegible] morality & society. Per contra Islam. Education. Pre Eng. Motives. [illegible] etc.

Why Bigotry [illegible]

Hence only by [illegible]. Was supposed by Christ. Celsus' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Muhammadans have extraordinary [illegible]. Miller in Dudhabar. Knight in Mandar.

They [illegible] & [illegible] Christians. Vs. Protestantism [illegible] Mahom. alone.

No proper [illegible] for S. Where do men? Not in [illegible] of S. But the Great [illegible] [illegible]. No [illegible].

You can't see any [illegible] of [illegible] in Christ. Why failure to be Christ!

Jacobson, Naya o Vakayanu Ofenin

The Gospel of the Nazarean Christians

The Needs of the Shields Church.

Some Outstanding Impressions

The opinion of the English language. Characteristics of Dyeing
1. Intellectual Pride. 2. Commercial. Indecision & Waste

Effect of Exc. Vocabulary & Stations. [illegible] at local stations. Criticism of the Boarding Master. Black.

The Chinese R.A. hidden in linen

The way. Experience every the P.O. students & elsewhere.

Importance of the Chinese religions to deal with the world's need but not representation. They have to learn fundamentals first the position of the age. Why they have to return to etc. ——— ———

Great absence of change in the life of the Eastern people. Value of [illegible] for the return of the social type. The form of Christ ———

One individual factor in Stylism. The Cotton trade.

Life is not immortal. Mr. Amos's emphasis untrue. ..

Some Present Day Problems

The Nuclear Offensive.

The Education element. What role Catholics in Health

The Americans.

Moves to Decency as a supplement to morals in Yokohama

Unsuitableness of denominational religion

Use of atomic energy. The real idea that we can control it

and it will be used. But how to secure peace in Europe

The solar problem of the two Americas

Or it may be Russia too and has occupied Poland > the Mediterranean

The Atlantic problem too

The new problems of Union costs.

Esquimo Bantu Dividends per Indian Chemist — Lo Oil

The Intrinsic value on the planet to human in Space

How to secure peace for the transpacific coast — the real thing

Above the period illustrate means and new ideas — e.g. Liam.

of liberate: liberate men out of

out — woman liberate out of

And hence get the most new moral principles — change into the page. Energy is the answer of Bartholomew

Some of the changes & their [illegible]

1 Hard & fast rules must [illegible]

[illegible] Japan [illegible] the

6 Japan [illegible] the Pacific [illegible]. [illegible] & [illegible] [illegible] P has

the [illegible] of it. [illegible] said [illegible] no.

1 The [illegible] of [illegible] [illegible]. Effect on [illegible]. [illegible]. [illegible]

[illegible] for [illegible] [illegible]. [illegible]

2 The [illegible] & [illegible] [illegible] & [illegible] [illegible] [illegible]

[illegible] [illegible]. The [illegible] [illegible]. The [illegible] in [illegible]

6 The [illegible] & [illegible] & [illegible] of Japan

5 The [illegible] & [illegible] of [illegible] [illegible] the [illegible] [illegible]

7 Change in [illegible] to Japan. [illegible]

[illegible] [illegible] & [illegible] & [illegible] [illegible] [illegible] [illegible]

3. Change of [illegible] & [illegible] of [illegible] to [illegible]. [illegible] Japan

China. [illegible] [illegible] at [illegible] [illegible] [illegible]

[illegible].

4 The P. S. [illegible] [illegible]. [illegible] in the [illegible] [illegible].

9 [illegible] [illegible]. The [illegible] [illegible] [illegible] [illegible]

10 The [illegible] of the [illegible] [illegible]. Japan. Korea. China. The [illegible]

8 The [illegible] in Korea.

Japan [illegible]
The [illegible] opportunity

Other [illegible] the changes have been (Mr. [illegible] Mr. [illegible]

Survey & Occupation

It seems apparent that the [illegible] of occupation the more [illegible] the [illegible] of the [illegible] [illegible] in that to [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible]

E. C. Near in Int. Rev. [illegible]

How little [illegible] [illegible] [illegible] [illegible] [illegible]

Jesus as Surveyor. Or Jesus IV. "[illegible]" [illegible] [illegible]

How [illegible] in Ch. [illegible] [illegible] [illegible].

The key in [illegible] of the [illegible] Celtic religion. [illegible] [illegible]

Bangkok. E. Siam [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] 300 [illegible] [illegible] [illegible] [illegible]

Mentaya City Evang. Scheme.

Our [illegible] and [illegible] [illegible] [illegible] [illegible] [illegible]

Karen really [illegible].

Even our [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Burma [illegible] [illegible] [illegible].

Or, what [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

1. It was in connection with the idea of asking a question that we had directed our prayers. Why?

2. We need to pray to keep another question in the meaning of these conditions.

3. The cost of covering this hundred can only be compared to God. –

e.g. We care for our material comfort. What they care for at. cost of what at. Cross & great part of this area.

4. Do relations & leaves the glory & divine of magnificent church also we do it. It is only by living, personal sign > realizing that the question they can be done. Do fail we experiment with life.

5. Do fear we write the facts & work we other number Tues. – Does this fit have done since 1899!

6. Our Response need in hospitable appreciation – If we are to have a new campaign at Baines let it be hospitable.

7. Prayer – Phil. IV – "Oh, yes and?"

China.

The racial power of the Chinese shown in the opium agitation. The race that can do what can do anything.

And in the great artificial contracts as revealed in the Peking Treaty under the favoring dispensation.

Contin. Hope rise of the Christian as the great cause of the of Chinese failure. Japan success. But! There were 8 or 10 groups of reformation in Japan before they settled

Are they capable of united action? See the Taiping Rebellion. And yet this the conclusion. The Co. of the Taiping as Chinese-owned company in the Chinese Merchants Steam Nav. Co.

Canton. The mass. Their sense? "Do as many of us" The flood

What is the trouble? They have industry. Individual capacity. Not energy. The corporation capacity? Chinese. Trust. No joint stock Co. of Chinese. The capital of the Ch. Taiping, this company

The political situation & change

Educational progress. problems.

The religious problem a hanging.

China

Our first impressions of discouragement. Canton. Mackeden. Best in Canton that everything. Pilling. Objections. And the colleague of the expedition.

1. But analyze the situation. Political. The international circle. Great Britain. Order > Progress. Nonconformity. The cost of it. The conservatism of China distinct in its history. The three great religions. Confucius. Taoism. Buddhism. Lao Tzu. Mencius. The spirit of ancestors. The gospel now

2. Society. The rent at the top. The opium. The opium on the Yangtsze. The opium represents the immense hold of the opium. The 6000 mi. R.R. The Boxer Union. The coming Tao. Chu. The great clean mass of China

3. Education. The impression of mind on. Best Young men's Christ. Chang Ch. Lung. The Ha ing group. The Brunsdale child. The Indian passion for education. Best economic!

4. Religion. The question here other than. Hopeless in. The judgment of it. The religious position in the Christ. Christ. Opportunity to the fresh mass of Chinese religion.

Questions asked 1. What is the most [illegible] of foreign course?

2. What is the most [illegible] to China?

3. What is the see China [illegible] mission [illegible] to [illegible] Lowell Mission [illegible] to [illegible] it.

4. Men needed like Li Ho. Chinese.

Some significant churches visited:

Alvaro-Reis's church in Rio.

The Independent church in Teuchai

The Dissent church in Pyongyang.

The Tenmonai church in Tokyo.

The Union church in Yokohama

The church in Chikung Mei Lane.

The little one - Prang.

Ob Chur in Cabräaghan von Cebr,

Japan Osaka speech.

Some Present Day Movements

Siamese nationalization of Pattani & Kedah
Siamese nationalization of Bangkok & propaganda.
Japanese assimilation of Korea
The Imperialism of the Philippines
The liberalization of education in Japan
The monarchy propaganda in China
Union & cooperation on the field
Chinese emigration in Malaysia & Siam.
The Czech movement of emigration The 22 ms at Paddah

Some of the Lessons we have learned

The importance & dependence of individual missionaries
Campbell & Collins.

The need of crossing time. The spirit of Year in Peking.

The importance of mastering the language

The significance of social character. The impact of it on
Christ. mind.

Not to be unfair in social judgments. e.g. Chinese missionaries
across in Japan. Their prejudice.

Not to break down social self confidence

That a simple & theoretically good economic society is
no guarantee of happiness and a wise living in Islam. Complicated & economically conjured life inevitably leads
to social gratification & worst type & good thing

The significance influence. religion. Islam Buddhism to elegant.
philosophic & action

Our trip - Other. Other. Our opened opinion. Now [illegible]

of Christ's time of missions - opinions

The project of it. The financial interest. - The political increase. Due

to racial sympathy - attempt to understand. Being the Japanese [illegible]

Economic [illegible] Hostile [illegible]

Liam - National unity - authority of thing. Advance - [illegible] of Buddhism

P.I. Contrast with Liam. The new life. The lack of local unity, [illegible]

[illegible] in church. Desire for unity - but no [illegible] of [illegible]

China Polishes. [illegible] Religious [illegible]. Great [illegible]

upon [illegible] suspicion. Second suspicion. Has [illegible] for

Japan. The [illegible].

Chosen. Can it [illegible] to be taken by Japan. Past.

The change in the country. Present

The future. Bahai letter. Future.

The fundamental needs

1. A character making force - Jesus. But it [illegible] "[illegible]"

2. A right perception of race relationship. Holy [illegible] Christ's judgment.

Our own duty.

Send the Gospel more than ever

Think - speak - feel right

Spirit. - Love - Sympathy. Intercession. Humility in life

Some Lessons

1. The large neglected area - Centre Boat People Chinese Indochinese Thai. nice contrast. - the children at the home & spirits.

2. The parallels of the human dramas in the empty houses. Of the Far East' that we get out the danger

Tuckin

Gordon

Stanley

Crosby

Corbett

Schell

Triant

Drummond

Erdman

Rhoades & Kerr

1. We are carrying forward our work. Capt. Drummond

2. We have the most the finest gospel current situation - Capt. Jepson

3. The fundamental religious need of China. Don't get away from it
- Mrs Robinson and others

The Forward Movement

1. What is it?
   a. The one aim: just the [illegible] going on with what has been going on from start
   b. The objectives: [illegible]
   c. What we have included in it.

2. How have we been doing it.
   a. The plan of campaign
   b. The results.

3. Some gifts we have received
   a. The sense of [illegible] & [illegible] appeals
   b. The [illegible] of the people.
   c. The [illegible] gifts we have, Cong & Guilders.
   d. The [illegible] of [illegible].
   e. The danger of [illegible]

4. Cty.

c. The [illegible] [illegible]

a. The [illegible] - [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible]

d. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

b. [illegible] [illegible] [illegible]

Mrs. Wolf Thomas

57 E. Ridgewood St.

Phila

Appropriate place & auspices.
Darger Lounge

And the meaning of the [illegible] gone.
[illegible] in 50 [illegible] in 60
[illegible]

The inner fire burning that we are doing now
the coming [illegible]

the generating [illegible] heat. Regard. [illegible]

[illegible]

[illegible]

Are [illegible] Christ. Jesus.

Philippine Islands

Contrast with Cuba. Value of visiting these fields. In view they

God sent us to them

What makes difference.

Communications. Roads. Value of roads. Idea taught most Bay

Romish church

Schools. Y.

Efficient, progressive govt.

The effect of democracy. Palma "Cuba American girls"

The religious problem. Just recog. of R.C. Church. Dept. Bland

The work of missions.

Schools. Education

Religion. Cabanaghan. Bohol. The South Isl. 2 or 3 yrs ago

The needs & longings. The Sagbayan Experience. "Some parent could go."

The gospel. at Lucban etc.

The harvest workers at Dolores.

Political problem. Shall they gain independence? The Dem. can be approved?

Can you give a fight every year? Cities. The voter.

Diary

Two great missy. problems. Islam. Sg. Buddhism. Att a 3'

Latin America.

The country. Economic conditions Dasur. Human. Quality

Opium. The Drug limitations

The economic paradox - wight of Industry. Business

The people. Death with R.C. priest

The religion. The clinic at Sg. tang. Death with priest. Hinduism

of Siam Bud. Effects of bad religion - Mr Clark

The political environment.

The King

Their problem

Their methods.

Needs.

Education

Industries. wireless Eng. The Chinese invasion & immigration

Freedom Dis. of work for preaching to. over

The work

The Sepoy Market place.

At Ch. Mai hyp. explosion. The church at Ch. Mai. the plains

The malaria epidemic

Our Eng. the last night in Bkok. - first day in Drang.

The Nakam Church & hospital.

The Dai Race. The North-west race

Brotherhood up at Quetta City. The Way of Guarantee. Christ's face.

But Branch protection. Q. if it were Defence

Missionaries.

E.B.D. January. "I have to in what the Saints were"

D. McGilvary. The early Lanna. The Lord.

H. Crafts. The epidemic. Upper Cambodia

A. McLean. Language teaching. Upper Cambodia

The end of the rail road in the Jungle. The allegory.

Bandarlar

Our hope –

Man can

1. That economic happiness, simplicity will not meet the needs of the world.

Human thinking as the product of the imagination or economic conditions.

Food, work or leisure – clothes, shelter, food in abundance

Civil rights subject to – Russian Society. – [illegible]

Why are not these needs met? a false religion. – It does not satisfy.

– It is false in its ideas & life.

2. That evidence of appearing of the eternal – Social moral principle lies.

The Nazarene's character – The great hope or the future life.

Our character – The world's appealing problems. Our answer lost –

The Christian view of life! "Christ from the dead" [illegible]

Our mind – today [illegible]

Real God-fearing – living

3. That effective & good people can do it. [illegible]

The Spirit of God coming.

And the P. J.

[illegible]

"[illegible]"

[illegible]

Eng. J.C. says most the correct thing. The case

1. The Italian education of Africa — Italy's most Africa.

Japan [illegible]. — Jesus to King Lemuria

Mongolia [illegible] the Yellow point. — The are the yellow.

2. The end. — Day, cutting cig. in hope ..

Liam — Prince Prince Rep. King in Mongolia.

Japan: The Kyoto Law — [illegible],

Chi: New Chris [illegible] ...

But the cant [illegible] Cant [illegible] Japan [illegible]

The cards in [illegible] the facts [illegible] have [illegible]

and in [illegible].

The prince E. & F.G. [illegible]

The Japan of the [illegible]

The Lieu the land of Africa

The blind children of Dr. Nile of Egypt

The Nakam Hospital

The Highland Dancers of [illegible]

Another sound my spirit hears
A deeper sound that drowns them all —
A wing of thunding choked with tears
The cry of human hopes [illegible]
[illegible] of [illegible].

[illegible] in their [illegible] silence [illegible].

Calls for life.

This is a campaign for money but for life too.

Many you have no money. Have you children. Have children > all ours, or all our wealth

but we have been granted Christ which for life > money. Will you then I give money

as the gift? where can I see religion with the heart.

Other things come to us in the Bible 30 years ago now. Will this be good letter.

What appeals then. Appeals now.

1. The command of Christ. Regards. The Bible. I gave going about now.

"Go ye into all the world and preach the gospel." Obeying Reasons. Grandeur of

his new world. But Christ doesn't make dark mistakes

2. The need. Observed. All the time > Europe. Where the life is going. Joy

Patterson in the Bible. Netherland. Mission Russian & Polish illiteracy.

Religious the scene in Ottawa. Other.

3. The opportunity

So many people to be reached.

So many nations. Overseas.

So some doubt. Eg "the dawn of a new." What is meant by it

by Christ, life a life. Blind leaders and at Canton.

He did go back for us that I might live for him.

Changed attitude of some toward foreign missions

1. We have a wider knowledge. Students learning

2. The feeling of current responsibility due to P.B. Trust

3. The [illegible] of Christ, a religion in life

4. The growth of [illegible]. The ideal age gone. Best at Europe. Nations are

[illegible] the [illegible] in ideas. The [illegible] Christ

We have [illegible] the spirit of Europe in missions. We are being given a vision.

Our great present problem

1. Is, then the current reformation into a brotherhood.

The Gospel. Christ & its parts. Spirit.

The common individual interest. Abandonment.

The common intelligence. Code of [illegible]

The great moments are current moments.

Missions [illegible] the brotherhood. Both [illegible] the same with the Gospel.

By the [illegible] Missions [illegible] Christ.

2. Is [illegible] & [illegible] the [illegible] of [illegible].

Why [illegible] there?

Is [illegible] the [illegible]. Japan

Is [illegible] the [illegible]. China

Is [illegible] the [illegible]. [illegible] Christ

We have a [illegible] [illegible]. [illegible] [illegible]

The problem of providing means for the [illegible] social program.

Here is where the trouble lies. The dispensation is [illegible]

against the [illegible]. The [illegible] men the Church has [illegible] to

[illegible] in [illegible]. Not [illegible] [illegible].

What [illegible] [illegible]? [illegible] — [illegible] [illegible].

How can we do this [illegible]

[illegible] [illegible] [illegible]. [illegible] [illegible] it. [illegible]

[illegible] by Christ [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

One [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible].

[illegible] [illegible]. [illegible] [illegible] [illegible].

Impressions

3. That great forces are at work [illegible] and [illegible]

Abbot [illegible]. Jagir Reaction.

9 The [illegible] [illegible] of life there

McKean. Gorbold. Gailey.

2 That Christ is [illegible] in vitality. [illegible] the [illegible] life.

The Jap. [illegible] John. Mannie. Abdo. Rusfei.

7 The unrestricted [illegible] cannot be organized

Caution but [illegible] Thai with [illegible]. Japanese [illegible]. [illegible] Ahmed

5 The flexibility and openness to change.

Yusto. Not fixed [illegible]. J. Richards [illegible]. [illegible] political [illegible]

8 That out of Christ is [illegible] life [illegible] from the [illegible] society

Jewish [illegible]

The general [illegible] the [illegible] that are not [illegible] Mahomedan.

1. That in [illegible] [illegible] [illegible] [illegible] [illegible]

Lane [illegible]. [illegible] [illegible] [illegible]

6. That the affiliations can not be [illegible]

National. Educational. Egypt [illegible] Jagir.

4. The crude [illegible], but [illegible], of being change.

[illegible]. The [illegible]. The [illegible]

10 That [illegible] [illegible] [illegible] question in Christ.

[illegible]. [illegible] [illegible] [illegible] [illegible]

[illegible]

Open Opportunities

Our tasks 20 yrs. ago. & what we have done.

Now 10 fields are undeveloped opportunities for influence & investment.

1. Opportunities for national influence. The Pacific problem

The Chinese question - Our attitude. Its future. Dealing Boxers & China.

The China - Russian alliance & British business. Japan's Open Door.

The Korean Secretariat. Mathieson. Li Hsi.

2. The moralizing the education of Japan. Mr. Mackay's work - domestic

Early - Cary & Syg. Verbeck. Now the Christian Ministry. Permit -

The P.S. Divinity Institute.

3. Evangelistic work.

Liao - Daphne. Kor Doctor & preaching

Dr. G. - the great school district. Mochel.

The 3 year campaign - Kangsoku - Photo lepers. Chin

Spring work in detail

China Christian Advocate. Chris Year. Christian

Policy & Secretary time.

Japan Christian College.

" College evangelization

Mega Pensel. Mass movement.

When Xavier tries Chinese - "O Rock." Moreover. [illegible] [illegible] [illegible] [illegible] [illegible]

When Stephen [illegible] to Japan [illegible] [illegible] Verbiest - [illegible] [illegible] [illegible]

When Martyrs [illegible] to India. - [illegible] [illegible]. Judson in Burmah.

More [illegible] [illegible] in [illegible] [illegible]. - [illegible] [illegible] in Korea. P.J. D.J. in Japan.

What [illegible] [illegible]. [illegible] IV. [illegible]? When [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] - [illegible]

1. For [illegible]

"Let [illegible] [illegible] [illegible]" [illegible] Father Ricci. [illegible] [illegible] of China

[illegible] China. France [illegible] [illegible] [illegible] [illegible]

---

2. For [illegible] [illegible] [illegible].

[illegible].

3. For [illegible] [illegible] [illegible].

Siam.

4. For [illegible] [illegible]

Madura

[illegible] Emperor.

Other [illegible] [illegible].

[illegible]

[illegible]

A great [illegible] hospital.

[illegible]

[illegible]

A [illegible] [illegible] [illegible] [illegible] [illegible]

A good [illegible] [illegible] [illegible]

The house is [illegible] [illegible] institution

A [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

"Our life in Odessa."

Daylight – the Market Place – the Boulevard – the Port
The Grand Hotel – the Amphitheatre
The Southern Market Place at night – the other side
Queen's Square – a hundred years ago
Three things that never had been

FEBRUARY—1915

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

Accounts

David Brown

Bs. Drawn. Exp. on his leaving Hkg.

Tickets 2 Hkg & Dan V.	154.70
Pullman 2 Chicago & bks supplies	26.
S.O. Tickets 2 Dan V. To Stoughton	337.50
" Cran Fact	10.
B/E. 10 @ $50 each	500.
Gold. £20 @ 4.88	97.60
Cash	200
	1325.80

Brown Bros. Letter of credit £200

Gutheric Spears

Bd. Spear. Expenditure on his leaving Ney.

Tickets Ney to Chicago	21.10
" Excess ———	5.
" Chicago to Sar Y	45.75
Pullman Ney to Sar Y	18.
S.S. Ticket Chic Y. to Stonyhurst	167.
" Cran tax	5.
B/E 3 @ 50.	150
Cash	150
"	100
	661.85

Typewriter - part by Grant. 100 ±

Robert E. Speer.

Bs. Speer Expend. on his leaving Key.

Tickets Key to San Francisco	80.35
Pullman on Ship to San F.	17.
33 Tickets San F. to Hongkong	168.75
B/E. 10 @ D 50	500.
Gold. £ 20 @ 4.88	97.60
Cash	150
	1013.70
Over tax on 33 Tickets	5.
	1018.70

Cash from above on hand Sept 10.	15[illegible]
Cash of myself on hand	46
Balance Bank. Letter of Credit £ 2[illegible]	
Sent EBS in gold on this School Chron for	100
I have in the Sth Pacific Bank.	49.48
Sent Mrs. Speer Check No. 69	
on Phila Trust Dep. deposit Mrs. G.	100
for deposit on Oct. 12, 1915	
In Phila Trust Vault	219.34
Bk. Anthony Sts. Bank Check 168.86	

Expenditure. – Drawers

May 5	Geo Weston	Osaka	Yen	20	@ 50	
" 7	J B Cooper	Shimonoseki	"	30	"	
" 15	C A Gunn	Manila	Pesos	115.38	"	
" 19	J J Boggs	Canton	H.K.$	550	@ 45 ±	
" 19	"	"	"	25.50		
" 19	"	"	Gold	5 Tls 10	–	Lessing Gate. Amin.
June 2	E Dunlop	Tientsin	Tiels	551.15	@ 38	
" 2	"	"	"	500	@ 38	
" 5	E. Wachter	Nakamura	"	124	@ 38	

Passport #2.

Expenditure

April 10.	Baggage. - all	3.30.	R
	Dinner & taxi cab to Paddington	1.05	R
" 12	Excess fare	1.	R
"	Porter & luggage	1.10	R
"	Supper	2.10	G.R.
" 13	Dip. porter cab.	.50	R
	Sundries	1.55	G.R
" 14	Breakfast	1.40	G.R
"	Supper	1.50	G.R
" 15	Breakfast.	1.55	G.R.
" 16, 17	Breakfasts, Hotel bill	7.75	G.R.
"	Luggage, bus, taxi	4.75	G.R
"	Dip. 60 G.R. Gothic, 68	1.10	G & GR
"	Telegram to Emma.	1.	R
" 23	McClure in Aberdeen	10.	Trust
	Dach. Opatz.	1	R
25	Offenburger. 2	1.	R
May 3.	Wireless newspapers	7.20	R
	Newspaper - May	2.	Ale

R. Board 22.25 G. ~~Personal~~ t. Board 19.65

R. Personal ~~4.55~~ 5.55 R Sth 11 D. 50

Japan

Trans. at. Gave Mr. Bäßler $10 for year 20.

Trans. at	Helper's expense for to Osaka	Yen	11	G.R
"	Section for home to the	"	2	G.R
" 6	Helper's ticket to Shimonoseki	"	14	G.R
" 7	" to Nagasaki	"	8	G.R
"	Music to Osaka on Medicine.	"	5	G.R
" 9	Personal.	"	1	
" 8	Guthrie's Space	"	10	G.D
" 8	Hotel, rickshaws in Nagasaki	"	2.40	G.R
"	Guthrie	"		
"	Hanger etc.	"	3.60	
	[Balance on hand Space 14 Yen]			

R. Bonds	23.80	11.90	Personal 1 Yen = .51
G. Bonds	21.20	10.60	
G. Cash	10.	5.	
Balance	14 Yen		

May 16	Collection on boat	Gold	$ 4.	R
	Razors & hair cut	"	1.50	R
	Laundry	Peso 870. (£1 Ben ×5d)	4.35	R
	Cabb from Manila	"	1.20	DSR
	Barber & razors	"	3.50	R
	Tea on boat - Bathroom boy	£	1/2	R
	Cabb boys 2.25. Bath 1. Dock 1.25	"	4.50	R

R. Personal Gold $5

R Other Gold $ 4

R board " 8.85 + .40

R " £ 1/2 2.44 11.79

G " Gold .40

D " " .40

Philippines

May 12 – 15

Auto afternoon around		Pesos	5.40 B.G.R
Baguio trip			
Autos up & back	150		
Autos there	40		
Less Equitable	100	"	90 D.G.R.
Board cost		"	16 B.G.R
Telephone & postage			3.98.
			115.38

R. Board	39.33 Pesos	.50	$ 19.67
D.	40.70 "		$ 20.35
G.	35.35 "		$ 17.68

@ 45. Hongkong & Canton. R. Bonds 125. Pounds 68.50
G. " 142.20 " 56.50
D. 244.70

May 19-20

Telegrams to Bogy, Hodge, Wickham	HK $	20.65	all
(Gave 2 £ & got back HK.75 cents)			
(Charged $2, Rd. int HK. 44.75)			
Guthrie	HK $	16.	G
Fare to Canton	"	3 (12)	all
" to Hongkong.	"	2. (8)	all
Bonds in HK.	"	6.	all
Coolie boots, shoes in Canton	"	7.	all
Fare in HK. st car	"	7.60	all
Bonds in Canton.	"	8.	all
Dinner.	"	1.20	G
"	"	.70	D
Fares to HK.	"	8	all
Hope.	"	2.40	all
Cook. baggage & storage & lunch fare	"	6.	G R
Tickets to Penang & rest 20% red.	"	422.51	* all
Clothes - Kyson		63.50	R
Guthrie's		56.50	G
Hat		5.	R
Coolie 1.		.85	all
Lemigo for Chinese - order on Bogy $5 & $10 gold			

May 27 Tips on Metric's hair cut — HK 4.60 R.

See HK Shed bill

Guthrie £ 1 G

Day journey here —

May 27-29 Penang.

Richstein	2/4 =	Straits $7 10.55	V
Petrol, charges		5	V
Baggage transfer		9.15	R.
Cash — D.B.		10	D.
" J.G.S.		15	G.
" HK		.25	R
Tea at Rasamsamah		3.	V.
Laundry		5.80	D
"		3.70	R
"		2.40	G.
Tickets to Penang		54.	V
Hotel in Penang		12	R
"		22	D.
"		10	G.
" EPD		34.25	V

V = acc. fine
N = original form.

Hotel at Penang	10.50	DHD
Cabbies	9	V
E.P. Dunlop. Rickshaw	36.20	V
DHD cash	25	DHD

[Daja shown in Penang $65.90 = Dic. 98.85. (by $ = .57)
Dicks = Wely $37.56.
Total spent in P. = $277.80 = Dic 416.70

May 24 - June 4. Singapore Penang

Bed fee Dicks	6	V
Transfers	5	V
Food & drink	2.50	V
Dicks Drs & Dentist	8.30	V
Transfer Singapore	2.10	V
Telephone	5.75	V
Entertainment	104.80	V
Dice Mrs Officers Tgs	4	V

[Drgs shown Dicks 27.69 = 9 and 10.52
Dicks 138.45 + 416.70 = 555.15 Chgd. to Reg.

June 4-7 Rakoun

Cocktails & food	Dic.	2.50	✓
Rangoon [illegible]		4.40	✓
Entertainment		80	✓
Tea at home		12	✓
Elephant drivers		15	✓
Pagoda visit fees		5	✓
Cartridges		2.15	✓
Telegrams		2.95	✓

[This chq. & Dy. Dic. 124.00 & the 040. than Dic. 24.90 = 89.42] !*

June 3.- Daytonia Block - Acct of SM Lieut Cash
Rect. from EPA.

Personal Rct. Passage "	13.80	R
" JRS "	4.50	G
" DHA "	9.	DHA
Tea. Cocktails Daytonia	14	✓
Laundry Rct	.90	R
" J.G.S.	.90	G

Laundry A.H.D.	1.20.	AHD
Tickets & Taxi	35.	V
AHD & Snyder	10	AHD
AB & Mrs Wilson	2.	D
Transport jail	1.50	A.B.R.
"	2.50	AHD
Cash Bennett	20.	AB.
" Spence	20	AB.

Transferred remaining Brit. gold £ 15½ into U.S. currency = $72.90 in Orphan. Bd 12

15.5) 72.90 (4.70. Less 18 cents on £

620
1094
1085
9.

15½
90
18
1
2.79

Less exc.

Rent

Board Lichtenn		271.10
" Gen.		
130 + £ 20 @ 4.88		247.60
Gebrüder	£ 20	10
Yberger	£ 30	150
Ch Gerber	£ 115.38	57.69
J Yberger	Mk 575.50	258.98
@ 45		
Bernbrs. £ 40 = $ 377.37		188.69
Thur Berg		891.41
Thur Yberger		126.69
		2069.14

Spent

On the Boards Dr		130.46
Only Express Dr		170.42
		300.88
Boarding House Dr.		
Thos Ky. Day		712.58
Thos Ky. Express		104.57
Thos Ky. Dr		329.34
Thos Ky. Cartes		271.10
		1417.59
Personal Acc.		
Cy. to Pres.	27	137.31
	28th	18.
Cy. to Pres Dist Fund.		100
Cash on hand		79.36
		2069.14
Check to Bal/ce		248.67
Cash yr/ Pres on hand attached		46.
294.67		202.67
79.36		294.67
215.31		